

# Abhijnana Shakuntalam

**The Quarterly Journal of the Mythic Society** Mythic Society  
(Bangalore, India) 1986

*The Abhijnanasakuntalam of Kalidasa* M. R. Kale 2010-01-01 The Abhijnanasakuntalam is an unparalleled work of the great poet and playwright Kalidasa, the brightest star in the firmament of Indian poetry. No other component of this poet displays more the richness of poetical genius, the warmth and play of fancy, the profound knowledge of the human heart than this masterly production. The present edition is unique in several essentials. The editor has adopted the most popular and appropriate version of the text. He has put the variants in the footnotes. He has added a short Sanskrit commentary, copious notes, an exhaustive introduction and several useful appendices. The English translation of the text is literal as well as idiomatic. It is hoped that this edition will meet the long-felt requirement of university students and the general reader alike.

**The K.R. Cama Oriental Institute Catalogue** K.R. Cama Oriental Institute 1923

*Sanskrit Drama, Essays in Revaluation* Madhusūdana Pati 1991

**Bulletin of the Ramakrishna Mission Institute of Culture**  
Ramakrishna Mission. Institute of Culture 2003

**The Indian Epics Retold Penguin Premium Classic Edition** R. K. Narayan 2023-03-20 The Indian Epics Retold collects three of R. K. Narayan's best narratives on Hindu tradition and culture. The Ramayana and The Mahabharata are an intrinsic part of our legacy. Narayan's Ramayan is based on the Tamil version of the verse by the poet Kamban. Narayan's love for Rama's character and his admiration for Kamban's beautiful poetry is conveyed through this work. For The Mahabharata and for Gods, Demons and Others, Narayan referred to the original Sanskrit version of Mahabharata and other puranas. The stories follow

the original text as closely as possible and make for a wonderful read for the young and old.

**Women, Men, And Beyond Volume 1** Dr. Arun B. Chavhan 2026-04-07

This edited volume explores the evolving representations of gender in literature, moving beyond traditional binaries to examine diverse identities and perspectives. Bringing together scholarly essays from various contributors, the book engages with feminist, masculinity, and queer discourses while analyzing literary texts across genres. It highlights how literature both reflects and challenges social constructions of gender. A valuable resource for students, researchers, and academicians, the book encourages critical dialogue on identity, power, and representation.

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*Window to Ancient India : A Tryst with Ancient Science & Philosophy | Part II : Languages, Linguistic Systems and Indian Logic System vis-a-vis the Greeks* Satish S. Joglekar 2023-06-10 About the Book: Part II traces the evolution of languages from pre-Vedic Sanskrit to modern vernaculars via the Prakrit and the Apabrahmsha way. Coverage of Sanskrit, Prakrit, Apabrahmsha and Vernacular literature is illuminating - examples of Chitra Kavya, a genre of Sanskrit poetry, reflect the ingenuity of Sanskrit poets. The evolution of modern scripts from Brahmi and families of Indian languages are well exemplified. It explains, why Panini's grammar is sufficiently detailed to qualify as the earliest known computing language. His grammar is one of the earliest context-sensitive grammars with a hint of transformational grammar. Part II covers topics like the Philosophy of Language and Sphota Theory. The latter anticipated psycholinguistics ahead of its time. Indian languages are phonetic and the only languages that are word order independent. Thanks to Panini's Karaka (Case) theory and his

categorization of phones depending on various movements of mouth and tongue. No wonder Chomsky has acknowledged Panini as his Guru. Lastly, it compares the Indian and Greek Logic systems through examples, bringing out differences in their approach. For example, Indians were not restricted by the principle of 'Excluded Middle' leading very on to the recognition of multi-valued logic. About the Author: Satish Joglekar is an engineer from IIT Bombay, with a Master's in computer science. He has worked with several software companies for more than 30 years which included a long stint at Bell Laboratories, USA. Satish is trained in Hindustani classical music and has intense interest in history, non-fiction literature, and travel.

**Mahakavi Kalidasa or Vidusi Vidyottama: The Learned Princess of Kasi** Kamal Kishor Mishra, Shovana Narayan, Karan Singh 2025-06-28

The book presents a fascinating inquiry into the authorship of the works attributed to Mahakavi Kalidasa, universally regarded as a hallmark of excellence in ancient Indian literature. For the first time, it challenges the accepted narrative of Kalidasa's authorship by examining the circumstances, social conditions, personalities, and traits of two central figures: the ignorant and unrefined Devadutt, who rose to become Kalidasa, and his learned wife, Vidyottama, the princess of Kashi, renowned as an intellectual giant in Kashi's scholastic traditions. This inquiry is grounded in the phenomenal research of Dr. Kamal Kishor Mishra, whose extensive study tours spanned locations associated with Kalidasa and Vidyottama, both in India and Sri Lanka. The book incorporates an analysis of legends and narratives from both regions, references to archival manuscripts, architectural evidence, and psychological studies.

*India and World Literature* Abhai Maurya 1990

**Tattvālokaḥ** 1984

**Tattvālokaḥ** 1984

*Light from the Orient* Swami Tathagatananda 2005

*History of Indian Theatre: Classical theatre* Manohar Laxman

Varadpande 1987

**Encyclopaedia of Indian Theatre: Kalidasa** Biswajit Sinha 2002

**2026-27 MPPCS (Pre) General Studies & CSAT Solved Papers** YCT Expert Team 2026-27 MPPCS (Pre) General Studies & CSAT Solved Papers 510 995 E. This book contains the previous solved papers from 1990 to 2025.

**A Bulk Of Short Questions And Answer Series-2** Dr. Ramen Goswami 2023-10-24 This book helps the undergraduate students of English honors in India to modify their insight and increase their intellectuality; only then my labour will prove fruitful.

*Abhijñānashakuntalam* Kalidasa 2016-06-21 Kalidasa's most famous play refashions an episode from the Mahabharata, magnificently dramatizing the love story of Shakuntala, a girl of semi-divine origin, and Dushyanta, a noble human king. After their brief and passionate but secret union at her father's forest ashram, Dushyanta must return to his capital. He gives Shakuntala his signet ring, promising to make her his queen when she joins him later. But, placed unawares under a curse, he forgets her—and she loses the ring that would have enabled him to recognize her. Will the lovers be reunited? The world's first full-length play centred on a comprehensive love story, *The Recognition of Shakuntala* is an undisputed classic of the ancient period. Vinay Dharwadker's sparkling new translation is the definitive poetic rendering of this romantic-heroic comedy for the twenty-first century stage. His absorbing commentary and notes give contemporary readers an unparalleled opportunity to savour the riches of a timeless text.

*Abhijnanashakuntalam* Kalidasa 2016

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