

## Manhaj Akidah Imam Al

**Ahl al-sunnah wa al-Jama'ah** Muhammad Rashidi Wahab 2019 On sunnites in Malaysia.

*The Divine Bureaucracy and Disenchantment of Social Life* Maznah Mohamad 2020-03-02 This book traces the expansion of Islamisation within a modern and plural state such as Malaysia. It elaborates on how elements of theology, sacred space, resources, and their interactivity with secular instruments such as legislative, electoral, and new social technological platforms are all instrumentally employed to consolidate a divine bureaucracy. The book makes the point that religious social movements and political parties are only few of the important agents of Islamisation in society. The other is the modern and secular state structure itself. Weber's legal rational bureaucracy or Hegel's ethical bureaucracy predominantly characterises a modern feature of governmentality. In this instance an Islamic bureaucracy is advantageously situated not only within an ambit of modernity and therefore legality, but divinity and therefore sacrality as well. This positioning gives religious state agents more salience than any other form of bureaucracy leading to their unquestioned authority in the current contexts of societies with Muslim majority rule. One of the requisites of this condition is the homogenisation of Islam followed by ring-fencing of its constituents. The latter can involve contestations with women, other genders, 'secular' Muslims, non-Muslims as well as dissenting Muslims with their differing truthful 'Islams'.

**Pandangan Syekh Yūsuf al-Qaraḏāwī tentang puak Syiah** 2015 On views of Sheikh Yūsuf Qaraḏāwī about Shī'ah sect with reference to Muslims people in Brunei.

**Manhaj al-imam al-banna fi al-'aqidah** Imam Ahmad Al-bashir 1990

Subject Guide to Books in Print 1996

**Jihad and Dawah** Samina Yasmeen 2017-10-01 This book provides a detailed account of the emergence and metamorphoses of Lashkar-e-Taiba (LeT) and its political arm, Jamat ud Dawah, since the early 1990s. Linking the group's narratives to the process of Islamization in Pakistan and divergent views on the country's Islamic identity, it is the first systematic analysis of how the organization, globally reviled as the perpetrator of the 2008 Mumbai Bombings, has developed its conception of da'wah (proselytizing) and jihad in response to regional and global developments. Samina Yasmeen makes extensive use of Urdu materials (pamphlets, books, ephemera) by Markaz Da'wah wal Irshad, the parent organization of LeT, to examine the 'insider's vision' of the dominant threats to Pakistan and the Muslim ummah, as well as strategies for countering these threats. She argues that while adopting an oppositional narrative vis-à-vis India and the West, LeT has increasingly turned its attention to da'wah narratives within Pakistan engaging with broader spectrums of society. Women have increasingly been assigned significant agency in this narrative, and JuD's activism in education and social welfare has helped it acquire social capital. This, in turn, prompts a re-imagining of the movement's relationship with the Pakistani military.

**Akidah penghayatan tauhid al-Quran** Ramli Awang 2005 Buku ini menjelaskan tentang akidah tauhid menurut konsepnya yang dikemukakan oleh kitab suci al-Quran. Akidah Tauhid bukannya untuk diperdebatkan dalam pemikiran seperti dalam falsafah Ilmu Kalam sehingga memberi kesan yang menyimpang. Akidah Tauhid hanya cukup dengan memahami konsep wujudnya Tuhan dalam akal semata-mata. Buku ini turut membincangkan metod al-Quran dalam membentangkan akidah tauhid dan sikap serta penyesalan tokoh ulama salaf terhadap Ilmu Kalam.

*Suara hidayatullah* 2004

**Risalah membangun masyarakat Islam cemerlang Singapura** 2006 Building excellent Muslim community in Singapore through sociocultural and religious ethics.

Pemikiran akidah Shaykh Shams al-Dīn al-Sumatērā'i Mohd. Haidhar Kamarzaman 2018 Thoughts of Shams al-Dīn al-Sumatērā'i, a Muslim scholar and ulama in Aceh, Indonesia, on Islamic theology and doctrine.

**Sifat 20 dalam Al-Qur'an dalam pandangan NU dan Muhammadiyah** Sihabudin, M.Ag Dalam memahami sifat 20 Nahdlatul Ulama dan Muhammadiyah memiliki perbedaan pandangan walaupun dari pendiri Nahdlatul Ulama Hasyim Asy'ari dan pendiri Muhammadiyah Ahmad Dahlan memiliki satu guru

yang sama yaitu Kiyai Shaleh Darat namun keduanya memiliki perbedaan pemahaman dalam hal ibadah yang bersifat cabang atau furu'. Sifat Wajib 20 menurut Nahdlatul Ulama tidak membatasi keagungan dan kesempurnaan Allah tanpa batas dan mengambil pendapat dari Imam Abul Hasan Al-Asy'ari. Justru Sifat wajib 20 itu merupakan sifat-sifat pokok kesempurnaan Allah subhânahu wata'âlâ yang tidak terbatas jumlahnya, akal manusia tidak dapat menjangkau untuk membahas Keagungan dan Kesempurnaan Allah, namun ketidakmampuan mengetahui sifat-sifat yang tidak terjelaskan oleh dalil 'aqli dan naqli membuat manusia tidak mendapatkan siksa karenanya, berkat anugerah Allah subhânahu wata'âlâ. Sifat 20 Menurut Muhammadiyah butir-butir tauhid yang dituntunkan oleh Muhammadiyah ini mirip dengan konsep 13 atau 20 sifat wajib bagi Allah khas Asy'ariyah. Namun, dengan catatan bahwa Muhammadiyah menghindari untuk membicarakan hal-hal yang tidak tercapai oleh akal, sehingga cukuplah berpikir mengenai makhlukNya untuk membuktikan kekuasaan dan kebijaksanaan-Nya. Dalam Memahami konsep sifat Allah Muhammadiyah mengambil pendapat Imam Ibnu Taymiyyah dan kaum sakaf. Muhammadiyah juga menganggap bahwa sifat Allah subhânahu wata'âlâ tidak terbatas, karena Allah Maha Mutlak tanpa adanya batasan

Library of Congress Name Headings with References Library of Congress 1981

**Koleksi kertas kerja Seminar Antarabangsa Aqidah Ahli Sunnah Waljama'ah** Seminar Antarabangsa Aqidah Ahli Sunnah Waljama'ah (Pusat Persidangan Antarabangsa) 2011 On principles of Ahli Sunnah wal-Jamaah, an Islamic doctrinal theology and its practice in Brunei.

Raja dan rakyat berpisah tiada Hanum Hassan 2020 Role of monarchy for national sovereignty in Malaysia.

**Al-Ghazali and His Theory of the Soul** Noor Shakirah Mat Akhir 2006

**Watak dan perwatakan dalam sastera** Maimunah Mohd. Tahir (Ungku) 2020 On characters and characteristics in literature of Islam, western, and Malay.

*Sejarah al-Ash'arī dan al-Ashāi'rah di Nusatara* Zakaria Stapa 2017 History and development of al-Ash'arīyah Islamic doctrines in Malay Archipelago.

**Manisnya Iman** Mohd Yaakub Mohd Yunus 2011 Manisnya Iman kerana setiap perbuatan hamba terjaga dalam kerangka syariat-NYA. Ingatlah... Setiap apa yang dilakukan, pasti akan kembali kepada kita nanti. Setiap pengisian yang merungkai persoalan yang sering dihadapi dalam hidup kita.

**Tuan guru Hj. Mohd. Yassin Muhammad** Mohd. Yahya Mohamed Ariffin 2017 Biography of Mohd.

Yassin Muhammad, an ulama from Johor, Malaysia

Dibalik fatwa jihad Imam Samudra Aguk Irawan Mn 2007

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