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**Religion and Tourism in Japan** Ian Reader 2023-11-16 In this study, Ian Reader presents new insights into the relationship between religion and tourism more generally and into the contemporary religious situation in Japan. He counteracts scholarship that claims tourism increases religious activity, shows that tourism is a factor in increasing secularization in Japan and draws attention to the role of the state in such contexts. Although the Japanese constitution prohibits the state from promoting religion, this book shows how state agencies nonetheless encourage people to visit religious sites, by presenting them as manifestations of a shared heritage, in ways that distance them from 'religion'. Reader examines theoretical understandings of religion and tourism and presents case studies of famed pilgrimage routes and temples. He shows how Zen monasteries are now 'tourist brands' and pilgrimages are the focus of TV entertainment programmes, portrayed as opportunities to eat sweets. Examining the nationalistic rhetoric of nostalgia and unique heritage that underpins the promotion of religious sites, Reader also considers why priests acquiesce in such matters.

San Francisco Municipal Record 1913

**City Record** Boston (Mass.) 1918

**The Belfast and Province of Ulster Directory** 1905

**The American City** Arthur Hastings Grant 1910

*Fourth Estate* 1921

*Municipal Record* San Francisco (Calif.). Board of Supervisors 1921

American Architect and the Architectural Review 1912

**Annual Reports** Quincy (Mass.) 1916

*Chapters 214-279. Indexes* British Columbia 1924

**Engineering News-record** 1917

**Municipal League Bulletin** 1925

**The New International Year Book** 1913

**The Canadian Abridgment** 1966

**Resurrecting Nagasaki** Chad R. Diehl 2018-03-15 In Resurrecting Nagasaki, Chad R. Diehl explores the genesis of narratives

surrounding the atomic bombing of August 9, 1945, by following the individuals and groups who contributed to the shaping of Nagasaki City's postwar identity. Municipal officials, survivor-activist groups, the Catholic community, and American occupation officials all interpreted the destruction and reconstruction of the city from different, sometimes disparate perspectives. Diehl's analysis reveals how these atomic narratives shaped both the way Nagasaki rebuilt and the ways in which popular discourse on the atomic bombings framed the city's experience for decades.

*Canadian Engineer* 1929

The City Club Bulletin City Club of Chicago 1920  
Consists of addresses and discussions before the Club.

Official Gazette of the City of Spokane, Washington Spokane (Wash.) 1911

*The City Record* New York (N.Y.) 1903

*Improvement Bulletin* 1903

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