

## Doc Hungry Ghosts Read

*Vol. 2: Rank, Petitions, and the Administration of Heaven: The Canon of Daoist Magic Series* Laing Z. Matthews 2026-01-01 Most books on Daoism talk about philosophy, “energy,” or inner peace. This one talks about rank, law, and paperwork in Heaven. Volume 2 of The Canon of Daoist Magic Series opens the back office of Daoist thunder practice. Drawing on the dense ritual compendium *Dao Fa Hui Yuan*, Laing Z. Matthews shows how thunder magic was never meant as free-form sorcery, but as an arm of celestial administration. Where Vol. 1 treated origins, cosmology, and the first thunder lineage, this volume asks harder questions: Who are you before Heaven? What are you actually authorized to do? Under what conditions, if any, may thunder move through you? Inside you’ll encounter: The nine grades of celestial rank, auxiliary offices, and female (yin) administrations that keep the system balanced. Ritual service ranks that reward decades of steady altar work more than sudden charisma. Methodological permits—licenses for specific systems such as thunder, treasure, and refinement methods. The Jade Court petition system, where every serious case begins as a written memorial to Heaven, not a vague “sending of energy.” Heavenly Treasure archives and underworld offices that hold ledgers of the living and the dead. Refinement and soul-recovery rites that function as spiritual therapy under law rather than sentimental “sending to the light.” Thunder departments and generals that execute warrants instead of obeying private whim. Matthews does not sanitize the tradition. He presents dangerous material—spirit-summoning, weather and external thunder operations, talismanic “cutting” formulas, aggressive breath practices, rage-based invocations—together with the strict safeguards and karmic warnings the original texts attach to them. The point is not to hand out heavy methods, but to show how seriously the ancients believed power should be restrained. You do not need to accept the literal

existence of Jade Courts or thunder ministries to be changed by this book. Behind the archaic titles lies a set of questions every practitioner, healer, or spiritual guide must face: Who gave you this role? Who can say no to you? What structure keeps your certainty from turning into harm? Vol. 2: Rank, Petitions, and the Administration of Heaven is not a how-to manual. It is a sharp, unsentimental portrait of a world that tried to bind power to responsibility under Heaven—and a mirror for anyone today who dares to act in other people’s lives in the name of the sacred.

[Buddhist and Taoist Studies](#) Michael R. Saso 1977

**Selected Writing** Daphne Marlatt 1980 This volume includes work from each of Daphne Marlatt's earlier books of poetry: *Frames of a Story*, *leaf leaf/s*, *Rings*, *Vancouver Poems*, *Steveston and Our Lives*; from the forthcoming *What Matters*; the prose work *Zocalo*; magazine selections from *Imago* and *The Capilano Review* and unpublished work.

[Asian Studies at Hawaii](#) 1991

*The Open Court* Paul Carus 1905 vols.46-47 have special title: New Orient Society monograph.

**Heritage and Religion in East Asia** Shu-Li Wang 2020-12-29 *Heritage and Religion in East Asia* examines how religious heritage, in a mobile way, plays across national boundaries in East Asia and, in doing so, the book provides new theoretical insights into the articulation of heritage and religion. Drawing on primary, comparative research carried out in four East Asian countries, much of which was undertaken by East Asian scholars, the book shows how the inscription of religious items as "Heritage" has stimulated cross-border interactions among religious practitioners and boosted tourism along modern pilgrimage routes. Considering how these forces encourage cross-border links in heritage practices and religious movements in China, Taiwan, South Korea, and Japan, the volume also questions what role heritage plays in a region where Buddhism, Taoism, and other various folk religious practices are

dominant. Arguing that it is diversity and vibrancy that makes religious discourse in East Asia unique, the contributors explore how this particularity both energizes and is empowered by heritage practices in East Asia. *Heritage and Religion in East Asia* enriches understanding of the impact of heritage and religious culture in modern society and will be of interest to academics and students working in heritage studies, anthropology, religion, and East Asian studies.

*Yin Yu Tang* Nancy Berliner 2003 Noted author/curator Nancy Berliner guides the reader through the impressive new exhibit at the Peabody Essex Museum

*Resources in education* 1982-05

**Life along the Silk Road** Susan Whitfield 2015-03-25 In this long-awaited second edition, Susan Whitfield broadens her exploration of the Silk Road and expands her rich and varied portrait of life along the great pre-modern trade routes of Eurasia. This new edition is comprehensively updated to support further understanding of themes relevant to global and comparative history and remains the only history of the Silk Road to reconstruct the route through the personal experiences of travelers. In the first 1,000 years after Christ, merchants, missionaries, monks, mendicants, and military men traveled the vast network of Central Asian tracks that became known as the Silk Road. Whitfield recounts the lives of twelve individuals who lived at different times during this period, including two characters new to this edition: an African shipmaster and a Persian traveler and writer during the Arab caliphate. With these additional tales, Whitfield extends both geographical and chronological scope, bringing into view the maritime links across the Indian Ocean and depicting the network of north-south routes from the Baltic to the Gulf. Throughout the narrative, Whitfield conveys a strong sense of what life was like for ordinary men and women on the Silk Road, the individuals usually forgotten to history. A work of great scholarship, *Life along the Silk Road* continues to be both accessible and entertaining.

**Buddhism in the Sung** Daniel A. Getz 2002-10-31 New paperback edition The Sung Dynasty (960-1279) has long been recognized as a major watershed in Chinese history. Although there are recent major

monographs on Sung society, government, literature, Confucian thought, and popular religion, the contribution of Buddhism to Sung social and cultural life has been all but ignored. Indeed, the study of Buddhism during the Sung has lagged behind that of other periods of Chinese history. One reason for the neglect of this important aspect of Sung society is undoubtedly the tenacity of the view that the Sung marked the beginning of an inexorable decline of Buddhism in China that extended down through the remainder of the imperial era. As this book attests, however, new research suggests that, far from signaling a decline, the Sung was a period of great efflorescence in Buddhism. This volume is the first extended scholarly treatment of Buddhism in the Sung to be published in a Western language. It focuses largely on elite figures, elite traditions, and interactions among Buddhists and literati, although some of the book's essays touch on ways in which elite traditions both responded to and helped shape more popular forms of lay practice and piety. All of the chapters in one way or another deal with the two most important elite traditions within Sung Buddhism: Ch'an and T'ien-t'ai. Whereas most previous discussions of Buddhism in the Sung have tended to concentrate on Ch'an, the present volume is notable for giving T'ien-t'ai its due. By presenting a broader and more contextualized picture of these two traditions as they developed in the Sung, this work amply reveals the vitality of Buddhism in the Sung as well as its embeddedness in the social and intellectual life of the time.

**Mothers and Sons in Chinese Buddhism** Alan Robert Cole 1994  
*Christian Weekly* 1906

The Next Files G L Keady 2024-05-12 Fresh out of school, Jax de Loite, an ambitious Australian First Nations girl, secures a junior researcher position at NewsLine, a leading national current affairs TV program. Feeling her talents are underutilized in research, she yearns for more challenging work. Des Carter, the Executive Producer of NewsLine and a long-time friend of her journalist father, recognizes her potential and decides to give her a chance. He assigns her to 'The Next Files' - a neglected archive brimming with public submissions of supernatural events and inexplicable phenomena. These files, humorously named in a

nod to the 90s cult TV series 'The X-Files', are a collection of enigmas no one else wants to tackle, and they now land in Jax's lap. In her first case, Jax is tasked with interviewing a Feng Shui master brought to Sydney to dispel a ghost believed to haunt the Eight Dragons Restaurant.

Unfamiliar with Chinese culture, she seeks the assistance of Doc Lee, a half Filipino, half Chinese Australian-raised science student who is skeptical about the existence of ghosts. Together, they embark on a journey into the supernatural. The plot thickens in the second story, 'Min Min'. Jax and Doc are sent to investigate a headline in a western Queensland newspaper: "US Scientist Abducted by Min Min Lights." While Jax leans towards theories of alien abduction, Doc searches for a scientific explanation. Their quest leads them to Pine Gap near Alice Springs, where Jax ventures into the mystical realm of the Dreamtime, seeking truths that transcend the known world.

**Arts of Asia** 2006

*The Living Church* 1894

*The Spectator* 1881

**Talking Book Topics** 2012-11

*Choice* 1976

*Bilingual journal of the École française d'Extrême-Orient* 1988

**The Turning of the Tide** Julian F. Pas 1989 Undoubtedly, the greatest problem facing religion in China today is the fundamentally irreconcilable contradiction between Marxism and religious world views. These essays, published by the Hong Kong Branch of the Royal Asiatic Society in association with Oxford University Press, and written by an international group of scholars, critically examine different aspects of the present religious state in China.

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