

# The God Of Small Things

Explorations Indira Bhatt 1999

Arundhati Roy's The God of

Small Things Amar Nath

Prasad 2002

*The God of Small Things by*

*Arundhati Roy (Book Analysis)*

Bright Summaries 2019-04-03

Arundhati Roy's The God of

Small Things Amar Nath

Prasad 2004

## **Literary Contexts in Novels: Arundhati Roy's 'The God of Small Things'.**

*The Postcolonial Novel* Richard

Lane 2006-07-21 Richard Lane

explores the themes

surrounding the postcolonial  
novel written in English.

*Arundhati Roy's The God of*

*Small Things* Julie Mullaney

2002-03-30 This is part of a

new series of guides to

contemporary novels. The aim

of the series is to give readers

accessible and informative

introductions to some of the

most popular, most acclaimed

and most influential novels of

recent years - from 'The

Remains of the Day' to 'White  
Teeth'. A team of contemporary  
fiction scholars from both sides  
of the Atlantic has been  
assembled to provide a  
thorough and readable analysis  
of each of the novels in  
question.

## **Indictment of Caste System through Indian fiction**

Dr. Mamta Bagria, Dr. Sangeeta

Jhajharia 2019-03-07 The

authors within the fringes of

this book have tried to bring in

the salient features of the

philosophical and sociological

foundation of caste. The

objective of this book is to: i.

Provide a brief historical

survey of caste and the state of

caste at the present time. ii.

Outline the theoretical

foundation of caste. iii.

Illustrate different theoretical

approaches through well-

known works of Indian English

fictions of Mulk Raj Anand,

Bhabani Bhattacharya and

Arundhati Roy. It appears that

the well-read authors have

their focus on the Indian background all through the book.

**Forging a New Identity** Mary Conde 1999

Aesthetic Impropriety Rose Casey 2025-07-01 Across Africa, Asia, and the Americas, colonial Britain's property laws are in the process of being transformed. Aesthetic Impropriety analyzes vanguard legal actions and literary innovations to reveal contemporary reforms to property law that are undoing law's colonial legacies. Casey traces precise legal histories across distinct jurisdictions throughout the anglophone world, revealing the connection between land law and petroleum extraction in the Niger Delta, inheritance and divorce laws and gender inequality in India, intellectual property law and Indigenous dispossession in South Africa, and admiralty law and racialized non-personhood in the English Atlantic. In response to these manifold forms of dispossession, significant reforms are

underway, including through common law suits, statutory reform, and proposed changes to legal doctrine. Casey develops the concept of aesthetic impropriety to identify shared structures of thought across legal and literary venues. She shows that writers of poetry and prose are also transforming harmful property laws: in Nigeria, Ben Okri and Chigozie Obioma have articulated symbiotic ecological relationships that are also evidenced in recent actions against petroleum companies; in India, Arundhati Roy's challenge to divorce laws has preempted similar attempts at reform in Parliament; in South Africa, Zoë Wicomb theorized protections for Indigenous modes of creative production nineteen years before they were signed into law; and in the Americas, M. NourbeSe Philip has proposed a novel method of achieving justice for the one hundred fifty enslaved people who were killed in the 1781 Zong massacre. Aesthetic Impropriety makes a convincing case for literature's

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generative capacities and registers the enduring significance of the postcolonial as a necessary framework for understanding globalized inequality in the twenty-first century. By analyzing shared legal and aesthetic transformations, Aesthetic Impropriety argues that law and literature play vital roles in creating anticolonial world orders.

### **A Comparative Study of R. K. Narayan and Arundhati Roy: Linguistic and Literary Aspects**

N. Prasanna Lakshmi  
2020-11-23 Broadly speaking, Indian English (IE) is that variety of English used by a large number of educated Indians as a second language. Kachru (1983) used the term 'Indian English' for the variety of English used generally in the South Asian countries. David Crystal (2003) observes that in India the numbers of English speakers outrank the combined number of speakers in USA and UK. A considerable body of creative writing is also produced in English and is increasing steadily. Writers like

Mulk Raj Anand, R.K. Narayan, and Raja Rao, and Arundhati Roy, have become part of India's literary tradition and they may continue to hold their status in world literature too. The use of Indian English in different domains in interaction with other regional languages has resulted in its development and recognition as a distinct variety in its own right. It is an attempt to study the styles of two of the prominent writers of Indian English, namely R.K. Narayan and Arundhati Roy by examining the different linguistic and literary aspects as reflected in their selected fictions—R.K. Narayan's "Swami and Friends" (SF) and "The Guide" (TG) and Arundhati Roy's "The God of Small Things" (GST). An examination of selected fictions of the two writers of this study has shown that stylistic analysis can be a rich field of enquiry in Indian English. Studies of the present kind can be used as a source material for applied linguistics. They can be extended for a comparative study of stylistic

traits of Indian writers and non-Indian writers. The study suggests the possibility of further research in comparative stylistic studies in Indian English fiction, on the one hand, and American, British, or Australian fiction, on the other. Our comparison of the two writers, one of the colonial period and the other belonging to the post-colonial period, suggests that a more extensive stylistic study of Indian writing in English is called for to understand the changing phases of English in the socio-cultural ethos of the Indian society. The book is organized as follows: Chapter-I is an introduction to Indian English, its importance and the objective of the research. Chapter-II deals with review of literature on Indian English as well as stylistic studies in Indian English fiction. Chapter-III is concerned with a brief introduction to the texts chosen for study. Chapter-IV discusses the methodology adopted in the study. Chapter-V deals with the results of the study and makes a comparison

between the two authors' styles. Chapter-VI consists of a summary of the research and concludes with suggestions regarding further research needs.

*The Critical Studies of Arundhati Roy's The God of Small Things* Jaydipsinh Dodiya 1999 The present Volume, comprising more than fourteen scholarly papers, offers a critical appraisal of Arundhati Roy as a novelist and provides varied perspectives on the major aspects of her debut novel *The God of Small Things*. The contributors to the Volume comprises an august group of scholars and academics like Jaydipsinh Dodiya, Dr. Joya Chakravarty, Dr. Pramod K. Nayar, Dr. K. Ratna Shiela Mani, Dr. K.V. Surendran, Dr. M. Dasan, Dr. G.D. Barche, Dr. K.K. John, Dr. C. Gopinatha Pillai, Nandini Nayar, Vinita Bhatnagar, Dr. Neelam Tikkha, Anil Kinger, Twinkle B. Manavar, Amar Nath Prasad, Indravadan Purohit and Dushyant Nimavat. The present Volume will be an asset to those who want to read and

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study Arundhati Roy's *The God of Small Things* from various critical angles. Arundhati Roy, the first Indian writer to win the prestigious Booker Prize, is gifted with an extraordinary creative genius. Her debut novel *The God of Small Things* fulfils the highest demand of the art of fiction. Even on the global level the Volume will be of great significance as *The God of Small Things* is being translated into a number of languages all over the world. [Arundhati Roy's the God of Small Things](#) 2012

**Beyond English** Bhavya Tiwari 2021-11-04 Honorable Mention, Harry Levin Prize, 2022 (American Comparative Literature Association) *Beyond English: World Literature and India* radically alters the debates on world literature that hinge on the model of circulation and global capital by deeply engaging with the idea of the world and world-making in South Asia. Tiwari argues that Indic words for world (vishva, jagat, sansar) offer a nuanced understanding of world literature that is

antithetical to a commodified and standardized monolingual globe. She develops a comparative study of the concept of "world literature" (vishva sahitya) in Rabindranath Tagore's works, the desire for a new world in the lyrics of the Hindi shadowism (chhayavaad) poets, and world-making in Thakazhi Sivasankara Pillai's *Chemmeen* (1956) and Arundhati Roy's *The God of Small Things* (1997). By emphasizing the centrality of "literature" (sahitya) through a close reading of texts, Tiwari orients world literature toward comparative literature and comparative literature toward a worldliness that is receptive to the poetics of a world in its original language and in translation.

*The God of Small Things* by Arundhati Roy Judi T. Kiraly 1999

[The God of Small Things](#) K. V. Surendran 2000 *The God Of Small Things : A Saga Of Lost Dreams Is An Attempt To Make An In-Depth Study Of Arundhati Roy S Epoch Making Novel Which Has Brought*

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Laurels To Her And The Country At Large. To Begin With, An Effort Is Made To Have A Close Look At The Main Theme Of The Novel. This Is Followed By An Analysis Of The Main Characters Who Have Their Own Story To Tell. The Novel Is Also Considered As A Critique Of The Contemporary Society. Essays On The Structure Of The Novel And The Narrative Technique Adopted Follow And The Significance Of The Title Is Also Discussed In A Separate Chapter. The Epilogue Considers The Autobiographical Elements In The Novel. The Title Of The Book Becomes Significant As All The Characters, Both Major And Minor Have Shattered Dreams. Even Ayemenem And Ayemenem House Have Lost Their Old Glory And In A Certain Sense Have Lost Their Dreams. Rev. John Ipe S Father Is The Oldest Member Of The Ayemenem Family Who Makes His Appearance In The Novel. Then We Have John Ipe Himself And His Wife Aleyooty Ammachi Both Disappointed

For One Reason Or The Other. Baby Kochamma, Pappachi, Mammachi, Chacko, Margaret Kochamma, Ammu, Estha, Rahel, Sophie Mol, Velutha, Vellya Paapen Have All A Similar Kind Of Existence In The Novel. The Book, It Is Hoped, Will Be Of Immense Help To The Students Who Pursue Research On Roy And, Of Course, To The Academic Community At Large.

*The God of Small Things*  
Arundhati Roy 2008-12-16  
BOOKER PRIZE WINNER •  
NEW YORK TIMES  
BESTSELLER • An affluent Indian family is forever changed by one fateful day in 1969, from the author of *The Ministry of Utmost Happiness* “[*The God of Small Things*] offers such magic, mystery, and sadness that, literally, this reader turned the last page and decided to reread it. Immediately. It’s that haunting.”—USA Today  
Compared favorably to the works of Faulkner and Dickens, Arundhati Roy’s modern classic is equal parts powerful family saga, forbidden love story, and

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piercing political drama. The seven-year-old twins Estha and Rahel see their world shaken irrevocably by the arrival of their beautiful young cousin, Sophie. It is an event that will lead to an illicit liaison and tragedies accidental and intentional, exposing “big things [that] lurk unsaid” in a country drifting dangerously toward unrest. Lush, lyrical, and unnerving, *The God of Small Things* is an award-winning landmark that started for its author an esteemed career of fiction and political commentary that continues unabated.

**Arundhati Roy's *The God of Small Things*** Alex Tickell  
2007-05-07 On publication Arundhati Roy's first novel *The God of Small Things* (1997) rapidly became an international bestseller, winning the Booker Prize and creating a new space for Indian literature and culture within the arts, even as it courted controversy and divided critical opinion. This guide to Roy's ground-breaking novel offers: an accessible introduction to

the text and contexts of *The God of Small Things* a critical history, surveying the many interpretations of the text from publication to the present a selection of new essays and reprinted critical essays by Padmini Mongia, Aijaz Ahmad, Brinda Bose, Anna Clarke, Émilienne Baneth-Nouailhetas and Alex Tickell on *The God of Small Things*, providing a range of perspectives on the novel and extending the coverage of key critical approaches identified in the survey section cross-references between sections of the guide, in order to suggest links between texts, contexts and criticism suggestions for further reading. Part of the Routledge Guides to Literature series, this volume is essential reading for all those beginning detailed study of *The God of Small Things* and seeking not only a guide to the novel, but a way through the wealth of contextual and critical material that surrounds Roy's text.

***The God of Small Things*** Amitabh Roy 2005 *The God Of Small Things*, *The International*

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Best Seller By Arundhati Roy, Has Raised Numerous Questions. Is It A Piece Of Anti-Communist Propaganda? Does It Distort Social Reality? Is It A Cheap Imitation Of The Western Fashion In Novel? Does It Offer Nothing But Play With Words? The Present Book Examines The Novel Sociologically And Answers All These Questions Well. The Book Also Shows That The Novelist Cares For The Neglected In The Society Like Women, Children And Dalits And Even The Environment. She Conveys Messages So Relevant To Our Society And Our Age.

Arundhati Roy's The God of Small Things R. S. Sharma  
1998

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