

Rajavaliya

Terrorism in Sri Lanka, the Whole Truth S. M. J. Neangoda 2007

The Tudugala Family J. H. O. Paulusz 1970
Journal of the Ceylon Branch of the Royal Asiatic Society 1926 Contains Society's Proceedings.

Journal of the Royal Asiatic Society of Sri Lanka 2006

Ceylon Journal of Science 1906

The Political History of the Kingdom of Kotte, 1400-1521 Jī. Pī. Vī Sōmaratna 1975

The Rajavaliya B. Gunasekara 1911

Digest of the Civil Law of Ceylon P.
Arunachalam 1910

Ceylon Paul Edward Pieris 1913

Ravana's Kingdom Justin W. Henry 2022-10-04
Ravana, the demon-king antagonist from the Ramayana, the ancient Hindu epic poem, has

become an unlikely cultural hero among Sinhala Buddhists over the past decade. In Ravana's Kingdom, Justin W. Henry delves into the historical literary reception of the epic in Sri Lanka, charting the adaptations of its themes and characters from the 14th century onwards, as many Sri Lankan Hindus and Buddhists developed a sympathetic impression of Ravana's character, and through the contemporary Ravana revival, which has resulted in the development of an alternative mythological history, depicting Ravana as king of the Sri Lanka's indigenous inhabitants, a formative figure of civilizational antiquity, and the direct ancestor of the Sinhala Buddhist people. Henry offers a careful study of the literary history of the Ramayana in Sri Lanka, employing numerous sources and archives that have until now

received little to no scholarly attention, as well as the 21st century revision of a narrative of the Sri Lankan people—a narrative incubated by the general public online, facilitated by social media and by the speed of travel of information in the digital age. Ravana's Kingdom offers a glimpse into a centuries-old, living Ramayana tradition among Hindus and Buddhists in Sri Lanka—a case study of the myth-making process in the digital age.

Spolia Zeylanica 1911

European and Non-European Societies, 1450–1800 Robert Forster 2019-07-16 First published in 1997, this is the first of two volumes. It looks at the process of European expansion which brought into contact societies and cultures across the world which had been initially alien to one another. Conflict, and violent conflict, was one aspect of this interaction, but accommodation, mutual adaptation, and institutional and behavioural synthesis were also present though often biased

in favour of European norms. The intent of this book is to avoid treating 'colonization', 'dominance' and 'exploitation' as the only focuses of attention. In the first volume Robert Forster explores issues of formative influences, the impact of Eurocentrism on historiography and the reaction against it, and the differing approaches and perceptions of the Europeans, notably the Spanish, French and English. In this period he distinguishes three modes of interaction: that of the trading empires, generally in Africa and Asia, where the European control of the encounter was slighter; and those of the regions of settlement, as in North America, and of exploitation, typified by the Caribbean, where the European impact was profound. The second volume focuses on the Americas, and uses the topics of religion, class, gender, and race as its points of entry.

The Ceylon Antiquary and Literary Register

John M. Senaveratna 1916

Vidyodaya 1991

The Rajavaliya 1900

Rajavaliya, Or, a Historical Narrative of Sinhalese Kings B. Gunasekara 1995

The Sinhalese Nandadeva Wijesekera 1990
"Ravanisation": The Revitalisation of Ravana among Sinhalese Buddhists in Post-War Sri Lanka Deborah de Koning 2022 This book discusses Ravanisation: the revitalisation of Ravana among Sinhalese Buddhists in post-war (after 2009) Sri Lanka. The Hindu Ramayana generally portrays Ravana as a cruel king. How and why, then, has Ravana gained the interest of Sinhalese Buddhists? This study takes an ethnographic perspective to answer these questions. The book discusses multiple Ravana representations that have emerged at an urban Buddhist site (the Sri Devram Maha Viharaya) and a rural site (Lakegala), and discloses how Ravanisation relates to Sinhalese Buddhist ethno-nationalism. In addition, the material, ritual, and spatial perspectives offer unique insights in the personal and local relevance of

Ravana.

The Journal of the Ceylon Branch of the Royal Asiatic Society of Great Britain & Ireland 1891 Contains Society's Proceedings.
Portuguese Encounters with Sri Lanka and the Maldives Chandra Richard De Silva 2009
 Portuguese Encounters with Sri Lanka and the Maldives: Translated Texts from the Age of the Discoveries is designed to provide access to translations of 16th- and 17th-century documents which illustrate various aspects of this encounter, combining texts from indigenous sources with those from the Portuguese histories and archives. These documents contribute to the growing understanding that different groups of European colonizers - missionaries, traders and soldiers - had conflicting motivations and objectives. Scholars have also begun to emphasize that the colonized were not mere victims but had their own agendas and that they occasionally successfully manipulated colonial powers. The texts in this volume help to

substantiate these assertions while also illustrating the changing nature of the interactions.

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