

# St James Ame Church Sunday School Lesson

The Black Church, a Community Resource

Dionne J. Jones 1977

**North Brevard County** John T. Manning 1999

The early pioneer settlement of LaGrange Community in Brevard County in 1858 pre-dated the missile launches on North Merritt Island by just one hundred years. During that span of time, the northern part of Brevard County underwent significant growth and development—homes were built, land farmed, businesses established, and churches built. The citrus industry provided North Brevard with a productive agricultural economy that remained strong until the advent of the space age. With the federal government's purchase of the land north of the port of Canaveral in the 1950s, the Cape Canaveral Missile Test Center was established. Later, when more land was needed, the Kennedy Space Center was built on North Merritt Island. Many North Brevard towns, communities, and homesteads disappeared when the governmental acquisition of land forced residents to relocate, but it was this new era of technology that helped shift North Brevard from the farm age to the space age.

*Family Visiter; and Sunday School Magazine*  
1829

*The Spirit of Missions* 1891 Includes the proceedings of the annual meeting of the Society.

**The Watchman-examiner** 1924

*Peninsular Methodist* 1894

*Combined Minutes of the ... Annual Conferences of the Fourth Episcopal District of the African Methodist Episcopal Church* African Methodist Episcopal Church. Fourth Episcopal District  
1982

**Centennial Encyclopaedia of the African Methodist Episcopal Church** Richard Robert Wright 1916

**The Sunday school chronicle [afterw.] New chronicle of Christian education** National Sunday school union 1877

The Congregationalist and Christian World 1908  
*Sunday School Times* 1893

**The Encyclopedia of Caribbean Religions**

Patrick Taylor 2013-04-30 The Encyclopedia of Caribbean Religions is the definitive reference for Caribbean religious phenomena from a Caribbean perspective. Generously illustrated, this landmark project combines the breadth of a comparative approach to religion with the depth of understanding of Caribbean spirituality as an ever-changing and varied historical phenomenon. Organized alphabetically, entries examine how Caribbean religious experiences have been shaped by and have responded to the processes of colonialism and the challenges of the postcolonial world. Systematically organized by theme and area, the encyclopedia considers religious traditions such as Vodou, Rastafari, Sunni Islam, Sanatan Dharma, Judaism, and the Roman Catholic and Seventh-day Adventist churches. Detailed subentries present topics such as religious rituals, beliefs, practices, specific historical developments, geographical differences, and gender roles within major traditions. Also included are entries that address the religious dimensions of geographical territories that make up the Caribbean. Representing the culmination of more than a decade of work by the associates of the Caribbean Religions Project, The Encyclopedia of Caribbean Religions will foster a greater understanding of the role of religion in Caribbean life and society, in the Caribbean diaspora, and in wider national and transnational spaces.

To Raise Up the South Sally G. McMillen

2001-12-01 In the half century after the Civil War, evangelical southerners turned increasingly to Sunday schools as a means of rejuvenating their destitute region and adjusting to an ever-modernizing world. By educating children -- and later adults -- in Sunday school and exposing them to Christian teachings, biblical truths, and exemplary behavior, southerners felt certain that a better world would emerge and cast aside the death and destruction wrought by the Civil War. In *To Raise Up the South*, Sally G. McMillen offers an examination of Sunday schools in seven black and white denominations and reveals their vital

role in the larger quest for southern redemption. McMillen begins by explaining how the schools were established, detailing northern missionaries' collaboration in their creation and the eventual southern resistance to this northern aid. She then turns to the classroom, discussing the roles of church officials, teachers, ministers, and parents in the effort to raise pious children; the different functions of men and women; and the social benefits of such participation. Though denominations of both races saw Sunday schools as a way to increase their numbers and mold their children, white southerners rarely raised the race issue in the classroom. Black evangelicals, on the other hand, used their Sunday schools to discuss and decry Jim Crow laws, rising violence, and widespread injustices. Integrating the study of race, class, gender, and religion, *To Raise Up the South* provides an exciting new lens through which to view the turbulent years of Reconstruction and the emergence of the New South. It charts the rise of an institution that became a mainstay in the lives of millions of southerners.

*Michigan Christian Advocate* 1895

*The First Migrants* Richard Edwards 2023-08

*The First Migrants* explores the narrative histories of Black homesteaders in the Great Plains and the larger themes that characterize their shared experiences.

*Religious Leaders of America* 1941

**The Encyclopaedia of the African Methodist Episcopal Church** Richard Robert Wright 1947

Containing principally the biographies of the men and women, both ministers and laymen, whose labors during a hundred and sixty years, helped make the AME Church what it is; Also short historical sketches of Annual Conferences, educational institutions, General Departments, Missionary Societies of the AME Church, and general information about: historical, theological, sociological, legal and other matters concerning African Methodism and the Christian church in general.

**The Sunday-school Times** 1887

*Who's who in Colored America* 1927

*Religious Leaders of America* Julius Caesar Schwarz 1942

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