

## S Capitalist Niger

Soviet Perceptions of the Developing World in the 1980s Daniel S. Papp 1985

**Nigerian Capitalism** Sayre P. Schatz 2024-06-14 Following a surge in oil revenues in the 1970s, Nigeria became one of Africa's most rapidly developing nations. In *Nigerian Capitalism*, Sayre P. Schatz analyzes the country's political economy, assessing its position and proposing a development plan for the final quarter of the twentieth century. Referring to Nigeria's economic development strategy as "nurture-capitalism," Sayre contrasts the role of private enterprise, which is expected to foster growth of the productive sector of the economy, with the government's role, which is to nurture the capitalist sector generally and to favor indigenous enterprise in particular. The author examines the development of Nigerian nurture-capitalism from 1949 to the launching of and early experience with the Third Plan (1975-80), with emphasis on the post-civil war 1970s. He then turns to an intensive study of indigenous business and possible impediments to the development of Nigerian private enterprise, analyzing the role of capital availability, entrepreneurship, and the economic environment. Sayre demonstrates that there are substantial divergences between private profitability and social utility and that there is an abundance of socially useful investment possibilities for indigenous businessmen. The author next turns to a study of the government business-assistance programs, and their economic, administrative, and political characteristics. Finally, he assesses the sources of successful investment and makes a case for enhanced socially useful investments. Comparing "pragmatic developmentalism," "pragmatic socialism," and "thoroughgoing socialism," he proposes a pragmatic orientation that postpones ideological decisions as long as practicable. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1977.

**The Nigerian Economist** 1987

Declining Hegemonical Foreign Policies of Nigeria Sheriff F. Folarin 2024-05-02 This book examines Nigeria's declining political hegemony in Africa between 1985 and 2022, a period characterised by dramatic internal political, social and economic downturns that negatively affected her image and international relations. The study traces the country's shifting leadership and foreign policies through different eras. Chapters analysing Nigerian foreign policy internal dynamics, ideology, her military and civilian rule, and how these played out in Nigeria's regional influence, paint a holistic politico-historical portrait of a nation in hegemonic decline from 1989 continuing into the present day. Deploying National Role Conception as an analytical tool to contextualise and dissect Nigerian foreign policy, this book deepens our understanding of Nigerian international relations, and challenges preconceptions as to how, and through what lens, foreign policies of declining states can and should be considered. Through its approach, the book offers scholars, students, researchers and policymakers fresh perspectives and tools for analysing foreign policies of states, particularly Nigeria.

**Corruption in Nigeria** Christian Uche Akani 2002 This book documents five presentations made at a two-day conference on corruption, organised by the Institute for Academic Freedom, University of Port Harcourt in May 2000. The editor provides an overview, observing the extent to which the crisis of corruption - indivisible from the crisis of the Nigerian state and the colonial legacy - impinges upon national economic calculations; and sets out the anti-corruption and good-governance manifesto and the human rights agenda of the conference. The ensuing papers cover, and present possible solutions for: the political economy of corruption; the Nigerian state as an instrument of corruption; corruption and the challenges of development; and underdevelopment and corruption.

**Philosophy of a New Past and an Old Future** Campbell S. Momoh 1991

*The Resources and Attractions of Washington for the Home Seeker, Capitalist and Tourist ...* Union Pacific Railroad Company 1890

**Proceedings of the National Conference on Nigeria Since Independence, Zaria, March 1983** 1984

*Demilitarization* 1980

Empowering the People Richard A. Horsley 2022-03-25 In this innovative study, Horsley builds on his earlier works concerning the problematic and misleading categories of "magic" and "miracle" to examine in-depth the meaning and importance of the narratives of healing and exorcism in the Gospels. Incorporating his work on oral performance and turning to important works in medical anthropology, a new image emerges of how these narratives help us re-evaluate Jesus's place in first-century Galilee and Judea. In his exorcisms and healings, Jesus-in-interaction was empowering the villagers in their struggles for renewal of personal and communal dignity in resistance to invasive Roman rule.

**State, Class and Underdevelopment in Nigeria and Early Meiji**

**Japan** Sakah Saidu Mahmud 2016-07-27 This book compares the social processes that explain Japanese development, beginning with the Meiji Restoration in 1868, with similar processes in post-independent Nigeria in its effort to achieve capitalist development. Before the Restoration and independence, both Japan and Nigeria lacked any prospects for further development. Japan, however, pursued fundamental social transformations of society leading to capitalist development, whereas Nigeria, following independence, has lacked any transforming ideals resulting in underdevelopment and social stagnation.

Capitalism at a Crossroads Ali Ari 2023-02-25 As the current capitalist system has been increasingly struggling to respond to the problems and uncertainties in the global economy, this book aims to identify the main economic, social, and ecological problems and discusses solutions for a more inclusive and sustainable economic system. Written by an international selection of contributors, it takes a wider perspective beyond classical orthodox economics. By doing so, this book covers a wide range of topics, such as global warming and climate change, food and energy scarcity, rising inequality and debt issues, health, ecological, economic, and political crises, degrowth, green new deals, solidarity, economy, artificial intelligence, technological change, smart solutions, and smart cities. Discussing these topics, the book presents answers to the question of whether the current capitalist system is viable and provides suggestions for a fair, inclusive, and modern economic system. Taking a comprehensive approach, the book will appeal to students, scholars, and researchers of heterodox and alternative economics.

Capitalist Nigger Chika Onyeani 2012-03-27 *Capitalist Nigger* is an explosive and jarring indictment of the black race. The book asserts that the Negroid race, as naturally endowed as any other, is culpably a non-productive race, a consumer race that depends on other communities for its culture, its language, its feeding and its clothing. Despite enormous natural resources, blacks are economic slaves because they lack the 'devil-may-care' attitude and the 'killer instinct' of the Caucasian, as well as the spider web mentality of the Asian. A Capitalist Nigger must embody ruthlessness in pursuit of excellence in his drive towards achieving the goal of becoming an economic warrior. In putting forward the idea of the Capitalist Nigger, Chika Onyeani charts a road to success whereby black economic warriors employ the 'Spider Web Doctrine' - discipline, self-reliance, ruthlessness - to escape from their victim mentality. Born in Nigeria, Chika Onyeani is a journalist, editor and former diplomat.

**Capitalist Nigger** Chika Onyeani 2025-11-02 'Provocative, daring, acerbic but truthful - *Capitalist Nigger* exposes the endemic frailties that debilitate and dehumanize the Black race - into dependency, complacency, low esteem and inaction - as if these were divinely ordained. Onyeani's tirade is angry but affectionate; it is a tongue-lashing but genuinely concerned about the fate of his race. As usual in life, this kind of truth scathes the ears. After all, charity begins at home with one's own race.' -Dr Michael C Malherbe, Professor & Chair, Africana Studies/Humanities Department, Hostos Community College of the City of New York 'This is a book of passionate outrage and collective self-reproach. The beginning of self-reform is self-criticism. This author manifests a combination of anguish, anger and patriotism.' -Ali A Mazrui, D Phil (Oxon), Albert Schweitzer Professor in the Humanities, Director of Global Cultural Studies, Binghamton University *Capitalist Nigger* excels as an explosive and jarring of the Black race. The book asserts that the Negroid race, as naturally endowed as any other, is culpably a non-productive race. The Black race is a consumer race and depends on other communities for its culture, its language, its feeding, and its clothing. Despite enormous natural resources, Blacks are economic slaves because

they lack the 'devil-may-care' attitude and 'killer-instinct' of the Caucasian, as well as the spider web mentality of the Asian. Capitalist Niger contends that only as 'Economic Warriors', employing the 'Spider Web Economic Doctrine', can the Black race escape from their victim mentality.

**Nigerian Journal of Policy and Strategy** 1988

**Environmental Crisis and Human Rights** Joyjit Ghosh 2026-01-08

This anthology of scholarly ecocritical essays offers varied and global perspectives on the representations of violations of human rights, mainly caused by anthropogenic climate change, in literature and various forms of visual media.

**Oil Multinationals and the Niger Delta Crises** E. J. C. Duru 1999

**Prince of the Niger** Chidi Amuta 1992

2003 General Elections and Democratic Consolidation in Nigeria Remi Anifowose 2003

Nigeria at Fifty Ebenezer Obadare 2013-09-13 Nigeria, Africa's most populous and biggest democracy, celebrates her fiftieth year as an independent nation in October 2010. As the cliché states, 'As Nigeria goes, so goes Africa'. This book frames the socio-historical and political trajectory of Nigeria while examining the many dimensions of the critical choices that she has made as an independent nation. How does the social composition of interest and power illuminate the actualities and narratives of the Nigerian crisis? How have the choices made by Nigerian leaders structured, and/or have been structured by, the character of the Nigerian state and state-society relations? In what ways is Nigeria's mono-product, debt-ridden, dependent economy fed by 'the politics of plunder'? And what are the implications of these questions for the structural relationships of production, reproduction and consumption? This book confronts these questions by making state-centric approaches to understanding African countries speak to relevant social theories that pluralize and complicate our understanding of the specific challenges of a prototypical postcolonial state. This book was published as a special issue of the Journal of Contemporary African Studies.

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