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therein. A key reading on justice in colonial history, this volume will be of interest to researchers and scholars of colonial and imperial history, modern history, political theory, and South Asia studies. It will also be of great interest to general readers interested in learning about the colonization of India by the British and its commercial arm East India Company.

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First Lady Florence Harding Katherine Amelia Siobhan Sibley 2009 Turning to primary sources others have overlooked, Sibley challenges the clichés about Florence Harding's time in the national spotlight. She describes her support for racial equality, lobbying for better treatment for veterans and female prisoners and her lifelong interest in preventing animal cruelty.

Henry Morse Stephens Collection 1901

Georgia Buddy Sullivan 2003 Georgia's past has diverged from the nation's and given the state and its people a distinctive culture and character. Some of the best, and the worst, aspects of American and Southern history can be found in the story of what is arguably the most important state in the South. Yet just as clearly Georgia has not always followed the road traveled by the rest of the nation and the region. Explaining the common and divergent paths that make us who we are is one reason the Georgia Historical Society has collaborated with Buddy Sullivan and Arcadia Publishing to produce *Georgia: A State History*, the first full-length history of the state produced in nearly a generation. Sullivan's lively account draws upon the vast archival and photographic collections of the Georgia Historical Society to trace the development of Georgia's politics, economy, and society and relates the stories of the people, both great and small, who shaped our destiny. This book opens a window on our rich and sometimes tragic past and reveals to all of us the fascinating complexity of what it means to be a Georgian.

Smithsonian Research Opportunities

Smithsonian Institution. Office of Education and Training 1967

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Forster Collection 1888

Indian-made Erika Marie Bsumek 2008 "In works of silver and wool, the Navajos have established a unique brand of American craft. And when their artisans were integrated into the American economy during the late nineteenth century, they became part of a complex cultural and economic framework in which their handmade crafts conveyed meanings beyond simple adornment." "Bsumek unravels the layers of meaning that surround the branding of

"Indian-made." When Navajo artisans produced their goods, collaborating traders, tourist industry personnel, and even ethnologists created a vision of Navajo culture that had little to do with Navajos themselves. And as Anglos consumed Navajo crafts, they also consumed the romantic notion of Navajos as "primitives" perpetuated by the marketplace. These processes of production and consumption reinforced each other, creating a symbiotic relationship and influencing both mutual Anglo-Navajo perceptions and the ways in which Navajos participated in the modern marketplace." "Ultimately, Bsumek shows that the sale of Indian-made goods cannot be explained solely through supply and demand. It must also reckon with the multiple images and narratives that grew up around the goods themselves, integrating consumer culture, tourism, and history to open new perspectives on our understanding of American Indian material culture."--BOOK JACKET.

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