

De Wet Van Sinterklaas

Als je niet duidelijk vraagt wat je wilt, krijg je iets anders Rob de Best 2009 Ideeën over persoonlijke verlangens en de wegen om die waar te maken.

Handboek Personenbelasting 2012 - 2de herziene uitgave

Het dialect van Oud-Beierland Abraham Opprel 1896

De Kroniek 1902

Nederlandsche spectator Mark Prager Lindo 1896

Enquête, gehouden door de Staatscommissie, benoemd krachtens de Wet van 19 januari 1890 (Staatsblad no. 1) 1890

De Nederlandsche spectator Mark Prager Lindo 1903

The Knickerbocker 1946-02

Sint-Nicolaas vertellingen voor jong en oud Willem Mets (Tzn.) 1896

De oude tijd

Uilenspiegel's advertentieblad

De werken van William Shakespeare William Shakespeare 1897

Verslag der handelingen der Staten-Generaal Netherlands. Staten Generaal. Eerste Kamer 1930

Amerika Van Kolonite Tot Wereld, acht De Dr J. Presser 1902

De 10oude tijd J. ter Gouw 1871

Hoe een klein rotgodje God vermoordde Guus Kuijer 2009-08-27 Hoe vallen de daden van God en andere bijbelfiguren nog te rijmen met de moraal van de (eenen)twintigste eeuw? Hoe kunnen wij vandaag de dag nog goedkeuren dat een vader zijn zoon offert? Had Abraham God geweigerd zijn zoon naar de berg te brengen als hij even met zijn vrouw had overlegd? Op dit soort vragen geeft Guus Kuijer antwoord in zijn boek *Hoe een klein rotgodje God vermoordde*. In Het boek van alle dingen boog Guus Kuijer zich al over geloof, God en opvoeding. In *Hoe een klein rotgodje God vermoordde* gaat hij verder en dieper. Door vragen te stellen vanuit het perspectief van de moderne lezer komt hij tot opzienbarende conclusies over koran en bijbel.

De werken William Shakespeare 1913

Belgisch staatsblad Belgium 1951

Het dialect van Oud-Beierland Abraham Opprel 1896

De Indische gids C. E. van Kesteren 1890

De Wet Van Sinterklaas

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