

# Capitalism As Religion Walter Benjamin Heathwood Press

**Crediting God** Miguel E. Vatter 2011 The essays in this book shed interdisciplinary and multicultural light on a hypothesis that helps to account for such an unexpected convergence of enlightenment and religion in our times: Religion has reentered the public sphere because it puts into question the relation between God and the concept of political sovereignty.

**Profit and Profanity** Bent Meier Sørensen 2007

**Religion and the Rise of Capitalism** R. H. Tawney 2017-09-28 In one of the truly great classics of twentieth-century political economy, R. H. Tawney addresses the question of how religion has affected social and economic practices. He does this by a relentless tracking of the influence of religious thought on capitalist economy and ideology since the Middle Ages. In so doing he sheds light on why Christianity continues to exert a unique role in the marketplace. In so doing, the book offers an incisive analysis of the historical background of present morals and mores in Western culture. Religion and the Rise of Capitalism is even more pertinent now than when it first was published; for today it is clearer that the dividing line between spheres of religion and secular business is shifting, that economic interests and ethical considerations are no longer safely locked in separate compartments. By examining that period which saw the transition from medieval to modern theories of social organization, Tawney clarifies the most pressing problems of the end of the century. In tough, muscular, richly varied prose, he tells an absorbing and meaningful story. And in his new introduction, which may well be a classic in its own right, Adam Seligman details Tawney's entire background, the current status of social science thought on these large issues, and a comparative analysis of Tawney with Max Weber that will at once delight and inform readers of all kinds.

**Neoliberal Citizenship** Luca Mavelli 2022-02-15 With cosmopolitan illusions put to rest, Europe is now haunted by a pervasive neoliberal transformation of citizenship that subordinates inclusion, protection, and belonging to rationalities of value. Against the backdrop of four major crises - Eurozone, refugee, Brexit, and the COVID-19 pandemic - this book explores how neoliberal citizenship rewrites identities and solidarities in economic terms. The result is a sacralized market order in which those superfluous to economic needs and regarded as unproductive consumers of resources - be they undocumented migrants, debased citizens of austerity, or the elderly in care homes - are excluded and sacrificed for the well-being of the economy. Pushing biopolitical theorizing in novel directions through an investigation of the political economy of scarcity and the theology of the market, Neoliberal Citizenship reveals how a common thread connects the suspension of search-and-rescue missions in the Mediterranean, the punitive bailout of Greece, the widespread adoption of austerity measures, the normalization of racism, the celebration of resilience, and the fact that in Europe and North America, during the first wave of the pandemic, almost half of all COVID-19 deaths were care home residents. This thread is the sacralization of the market that, by making life conditional upon its economic and emotional value, turns 'less valuable' individuals into sacrificial subjects. Neoliberal Citizenship challenges established understandings of citizenship, brings to light new regimes of inclusion and exclusion, and advances critical insights on the future of neoliberalism in a post-COVID-19 world.

**Religion and the Rise of Capitalism** R. H. Tawney 2023-09-03 Tawney investigates the way religion has moulded social and economic practice. He tracks the influence of religious thought on capitalist economy and ideology since the Middle Ages, shedding light on the question of why Christianity continues to exert a unique role in the marketplace.

*Walter Benjamin and the Actuality of Critique* Carlo Salzani 2021-07-28 The striking actuality of Walter Benjamin's work does not rest on a supposed "usefulness" of his philosophy for current concerns, but rather on the high "legibility" to which his oeuvre has come in the present. Indeed, this legibility is a function of critique, which unearths the truth-content of a work in a constellation of reading with the present, and assures thereby that the work lives on. Following this methodological tenet, this book approaches Benjamin's work with two foci: the actuality of his critique of violence, a central and unavoidable topic in the contemporary political-philosophical debate, and the actuality of his critique of experience, which perhaps is not as conspicuous as that of his critique of violence but constitutes, nonetheless, the bedrock upon which

his whole philosophy rests.

**Religion and the Rise of Capitalism** Richard Henry Tawney 1926

**Christianity and the New Spirit of Capitalism** Kathryn Tanner 2019-01-08 One of the world's most celebrated theologians argues for a Protestant anti-work ethic. In his classic *The Protestant Ethic and the Spirit of Capitalism*, Max Weber famously showed how Christian beliefs and practices could shape persons in line with capitalism. In this significant reimagining of Weber's work, Kathryn Tanner provocatively reverses this thesis, arguing that Christianity can offer a direct challenge to the largely uncontested growth of capitalism. Exploring the cultural forms typical of the current finance-dominated system of capitalism, Tanner shows how they can be countered by Christian beliefs and practices with a comparable person-shaping capacity. Addressing head-on the issues of economic inequality, structural under- and unemployment, and capitalism's unstable boom/bust cycles, she draws deeply on the theological resources within Christianity to imagine anew a world of human flourishing. This book promises to be one of the most important theological books in recent years.

**Religion and The Transformation of Capitalism** Richard H. Roberts

2012-10-02 This book addresses from a socio-scientific standpoint the interaction of religions and forms of contemporary capitalism.

Contributors explore a wide range of interactions between economic systems and their socio-cultural contexts.

**Religion and the Rise of Capitalism** R. H. Tawney 2023-07-19T21:18:16Z

The development of religious thought, and specifically how it relates to business concerns, is discussed in this classic work by R. H. Tawney. During the Middle Ages the church doctrine, notwithstanding numerous examples of inconsistencies and outright hypocrisy, viewed material wealth as a potential sign of greed, and therefore with heavy skepticism. This view permeated into discussions of economic affairs. In particular, gains coming from payment for production were viewed as acceptable, and gains from trade necessary, but gains coming from purely financial transactions (for example the charging of interest) were explicitly equated with greed, and therefore not ethically permissible and potentially punishable by excommunication. Tawney contends that this view began evolving around the time of the Reformation. He shows how the religious movements expounded by Luther and Calvin began by recognizing the legitimacy of charging interest in a limited set of circumstances. The reformed churches still initially maintained their right to comment on and criticize business practices. Charging of usurious amounts of interest, especially to people who could not afford it, was still considered a sin and something squarely within the ecclesiastical domain. With the rise of Puritanism in England, however, this view gradually faded away. Puritanism encouraged a greater reliance on individualism in spiritualism, and was less interested in policing economic transactions. This in turn led eventually to new system of values, "in which the traditional scheme of Christian virtues was almost exactly reversed," helping to pave the way for the rise of financial capitalism and an ethical justification for extreme wealth inequality and perpetual material, instead of spiritual, growth. Even though Tawney ends his analysis at the dawn of the Industrial Revolution, it isn't difficult to see the relevance to the modern world. Much of the language today surrounding wealth (and poverty) in particular hold an unmistakable, if not explicit, debt to Christian thought. This book is part of the Standard Ebooks project, which produces free public domain ebooks.

**Finance, Accumulation and Monetary Power** Daniel Woodley

2019-10-29 This accessible yet rigorous book examines the development of 'financial socialism' in advanced capitalist economies in the decade since the global financial crisis of 2007-2009. This new term refers to an attempt to resolve the accumulation crisis of capital through coordinated central bank activism, where state circuits of monetary capital assume a critical role in the reproduction of capitalist social relations. The book explains the dynamics of the crisis as it has developed and assesses the response of monetary elites to systemic financial risk in the global economy. Their failure to re-engineer growth following the technology boom of the late 1990s and the global financial crisis are driving fundamental changes in the form and function of capitalist money, which have yet to be theorized adequately. Finance, Accumulation and Monetary Power presents a revealing and radical critique of the failure of the International Political Economy to apprehend changes taking place within capitalism, employing a critical-theoretical analysis of

contradictions in the capitalist reproduction scheme. The book will be of key interest to scholars, students and readers of international political economy, critical political economy, heterodox economics, globalization, international relations, international political sociology, business studies and finance.

**Democracy 2.0** Paul R. Carr 2018-07-17 Participatory media 2.0 have shifted the terrain of public life. We are all—individually and collectively—able to produce and circulate media to a potentially limitless audience, and we are all, at minimum, arbiters of knowledge and information through the choices—or clicks—we make when online. In this new environment of two-way and multidimensional media flow, digital communication tools, platforms and spaces offer enormous potential for the cultivation, development and circulation of diverse and counter-hegemonic perspectives. It has also provoked a crisis of communication between oppositional “echo chambers.” Democracy requires a functioning, critically-engaged and literate populace, one that can participate in, cultivate and shape, in meaningful and critical ways, the discourses and forms of the society in which it exists. Education for democracy, therefore, requires not only political literacy but also media and digital literacies, given the ubiquity and immersiveness of Media 2.0 in our lives. In *Democracy 2.0*, we feature a series of evocative, international case studies that document the impact of alternative and community use of media, in general, and Web 2.0 in particular. The aim is to foster critical reflection on social realities, developing the context for coalition-building in support of social change and social justice. The chapters herein examine activist uses of social and visual media within a broad and critical frame, underpinning the potential of alternative and DIY (Do It Yourself) media to impact and help forge community relationships, to foster engagement in the civic and social life of citizens across the globe and, ultimately, to support thicker forms of democratic participation, engagement and conscientization, beyond electoralist, representative, normative democracy.

**Religion and the Rise of Capitalism** R H Tawney 2013-04-01 One of the great classics of the 20th century, R. H. Tawney addresses the question of how religion has affected social and economic practices. Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions, using the original text and artwork.

**Capitalism as Religion? A Study of Paul Tillich's Interpretation of Modernity** Francis Ching-Wah Yip 2010-09-30 The relationship between religion and modern culture remains a controversial issue within Christian theology. Using the concept of “cultural modernity,” Francis Ching-Wah Yip reconstructs Paul Tillich’s interpretation of modernity and shows that Tillich’s notion of theonomy served to underscore the problems of modernity and to develop a response.

**Religion and the Persistence of Capitalism** Ronald H. Preston 1979 **Society and Social Pathology** R.C. Smith 2017-02-21 This book offers one of the most comprehensive studies of social pathology to date, following a cross-disciplinary and methodologically innovative approach. It is written for anyone concerned with understanding current social conditions, individual health, and how we might begin to collectively conceive of a more reconciled postcapitalist world. Drawing reference from the most up-to-date studies, Smith crosses disciplinary boundaries from cognitive science and anthropology to critical theory, systems theory and psychology. Opening with an empirical account of numerous interlinked carises from mental health to the physiological effects of environmental pollution, Smith argues that mainstream sociological theories of pathology are deeply inadequate. Smith introduces an alternative critical conception of pathology that drills to the core of how and why society is deeply ailing. The book concludes with a detailed account of why a progressive and critical vision of social change requires a “holistic view” of individual and societal transformation. Such a view is grounded in the awareness that a sustainable transition to postcapitalism is ultimately a many-sided (social, individual, and structural) healing process.

**Religion and the Rise of Capitalism** Richard Henry Tawney 1952

**Capitalism and Christianity** Richard C. Bayer 1999-09-23 With socialism in eclipse and market economies gaining acceptance worldwide, a new kind of ethics is needed to address social injustice and inequity. Richard C. Bayer debunks the present direction of mainstream social ethical theory by advancing market systems themselves as a means toward promoting justice and meeting human needs. Observing that the primary vehicle for Christian ethics since the New Deal has been the welfare state, Bayer argues instead that market systems can provide

a basis for reconciling capitalism and Christianity in both theory and practice. He proposes Christian personalism as an ethical approach that emphasizes the dignity of the human person and promotes the achievement of personal development through participation in a modified market economy. Bayer's work draws on Catholic social thought and orthodox economics, adopting a post-Keynesian approach that deemphasizes the role of the state in the achievement of economic justice. As an example of a personalist economic reform agenda, he describes a “share economy” that advances solidarity among workers, promises greater economic efficiency, and increases employee participation in profit-sharing and decision-making. Capitalism and Christianity integrates moral arguments with economic analysis to challenge prevailing thought in contemporary Christian social ethics. By incorporating key insights of liberalism while providing constructive criticism of that perspective, it creatively addresses both personal development and the common good.

**Capitalism and Christianity, American Style** William E. Connolly 2008-04-09 A leading political theorists impassioned call for the democratic left to counter the conservative stranglehold over American religious and economic culture.

**Capitalism and Religion** Philip Goodchild 2002 Do religions justify and cause violence or are they more appropriately seen as forces for peace and tolerance? Featuring contributions from international experts in the field, this book explores the debate that has emerged in the context of secular modernity about whether religion is a primary cause of social division, conflict and war, or whether this is simply a distortion of the 'true' significance of religion and that if properly followed it promotes peace, harmony, goodwill and social cohesion. Focusing on how this debate is played out in the South Asian con.

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