

Representations Of The Intellectual

Edward W Said

Intellectuals, Social Science, and Politics in Turn-of-the-century Budapest Eiko Kuwana 2002

The Postcolonial Intellectual

Oliver Lovesey 2016-03-03

Addressing a neglected dimension in postcolonial scholarship, Oliver Lovesey examines the figure of the postcolonial intellectual as repeatedly evoked by the fabled troika of Said, Spivak, and Bhabha and by members of the pan-African diaspora such as Cabral, Fanon, and James. Lovesey's primary focus is Ngũgĩ wa Thiong'o, one of the greatest writers of post-independence Africa. Ngũgĩ continues to be a vibrant cultural agitator and innovator who, in contrast to many other public intellectuals, has participated directly in grassroots cultural renewal, enduring imprisonment and exile as a consequence of his

engagement in political action. Lovesey's comprehensive study concentrates on Ngũgĩ's non-fictional prose writings, including his largely overlooked early journalism and his most recent autobiographical and theoretical work. He offers a postcolonial critique that acknowledges Ngũgĩ's complex position as a virtual spokesperson for the oppressed and global conscience who now speaks from a location of privilege. Ngũgĩ's writings, Lovesey shows, display a seemingly paradoxical consistency in their concerns over nearly five decades at the same time that there have been enormous transformations in his ideology and a shift in his focus from Africa's holocaust to Africa's renaissance. Lovesey argues that Ngũgĩ's view of the intellectual has shifted from an alienated, nearly neocolonial

stance to a position that allows him to celebrate intellectual activism and a return to the model of the oral vernacular intellectual even as he challenges other global intellectuals. Tracing the development of this notion of the postcolonial intellectual, Lovesey argues for Ngũgĩ's rightful position as a major postcolonial theorist who helped establish postcolonial studies.

Commentary Magazine, 1945-59 Nathan Abrams 2007

A comprehensive and up-to-date record of the organizations, people and events in the contemporary Jewish world. In addition it includes a collection of introductory essays by Ruth Sonntag, Sally Berkovic, Cecil Bloom, Diana Rau and Mark Geller.

The Remains of the North

Adekemi Odujirin 2003-04-14

This book is concerned with certain aspects of liberal analytic intellectual traditions in Africa, as seen through the eyes of a learner intellectually domiciled in 'the north' but

existentially situated in 'the south.' It divides liberal analytic traditions into two: old and modern. Author Adekemi Odujirin argues that although these traditions possess much liberal valence and enormous analytic power, they rest ultimately on a historical consciousness and cognitive attitude prejudicial to 'the south.' He identifies the sources of such deleterious opinions, and contends that political and legal theory need not be a surrogate philosophy of culture, and analytic embalming of local knowledge.

Representations of the

Intellectual Edward W. Said

2012-10-24 In these

impassioned and inspiring essays, based on his 1993 Reith

Lectures, Edward Said

explores what it means to be

an intellectual. "Said is a

brilliant and unique amalgam

of scholar, aesthete and

political activist. . . . He

challenges and stimulates our

thinking in every area." --

Washington Post Book World

Are intellectuals merely the

servants of special interests or

do they have a larger responsibility? In these wide-ranging essays, one of our most brilliant and fiercely independent public thinkers addresses this question with extraordinary eloquence. Said sees the the intellectual as an exile and amateur whose role it is "to speak the truth to power" even at the risk of ostracism or imprisonment. Drawing on the examples of Jonathan Swift and Theodor Adorno, Robert Oppenheimer and Henry Kissinger, Vietnam and the Gulf War, Said explores the implications of this idea and shows what happens when intellectuals succumb to the lures of money, power, or specialization.

Representations of the intellectual : the 1993 Reith lectures 1996

The Singapore Show 2012

Thinking America Andrew Taylor 2010 A penetrating literary and philosophical examination of major figures in the development of American intellectual culture, from Emerson to Santayana
Edward Said about the

Responsibility of the Intellectual
Jaydeep Chakrabarty
2015-05-28 Essay from the year 2015 in the subject American Studies - Literature, , language: English, abstract: It is commonly observed that the intellectuals are increasingly withdrawing themselves from the world and retiring into the insular cells of academic exercise. But Edward Said feels that as intellectuals are the best brains of society, they should have a genuine interest in the order of things in society and the world. This article examines Said's arguments and stakes about the role and responsibility of the intellectual. The present paper seeks to engage with certain crucial aspects of the Saidian formulations of and about the intellectuals. As an Arab Palestinian working as a professor of literature in an elite American institution, Said was fighting injustice and discrimination at all levels all through. This struggle against his overarching surroundings of power and politics also gets reflected in his deliberations on

the role of the intellectuals in an increasingly globalized and conformist world.

Intellectuals and the

Articulation of the Nation

Ronald Grigor Suny 1999 An interdisciplinary look at the role of intellectuals in the making of nations

Intimate Strangers Andreea

Deciu Ritivoi 2014-09-09

Hannah Arendt, Herbert Marcuse, Alexander

Solzhenitsyn, and Edward Said

each steered major intellectual and political schools of thought shaping American political discourse after World War II.

Yet none of them was

American, and this was crucial

to their thinking, which relied

on ways of arguing and

reasoning that stand both

inside and outside of the

American context. In an effort

to convince their audiences

they were American enough,

these thinkers deployed deft

rhetorical strategies that made

their cosmopolitanism feel

acceptable, inspiring radical

new approaches to

longstanding problems in

American politics. Speaking

like natives, they also exploited their foreignness to entice

listeners to embrace

alternative modes of thought.

Intimate Strangers unpacks

this 'stranger ethos,' a blend

of detachment and involvement

that manifested in the persona

of a prophet for Solzhenitsyn,

an impartial observer for

Arendt, a mentor for Marcuse,

and a victim for Said. Despite

its many successes, though, the

stranger ethos did alienate

audiences, and many critics

continue to dismiss these

thinkers not for their positions

but because of their foreign

point of view. This book

concludes with an appeal to

reject this kind of xenophobia,

throwing support behind a

political discourse that

accounts for the ideals of both

citizens and noncitizens.

Poetic Inclinations Dorte

Jørgensen 2021 Philosophy

originates in wonder that

generates sensitive thinking,

also called 'aesthetic thinking'--

an expanded mode of thought

that bridges and dissolves

contradictions. This book

questions the disregard for

such thinking in modern society, including the neglect of it in most educational institutions and contemporary research. It describes what it means to think in an aesthetic way when 'aesthetic' is synonymous with 'sensitive' (not 'sensuous'), including how such thinking may foster human well-being and develop our notions of history, hospitality, freedom, and the good life. The formative nature of aesthetic thinking is presented alongside the attestation of its relevance in many disciplines and a broad spectrum of society--in border studies, education policy, and social work, and in life in general. Poetic Inclinations: Ethics, History, Philosophy is related to the simultaneously published monograph Imaginative Moods: Aesthetics, Religion, Philosophy. Together they constitute a comprehensive presentation in English of the author's philosophy of experience, which includes new ways of conceiving of and applying aesthetics, hermeneutics, and

phenomenology, and of integrating these disciplines, as well as theology.

Aspasia 2007

The Nation 1994-06

Journal of Palestine Studies
2006

Discourses of Danger & Dread
Frontiers Graeme Cheeseman
1996 "The contributors to this volume offer a comprehensive theoretical critique of the closed and introspective approaches which both define and determine contemporary Australian defence and security policy. They critically assess the basic assumptions of mainstream security thinking challenging existing orthodoxies and means of framing reality. The authors call on policy makers, academics and others working on defence and security issues to think more critically and theoretically; to begin to ask some of the difficult questions that are being raised in other disciplines; and finally, to recognise and accept the contested and problematic nature of many of the concepts that they advance as if they

were self-evident. Discourses of Danger is a timely and provocative book which complements and advances the work of the Secure Australia Project and other critics of the Australian security mainstream." -- Back cover. Edward Said and the Writing of History Shelley Walia 2001 History tells us a story of ourselves--without it, we lack a language with which to articulate not only where we come from, but in fact who we are.

Intellectual Resistance and the Struggle for Palestine

M. Abraham 2014-08-07 By positioning the late Edward Said's political interventions as a public intellectual on behalf of Palestinian populations living under Israeli occupation as a form of intellectual resistance, Abraham moves to consider forms of physical resistance, seeking to better understand the motivations of those who choose to turn their bodies into weapons.

Debating Orientalism Anna Bernard 2013-06-13 Edward Said continues to fascinate and

stir controversy, nowhere more than with his classic work *Orientalism*. *Debating Orientalism* brings a rare mix of perspectives to an ongoing polemic. Contributors from a range of disciplines take stock of the book's impact and appraise its significance in contemporary cultural politics and philosophy.

A Critical Sense Peter Osborne 1996 First Published in 1996. Routledge is an imprint of Taylor & Francis, an informa company.

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