

# Bengali Sahaj Path Part

*Journal of the Lal Bahadur Shastri National Academy of Administration* Lal Bahadur Shastri National Academy of Administration 1974

**The Book Review** 2002

**Rebels, Wives, Saints** Tanika Sarkar 2009 In *Rebels, Wives, Saints*, acclaimed scholar Tanika Sarkar continues her revolutionary scholarship on women, religion, and nationhood in colonial Bengal. The colonial universe Sarkar describes in *Rebels, Wives, Saints* centers around symbols of women as both defiled and deified, exemplified in the idea of woman as widow and woman as goddess. The nation, Sarkar explains, is imagined as a woman-goddess within a country comprising plural cultural traditions. Sarkar also broadens the discussion to consider male reformers who battle Hindu conservatives, a Hindu novelist who idealizes nationalism as a means for

overcoming Muslim influence, male-dominant social norms, and theatre and censorship. Throughout the book, Sarkar deploys her trademark focus on small, specific, emotional defining moments in order to arrive at a larger, compelling picture that reveals how people actually feel and experience life in Bengal.

**Journal of the Lal Bahadur Shastri Academy of Administration** Lal Bahadur Shastri Academy of Administration 1974

*Image, Ideology, and Inequality* Timothy J. Scrase 1993

*The Visva-Bharati Quarterly* 1930

*The Best of Tagore*

Rabindranath Tagore

2023-10-17 A generous one-volume selection of the best and most important works—poems, songs, stories, essays, novellas, and novels—by the prolific Bard of Bengal, the first non-European to win the Nobel Prize in

Literature. Rabindranath Tagore published his first volume of poetry as a teenager and went on to become a towering figure of Bengali and world literature, celebrated for his innovations in poetry, prose, drama, and music. Tagore was remarkably productive over his long life; his complete works fill many volumes and include sixty collections of verse and more than two thousand songs, two of which have become the national anthems of India and of Bangladesh. His themes were as varied as his forms, including love, politics, humor, appreciation for the beauty of nature, and a profound sympathy for the perspectives of women, children, and the poor. The Best of Tagore offers a representative overview of his work, including his best-known novel, *The Home and the World*, and his best-known play, *Red Oleanders*. Everyman's Library pursues the highest production standards, printing on acid-free paper, with full-cloth cases with two-color foil stamping,

decorative endpapers, silk ribbon markers, European-style half-round spines, and a full-color illustrated jacket. Everyman's Library Classics include an introduction, a select bibliography, and a chronology of the author's life and times.

Calcutta Gazette Bengal (India) 1928

*The Calcutta Gazette* 1909

Anvikshā 2011

*Disciplined Subjects* Sutapa

Dutta 2020-12-23 This book

examines interactions between

Britain and India through the

analytical framework of the

production and circulation of

knowledge throughout the long

eighteenth century. *Disciplined*

*Subjects* is one of the first

works to analyse the imperial

school curriculum, and the

ways in which it shaped and

influenced Indian subjectivity.

The author focuses on the

endeavours of the colonial

government, missionaries and

native stakeholders in

determining the physical,

material and intellectual

content of institutional learning

in India. Further, the volume

compares the changes in pedagogical practices, and textbooks in schools in Britain and colonial Bengal, and its subsequent repercussions on the psyche and identity of the learners. Drawing on a host of primary sources in the UK and India, this volume will be of great interest to scholars and researchers of modern history, education, sociology and South Asian studies.

*Education and Inequality in India* Manabi Majumdar

2012-10-02 "This book focuses on primary education in India and interrogates what schooling means and does to children from weaker sections of Indian society and which values underpin the school system. It examines whether the concept of "education for all" is just a mechanically conceived policy target to chasing enrolment and attendance or whether it a larger social goal and a deeper political statement about the need for attacking entrenched social inequalities, and above all an affirmation of the idea that schooling has a liberating

potential. Drawing on original data collected in the two states of Andhra Pradesh and West Bengal, the authors first present the multiple ways in which social class impinges on the educational system, educational processes and educational outcomes. In the second part of the book, issues around autonomy and accountability are explored via an analysis of the position of teachers within the educational hierarchy, and by looking at the various possibilities of making teachers accountable. The last part centres on the learning process, with a particular focus on the classroom. The conclusion includes recommendations that are related to the necessity for a larger debate and normative framework, which includes private schools as possible partners in the pursuing of a public good for which a public entity should take some responsibility, and in conjuncture to that, the necessity to move from government action and responsibilities to a broader

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concept of public action"--

Provided by publisher.

*Calcutta Municipal Gazette*  
1938

**Education and Inequality in**

**India** Manabi. & MOOIJ

MAJUMDAR (Jos) 2010

**Rabindranath Tagore's**

**Journey as an Educator**

Mohammad A. Quayum

2022-12-20 This book looks at

Rabindranath Tagore's,  
experiments and journey as an  
educator and the influence of  
humanistic worldviews,  
nationalism and

cosmopolitanism in his  
philosophy of education. It  
juxtaposes the educational  
systems and institutions set up  
by the British colonial  
administration with Tagore's  
pedagogical vision and schools  
in Santiniketan, West

Bengal—Brahmacharya Asram

(1901), Visva-Bharati

University (1921) and

Sriniketan Institute of Village

Reconstruction (1922). An

educational pioneer and a poet-

teacher, Tagore combined

nature and culture, tradition

and modernity, East and West,

in formulating his educational

methodology. The essays in this  
volume analyse the relevance  
of his theories and practice in  
encouraging greater cultural  
exchange and the dissolution of  
the walls between classrooms  
and communities. This book  
will be useful for scholars and  
researchers of education,  
Tagore studies, literature,  
cultural studies, sociology of  
education, South Asian studies  
and colonial and postcolonial  
studies.

*Economic and Political Weekly*  
1989

[Bengali Literature](#) 1966

*Indian Review of Books* 2000

**Catalogue of Books** 1890

*The Modern Review*

Ramananda Chatterjee 1982

Includes section "Reviews and  
notices of books".

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