

# Apache 310

Bulletin U. S. Bureau of American Ethnology 1908

**PHYSIOLOGICAL AND MEDICAL OBSERVATIONS** ALES HRDLICKA 1908

The Apaches Donald E. Worcester 2013-04-08 Until now Apache history has been fragmented, offered in books dealing with specific bands or groups-the Mescaleros, Mimbrenos, Chiricahuas, and the more distant Kiowa Apaches, Lipans, and Jicarillas. In this book, Volume 149 of The Civilization of the American Indian Series, Donald E. Worcester provides a synthesis of the total historical experience of the Apaches, from the post-Conquest era of the Spaniards to the present day. In clear, fluent prose he provides a panoramic coverage, with the main focus on the nineteenth century, the era of the Apaches' sometimes splintered but always determined resistance to the white intruders. They were never a numerous tribe, but, in their daring and skill as commando like raiders, they well deserved the name "Eagles of the Southwest." The book highlights the many defensive stands and the brilliant assaults the Apaches made on their enemies. The only effective strategy against them was divide and conquer, and the Spaniards (and after them the Anglo-Americans) employed it extensively, using renegade Indians as scouts, feeding traveling bands and trading with them at their presidios and missions. When the Mexican Revolution disrupted this pattern in 1810, the Apaches again turned to raiding, and the Apache wars that erupted with the arrival of the Anglo-Americans constitute some of the most sensational chapters in America's military annals. Not until the United States' policy of extermination had succeeded in decimating them was the Southwest secure for white settlement. The author describes the Apaches' life today on the Arizona and New Mexico reservations, where they manage to preserve some of the traditional ceremonies, while trying to provide livelihoods for all their people. Tragically far removed from

the soaring eagles of yesterday, the Apaches still have a proud history in their struggles against overwhelming odds of numbers and weaponry. Worcester here recreates that history in all its color and drama.

*Bulletin* Smithsonian Institution. Bureau of American Ethnology 1908  
**Physiological and medical observations among the Indians of southwestern United States and northern Mexico** Alěs Hrdlička 1908

*Open-file Report* 1984

**Annual Report of the Bureau of Ethnology** Smithsonian Institution. Bureau of American Ethnology 1881

*The Aviator's Catalog* Timothy R. V. Foster 1981

Anthropological Papers of the American Museum of Natural History 1929

**House documents** 1889

Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution. Bureau of American Ethnology 1881

**Hydrology of Area 62, Northern Great Plains and Rocky Mountain Coal Provinces, New Mexico and Arizona** 1984

**Annual Report of the Department of the Interior** United States. Department of the Interior 1887

**Bulletin - Smithsonian Institution. Bureau of American Ethnology** 1908

*Arizona: the Last Frontier* Joseph Miller 1956 History of the early frontier towns and newspaper editors of Arizona. It also has some chapters dealing with lawlessness and frontier justice.

*American Etchers* 1930

*Hollywood's West* John E. O'Connor 2005-11-11 Hollywood's West examines popular perceptions of the frontier as a defining feature of American identity and history. Seventeen essays by prominent film scholars illuminate the allure of life on the edge of civilization and

analyze how this region has been represented on big and small screens. Differing characterizations of the frontier in modern popular culture reveal numerous truths about American consciousness and provide insights into many classic Western films and television programs, from RKO's 1931 classic *Cimarron* to Turner Network Television's recent made-for-TV movies. Covering topics such as the portrayal of race, women, myth, and nostalgia, *Hollywood's West* makes a significant contribution to the understanding of how Westerns have shaped our nation's opinions and beliefs—often using the frontier as metaphor for contemporary issues.

Annual Report of the Commissioner of Indian Affairs to the Secretary of the Interior for the Fiscal Year Ended ... United States. Office of Indian Affairs 1887

**Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology 1916

**Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of Ethnology 1881

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