

First World War In Telugu Language

The SPCK in India, 1710-1985

Victor Koilpillai 1985

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Nelson's Perpetual Loose-leaf Encyclopaedia 1920

Who's who on Indian Stamps

Sushma Suresh 1999 Includes brief biographies of the 451 personalities on the stamps.

The Church at Home and Abroad 1888

The Lutheran Quarterly Dictionary of American 1923

Biography: Brearly-Chandler 1929 Part of an integrated online collection of primary documents, secondary reference sources, and journal articles covering all areas of U.S. history from pre-colonial times to the present day. The DAB records the lives of prominent Americans who died by Dec. 31, 1980.

Encyclopaedia Britannica

1929

The Book "I" Y. G. Bonnell 1930

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The Indian Review G.A.

Natesan 1917

The Encyclopaedia Britannica 1929

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'How Best Do We Survive?'

Kenneth McPherson

2012-12-06 This book traces the social and political history of the Muslims of south India from the later nineteenth century to Independence in 1947, and the contours that followed. It describes a

community in search of political survival amidst an ever-changing climate, and the fluctuating fortunes it had in dealing with the rise of Indian nationalism, the local political nuances of that rise, and its own changing position as part of the wider Muslim community in India. The book argues that Partition and the foundation of Pakistan in 1947 were neither the goal nor the necessarily inescapable result of the growth of communal politics and sentiment, and analyses the post-1947 constructions of events leading to Partition. Neither the fact of Muslim communalism per se before 1947 nor the existence of separate Muslim electorates provide an explanation for Pakistan. The book advances the theory that micro-level studies of the operation of the former, and the defence of the latter, in British India can lead to a better understanding of the origins of communalism. The book makes an important contribution to understanding and dealing with the complexities of communalism

— be it Hindu, Muslim or Christian — and its often tragic consequences.

Baptist Missionary Review

1913

The Encyclopaedia Of Indian Literature (Volume Two)

(Devraj To Jyoti) Amaresh Datta 2006 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature. The Venture, Covering Twenty-Two Languages Of India, Is The First Of Its Kind. Written In English, The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature. The Entries On Authors, Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee. Hundreds Of Writers All Over The Country Contributed Articles On Various Topics. The Encyclopaedia, Planned As A Six-Volume Project, Has Been Brought Out. The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984. The Efforts Of The

Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987. The Second Volume Was Brought Out In 1988, The Third In 1989, The Fourth In 1991, The Fifth In 1992, And The Sixth Volume In 1994. All The Six Volumes Together Include Approximately 7500 Entries On Various Topics, Literary Trends And Movements, Eminent Authors And Significant Works. The First Three Volume Were Edited By Prof. Amaresh Datta, Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K.C.Dutt.

From Empire to Federation in Eurasia Ivan Sablin 2026-02-12 Bringing together nine chapters penned by experts in different area studies, From Empire to Federation in Eurasia investigates how empires and postimperial regimes - including the Ottoman, Russian, Habsburg, Qing/Republican Chinese, Japanese, and Siamese polities - grappled with the challenges of diversity, decentralization, and self-determination. Paying

attention to both vernacular models and external inspirations, it reframes the study of state-building beyond the Western European and North American contexts. Federalist and autonomist designs served to restructure diversity management, shifting from vertical imperial rights regimes to more horizontal arrangements, often resulting in asymmetric federalism. Although in many cases exclusionary nationalism and centralization triumphed, the diverse visions reveal alternative trajectories of (post)imperial and (post)colonial transformations.

A major contribution to the global history of concepts, institutions, and political practices, this book will appeal to scholars and students of global and international history, political science, and area studies - including Eastern European, Eurasian, East Asian, Middle Eastern, and South Asian studies.

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