

The Apocalypse Of Paul

The Making of Paul Richard I. Pervo The influence of the apostle Paul in early Christianity goes far beyond the reach of the seven genuine letters he wrote to early assemblies; Paul was revered and fiercely opposed in an even larger number of letters penned in his name, and in narratives told about him and against him, that were included in our New Testament and, far more often, treasured and circulated outside it. Richard Pervo provides an illuminating and comprehensive survey of the legacy of Paul and the various ways he was remembered, honored, and vilified in the early churches.

The Apocryphal New Testament 1926

Texts and Studies, Contributions to Biblical and Patristic Literature: Study of Codex Bezae Joseph Armitage Robinson 1893

The Visio Pauli and the Gnostic Apocalypse of Paul Jan N. Bremmer 2007 The Visio Pauli and the Gnostic Apocalypse of Paul is the first modern collection of studies on the most important aspects of the Visio Pauli, the most popular early Christian apocalypse in the Middle Ages. The volume starts with a short study of the textual traditions of the Visio Pauli, its Jewish and early Christian traditions as well as its influence on later literature, such as Dante. This is followed by studies of the Prologue, the four rivers of Eden, the place of the Ocean, the relation between body and soul, the image of hell and its punishments, and the connection with fantastic literature. Finally, a codicological, comparative, and textual re-evaluation of the Coptic translation attempts to correct earlier errors and to rehabilitate the value and interest of this long neglected version of the Visio Pauli. The book is concluded with a study of the earthly tribunal in the fourth heaven of the Gnostic Apocalypse of Paul. As has become customary, the volume is rounded off by an extensive bibliography of the Visio Pauli and the Gnostic Apocalypse of Paul and a detailed index.

The Apocalypse of Paul (Visio Pauli) in Sahidic Coptic Lautaro Roig Lanzillotta 2022-12-28 The apocryphal Apocalypse of Paul (Visio Pauli) plunges us right into the heart of early-Christian conceptions of heaven and hell. Its vivid eyewitness account of otherworldly punishment and reward was translated into many different languages and inspired numerous later authors, among whom Dante. This book offers a re-edition and English translation of the ancient Coptic version. An exhaustive commentary makes the text accessible and situates it in the time and place where it was written, fourth-century Egypt. As this new study shows, the Coptic version is by far the best available witness of the original Apocalypse of Paul.

Dictionary of Paul and his letters GERALD F HAWTHORNE 2020-05-21 The 'Dictionary of Paul and his letters' is a one-of-a-kind reference work. Following the format of its highly successful companion volume, the 'Dictionary of Jesus and the Gospels', this Dictionary is designed to bring students, teachers, ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship. No other single reference work presents as much information focused exclusively on Pauline theology, literature, background and scholarship. In a field that recently has undergone significant shifts in perspective, the 'Dictionary of Paul and His Letters' offers a summa of Paul and Pauline studies. In-depth articles focus on individual theological themes (such as law, resurrection and Son of God), broad theological topics (such as Christology, eschatology and the death of Christ), methods of interpretation (such as rhetorical criticism and social-scientific approaches), background topics (such as apocalypticism, Hellenism and Qumran) and various other subjects specifically related to the scholarly study of Pauline theology and literature (such as early catholicism, the centre of Paul's theology, and Paul and his interpreters since F. C. Baur). Separate articles are also devoted to each of the Pauline letters, to hermeneutics and to preaching Paul today. The 'Dictionary of Paul and His Letters' takes its place alongside the 'Dictionary of Jesus and the Gospels' in presenting the fruit of evangelical New Testament scholarship at the end of the twentieth century - committed to the authority of Scripture, utilising the best of critical methods, and maintaining dialogue with contemporary scholarship and challenges facing the church.

The second Epistle ... to the Corinthians, ed. by A. Plummer Paul (st.) 1903

The Cyclopædia of Biblical Literature John Kitto 1854
The Protestant Episcopal Review 1893

Flora Tells a Story Michael Kaler 2008-11-05 In early Christianity, many people were inspired to write gospels, treatises, letters, and stories celebrating the new faith, but not all of these writings are found in the New Testament. One such story from an unknown author is the Coptic, gnostic Apocalypse of Paul, a tale of the apostle Paul's ascent to the heavens that was lost for millennia and rediscovered at Nag Hammadi in 1945. In *Flora Tells a Story*, Michael Kaler discusses the Apocalypse of Paul and how it was shaped by its literary environment. The book takes a behind the scenes look at early Christian literary production, analyzing the ways in which various literary traditions—such as apocalyptic writings, gnostic thought, and understandings of Paul—influenced the author of the Apocalypse of Paul and helped to shape the text. It also includes a new annotated English translation of the Apocalypse of Paul and a fictional account of how it might have come to be written. This work is the most in-depth study of the Apocalypse of Paul to date and the only full-length discussion of it in English. It provides a detailed but accessible account of the literary environment in which its author worked and integrates this little-known work into the broader stream of early Christian writings. This book will be of interest to specialists in Nag Hammadi and gnostic studies and early Christian literature, but will also appeal to the general reader interested in Christianity, mysticism, and gnosticism.

Nelson's Encyclopaedia 1907

Apocrypha Anecdota ... Montague Rhodes James 1893

The Second Epistle of Paul the Apostle to the Corinthians Alfred Plummer 1903

The Lutheran Commentary: Jacobs, H. E. The Epistles of Paul to the Romans and 1 Corinthians I-VI Henry Eyster Jacobs 1896

A Study of the Geography of 1 Enoch 17-19 Kelley Coblenz Bautch 2003-01-01 Clarifying the text and geography of one of the oldest apocalypses, this study examines the travels of the patriarch Enoch. Coblenz Bautch also explores comparable and perhaps influential traditions from the ancient Near East, Hebrew Bible, and world of Hellenism.

The Testament of Abraham James 1892

Mercer Dictionary of the Bible Watson E. Mills 1990 Jesus Christ in History and Scripture highlights two related bases for the current revolution in Jesus studies: (1) a critically-chastened world view that is satisfied with provisional results and (2) a creative (or "poetic") use of the sources of study of Jesus.

Texts and Studies 1893

The Testament of Abraham Montague Rhodes James 1892

The Harmsworth Encyclopædia 1905

The Apocalypse Of Paul

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