

Baptist Church Choir Lines

Poems James Munce 1881

The Nonconformist Musical Journal 1898

The Rise of Gospel Blues Michael W. Harris 1994-06-23 Most observers believe that gospel music has been sung in African-American churches since their organization in the late 1800s. Yet nothing could be further from the truth, as Michael W. Harris's history of gospel blues reveals. Tracing the rise of gospel blues as seen through the career of its founding figure, Thomas Andrew Dorsey, Harris tells the story of the most prominent person in the advent of gospel blues. Also known as "Georgia Tom," Dorsey had considerable success in the 1920s as a pianist, composer, and arranger for prominent blues singers including Ma Rainey. In the 1930s he became involved in Chicago's African-American, old-line Protestant churches, where his background in the blues greatly influenced his composing and singing. Following much controversy during the 1930s and the eventual overwhelming response that Dorsey's new form of music received, the gospel blues became a major force in African-American churches and religion. His more than 400 gospel songs and recent Grammy Award indicate that he is still today the most prolific composer/publisher in the movement. Delving into the life of the central figure of gospel blues, Harris illuminates not only the evolution of this popular musical form, but also the thought and social forces that forged the culture in which this music was shaped.

A Genealogy and History of Some Stebbins Lines John Alfred Stebbins 1953 Rowland Stebbins (1592-1671) married Sara Whiting, and immigrated from England to Roxbury, Massachusetts in 1634, later moving to Springfield, Massachusetts. He died at Northampton, Massachusetts. Descendants and relatives lived in New England, New York, Maryland, Ohio, Iowa, Kansas and elsewhere.

Moody Bible Institute Monthly 1920

The Baptist Church Hymnal Rowland Briant 1900

The Musical Times 1908

Musical America 1921

The Institute Tie 1920

The Missouri Pacific System Lines Magazine 1925

The Scenic Lines Employes Magazine 1917

The Musical Times and Singing-class Circular 1926

We Just Keep Running the Line LaGuana Gray 2014-11-05 The poultry processing industry in El Dorado, Arkansas, was an economic powerhouse in the latter half of the twentieth century. It was the largest employer in the interconnected region of South Arkansas and North Louisiana surrounding El Dorado, and the fates of many related companies and farms depended on its continued financial success. We Just Keep Running the Line is the story of the rise of the poultry processing industry in El Dorado and the labor force -- composed primarily of black women -- upon which it came to rely. At a time when agricultural jobs were in decline and Louisiana stood at the forefront of rising anti-welfare sentiment, much of the work available in the area went to men, driving women into less attractive, labor-intensive jobs. LaGuana Gray argues that the justification for placing African American women in the lowest-paying and most dangerous of these jobs, like poultry processing, derives from longstanding mischaracterizations of black women by those in power. In evaluating the perception of black women as "less" than white women -- less feminine, less moral, less deserving of social assistance, and less invested in their families' and communities' well-being -- Gray illuminates the often-exploitative nature of southern labor, the growth of the agribusiness model of food production, and the role of women of color in such food industries. Using collected oral histories to allow marginalized women of color to tell their own stories and to contest and reshape narratives commonly used against them, We Just Keep Running the Line explores the physical and psychological toll this work took on black women, analyzing their survival strategies and their fight to retain their humanity in an exploitative industry.

The Musical Times & Singing-class Circular 1910

Atlantic Coast Line News 1956

The United Lutheran 1909

My Journey Walking the Chalk Line of Life by Faith Odell K. Miller 2022-01-17 This book was written in tribute to two great women. My first wife, Alice, passed away because of lupus. My second wife, Velma, passed away because of dementia. If I could have taken the place of

either one of my wives, I would have. Both my wives were similar at birth. They were both twins. Each had a twin who was a boy. This was something unheard of: that I could marry two different women with the same birth traits. Both were devout Christian women. Their faith in God was their key to their endurance. I know it was in God's plan that he had given me this ministry to be the caregiver for these two ladies of the gospel of Jesus Christ. My chalk line of life by faith also was my key to my endurance. I am going to be obedient to God's word, for my marriage vows are "For better or for worse, for richer or for poorer, in sickness and in health, to love and to cherish till death do us part." What a glorious day when we all meet in heaven. What a family reunion that will be. Come on and follow me on my journey on the chalk line of life by faith, looking for the answer for the twins. This story is about my love for two ladies who exemplified Proverbs 31:10. They were truly two virtuous women.

Dwight's Journal of Music 1860

Church Economist 1897

Missouri Pacific Lines Magazine 1928

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