

## Coleridge *Biographia Literaria* Chapter 13

### Paragraph 1994

*Biographia Literaria, Chapters I-IV, XIV-XXII.* Samuel Taylor Coleridge 1920

### The Soul of Modern Poetry Robert Harvey Strachan 1924

*The Library of Literary Criticism of English and American Authors: 1730-1784* Charles Wells Moulton 1902

### The Modern Language Review 1930

### Kangaroo Courts and the Rule of Law Desmond Manderson 2012

Annotation This volume addresses the legacy of contemporary critiques of language for the concept of the rule of law. Can the rule of law be re-configured in light of the critical turn of the past several years in legal theory, rather than being steadfastly opposed to it?

*Coleridge, Biographia Literaria, Chapters, I-IV, XIV--XXII.* Samuel Taylor Coleridge 1920

*Transforming Vision* M. Jamie Ferreira 1991 The metaphor of a "leap of faith" is probably the element most widely recognized as a distinctive characteristic of a "Kierkegaardian" account of the transition to religious faith. Both in popular and scholarly circles this "leap" has usually been understood in terms of an act of will-power. Challenging such a volitionalist view, as well as some current alternatives to it which see instead only an ineffable "miracle" of grace, Ferreira argues that Kierkegaard's striking appreciation of a variety of roles of imagination supports a reconceptualization of the "leap" or "decision" in terms of a reorienting shift in perspective, an imaginative revisioning. Exploring the relation between passion and paradox in several of Kierkegaard's accounts of selfhood, and developing an account of transitional choice in which imagination is a constitutive element, Ferreira elaborates an understanding of the faith-transition in terms of such imaginative activities as "suspension," "synthesis," and "engagement." The analysis of imaginative activity in these ethical and religious transitions has, moreover, implications which go beyond Kierkegaard scholarship, for it bears importantly not only on other "conversion" accounts, but also on the question of transitions to alternative or incommensurable conceptual frameworks in general.

*Fictional Realities* J.J.A. Mooij 1993-07-15 This book is a study of the role of the imagination. It focuses on the imaginative use of language in literature (poetry and narrative prose); but it also touches on some more comprehensive issues, for the questions it discusses are questions regarding the relationship between mind, reality and unreality. The first two chapters survey the thinking about the imagination in the history of philosophy. The main trends and the main problems are discussed, particularly in respect of the (positive or negative) evaluation of imagination. The subsequent chapters investigate the role of the imagination from a closer point of view. How is it that imagination appears in literary art? Central topics of discussion are the nature of narrativity, of fictional discourse and fictional objects, of realistic fiction, of symbolism and metaphor. Moreover, the similarities (both real and imagined) between literature and the other arts are explored. In all chapters attention is paid to the problem of the value of art and literary imagination. The last chapter addresses this issue head-on. In particular, it attempts to define the value of literature in relation to science.

### Wordsworth's Poetic Collections, Supplementary Writing and

**Parodic Reception** Brian R Bates 2015-10-06 Wordsworth's process of revision, his organization of poetic volumes and his supplementary writings are often seen as distinct from his poetic composition. Bates asserts that an analysis of these supplementary writings and paratexts are necessary to a full understanding of Wordsworth's poetry.

*Double Vision* Darby Lewes 2008-01-01 Tremendous philosophical, social, technological, and aesthetic revolutions overwhelmed those living in the eighteenth and nineteenth centuries. This volume examines the manner in which writers employed the metaphor of the literary palimpsest to respond to the resulting disorientation and alienation of this period of great change.

*British Poets of the Nineteenth Century* Curtis Hidden Page 1929

*Biographia epistolaris: being the biographical supplement of Coleridge's Biographia Literaria* Samuel Taylor Coleridge 1911

### The Focal Word T. J. Kelly 1966

### 1730-1784 Charles Wells Moulton 1902

*The Collected Works of Gerard Manley Hopkins: Volume IV: Oxford Essays and Notes 1863-1868* Gerard Manley Hopkins 2006-10-05 The

first of eight volumes of Hopkins's Collected Works to be published, *Oxford Essays and Notes* presents a remarkable cache of previously unpublished papers, including forty-five essays which Hopkins produced during his undergraduate career at Oxford (1863-1867), only seven of which were reproduced in the 1959 edition of *Journals and Papers*. Topics range from Platonic philosophy to theories of the imagination, from ancient history to then-contemporary politics and voting rights. Also included are notes from a commonplace book, a remarkable 'dialogue' about aesthetics (featuring a fictionalized John Ruskin figure), and the lecture notes Hopkins prepared in the winter of 1868 while teaching at John Henry Newman's Oratory School in Birmingham-writings in which he explores, for the first time, the theories of inscape and instress so central to his poetic practice. The edition is fully annotated and provides a detailed introduction that situates historically Hopkins's academic and creative efforts. The twelve notebooks represent Hopkins's intellectual and aesthetic development while studying with some of the greatest scholars of the era (Benjamin Jowett, Walter Pater, and T. H. Green), as well as the ethical and spiritual anxieties he wrestled with while deciding to convert to Catholicism (John Henry Newman received him into the Church in 1866). Hopkins never wrote to please his tutors or the university professors-he wrote vividly and searchingly in response to the challenges they presented. Whether evaluating Aristotle's *Nicomachean Ethics*, the role of 'neutral' England in the American civil war, or the comparative merits of classical sculpture, his first instinct was always to frame the difficult questions involved and work towards a 'counter' argument.

**The Nature of Aesthetic Value** Hugo A. Meynell 1986-02-01 *The Nature of Aesthetic Value* proposes that aesthetic goodness, the property in virtue of which works of art are valuable, is a matter of their capacity in appropriate circumstances to give satisfaction. It inquires into the nature of this satisfaction, arguing that it consists of the extension and clarification of consciousness. This provides a basis for treatment of the ancient problem of the relation between cultivation of the arts and the pursuit and maintenance of the true and the good. The book summarizes critics' judgments and arguments on literature, the visual arts, and music, testing the author's theory about the nature of aesthetic opinion. *Biographia Literaria* Samuel Taylor Coleridge 1907

*The Nature of Aesthetic Value* Hugo Anthony Meynell 1986-01-01 *The Nature of Aesthetic Value* proposes that aesthetic goodness, the property in virtue of which works of art are valuable, is a matter of their capacity in appropriate circumstances to give satisfaction. It inquires into the nature of this satisfaction, arguing that it consists of the extension and clarification of consciousness. This provides a basis for treatment of the ancient problem of the relation between cultivation of the arts and the pursuit and maintenance of the true and the good. The book summarizes critics' judgments and arguments on literature, the visual arts, and music, testing the author's theory about the nature of aesthetic opinion. *The Collected Works of Samuel Taylor Coleridge: Biographia literaria, or: Biographical sketches of my literary life and opinions*, edited by J. Engell and W. Jackson Bate. 2 v Samuel Taylor Coleridge 1969

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