

Homeopathy Medicine Urdu

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Unani Medicine in the Making Kira Schmidt-Stiedenroth 2025-10-01 Unani Medicine in the Making examines the institutions and practices

of Unani medicine, the Graeco-Islamic healing practice based on the humoral theory attributed to Hippocrates and officially recognized as a system of medicine in India. Drawing on diverse materials, including Urdu sources, interviews with practitioners, and observations in clinics, the book explores what Unani medicine is today by attending to its multiplicity, scrutinizing apparent tensions between the understanding of Unani as a system of medicine and its multiple enactments as Islamic medicine, medical science, or alternative medicine. Ethnographic details provide vivid descriptions of the current practice of Unani in India, and invite readers to rethink the idea that humoral medicine is incommensurable with modern medicine and science, and that the modernization of Asian medicines invariably leads to their

biomedicalization. Ultimately, the book also discusses the relationship of Unani with Muslim communities, examining the growing practice of Prophetic Medicine in Urban India and increasing representations of Unani as Islamic Medicine.

The Student's Practical Dictionary Containing English Words with English & Urdu Meanings Together with a List of Latin and Greek Words and Phrases with Their English and Urdu Equivalent in Persian Character 1915

AKASHVANI All India Radio (AIR), New Delhi 1980-05-04 "Akashvani" (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and

service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950,it was turned into a weekly journal. Later, The Indian listener became "Akashvani" (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 04 MAY, 1980 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 56 VOLUME NUMBER: Vol. XLV, No.18 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 5-24, 34-52 ARTICLE: 1. People's Participation in Broadcasting 2. New Vistas For Radio 3. Vegetation and Human

Ecology 4. On Being A Baldy 5. Regeneration: A Special Property of Animals 6. The Poetry of Kamala Das 7. Psycho dynamics of The Human Mind AUTHOR: 1. Vasant Sathe 2. U. L. Baruah 3. P. Dayanandan 4. Narayan Singh 5. Monalisa Majumdar 6. Anniah Gowda 7. V. P. Sharma
KEYWORDS : 1. Need for Innovation, Participants' clubs, Technical Aspect 2. High Standards, Small Is Successful, Creative Youth 3. Hallucinogenic Plants 4. Economic Front 5. Regeneration 6. Theme OF Love 7. Levels Of Consciousness Document ID : APE-1980 (M-J)-Vol-XLV-06 Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential. *An Overview of Ayurveda, Yoga & Naturopathy, Unani, Siddha, and Homoeopathy (AYUSH) in India* 2003

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Hanklyn-Janklin Nigel B. Hankin 2003 In the tradition of 'Hobson-Jobson', this dictionary contains Indo-English idioms and English words derived from Hindi. It serves as both a reference book and an interesting cultural examination of language and the postcolonial relationship between the British and Indians. Such words as: dungaree; chintz; and lacquer are revealed as having a Hindi origin. Also included are entries on words tied to Hinduism such as guru; gherao; nirvana; asana; avatar; and mantra.

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seminar held in 1993.

Far from the Caliph's Gaze Nicholas H. A. Evans
2020-05-15 How do you prove that you're Muslim? This is not a question that most believers ever have to ask themselves, and yet for members of India's Ahmadiyya Muslim Community, it poses an existential challenge. The Ahmadis are the minority of a minority—people for whom simply being Muslim is a challenge. They must constantly ask the question: What evidence could ever be sufficient to prove that I belong to the faith? In *Far from the Caliph's Gaze* Nicholas H. A. Evans explores how a need to respond to this question shapes the lives of Ahmadis in Qadian in northern India. Qadian was the birthplace of the Ahmadiyya community's founder, and it remains a location of huge spiritual importance for members of the community around the world. Nonetheless, it has been physically separated from the Ahmadis' spiritual leader—the caliph—since partition, and the believers who live there now and act as its

guardians must confront daily the reality of this separation even while attempting to make their Muslimness verifiable. By exploring the centrality of this separation to the ethics of everyday life in Qadian, *Far from the Caliph's Gaze* presents a new model for the academic study of religious doubt, one that is not premised on a concept of belief but instead captures the richness with which people might experience problematic relationships to truth.

The Homoeopathic Director R. C. Ghose 1920

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