

# Gods Long Summer

**Sheltering Arms, Or, The Entrance of God's Word Gives Light** Mary E. Clements 1885

*Prayers* George Dawson 1877

*The Collected Works of Theodore Parker:*

*Lessons from the world of matter and the world of man* Theodore Parker 1872

**"Earnest Willie,"** William David Upshaw 1893

*The Seas of God* Anne Wetzell Armstrong 1915

Unlearning Protestantism Gerald W. Schlabach 2010-04-01 In this clearly written and insightful book, Gerald Schlabach addresses the

"Protestant dilemma" in ecclesiology: how to build lasting Christian community in a world of individualism and transience. Schlabach, a former Mennonite who is now Catholic, seeks not to encourage readers to abandon Protestant churches but to relearn some of the virtues that all Christian communities need to sustain their communal lives. He offers a vision for the right and faithful roles of authority, stability, and loyal dissent in Christian communal life. The book deals with issues that transcend denominations and will appeal to all readers, both Catholic and Protestant, interested in sustaining Christian tradition and community over time.

Baptists in America Thomas S. Kidd 2015 The Puritans hounded the Baptists out of Massachusetts Bay Colony. Four hundred years later, Baptists are the second-largest religious group in America, and their influence matches their numbers. Yet the historical legacy, and the inherently fractured nature of their faith, makes Baptists ever wary of threats from within as well as without. Kidd and Hankins, both practicing Baptists, weave the threads of Baptist history alongside those of American history to show how one religious denomination was transformed from persecuted minority into a leading actor on the national stage, with profound implications for American society and culture.

The Little Blind God A-wheel Anna Chapin Ray 1898

*Our own gazette, ed. by mrs. S. Menzies* Young women's Christian assoc

God Forsaken Frederic Breton 1895

**The Sidelights of London** John Arthur Robert

Cairns 1924

*Current Law Index* 2000

Lessons from the World of Matter and the World of Man Theodore Parker 1880

*The American Friend* 1921

*God's Long Summer* Charles Marsh 1997

Through five intensely personal and emotional stories, Marsh asks us to consider the civil rights movement anew and to view religion as a powerful yet protean force driving social action.

**Paths to the City of God** Frank W. Gunsaulus 1906

**Right to Revolt** Patricia Michelle Boyett

2015-11-23 Winner of the 2016 Eudora Welty Prize On January 10, 1966, Klansmen murdered civil rights leader Vernon Dahmer in Forrest County, Mississippi. Despite the FBI's growing conflict against the Klan, recent civil rights legislation, and progressive court rulings, the Imperial Wizard promised his men: "no jury in Mississippi would convict a white man for killing a nigger." Yet this murder inspired change. Since the onset of the civil rights movement, local authorities had mitigated federal intervention by using subtle but insidious methods to suppress activism in public arenas. They perpetuated a myth of Forrest County as a bastion of moderation in a state notorious for extremism. To sustain that fiction, officials emphasized that Dahmer's killers hailed from neighboring Jones County and pursued convictions vigorously. Although the Dahmer case became a watershed in the long struggle for racial justice, it also obscured Forrest County's brutal racial history. Patricia Michelle Boyett debunks the myth of moderation by exploring the mob lynchings, police brutality, malicious prosecutions, and Klan terrorism that linked Forrest and Jones Counties since their founding. She traces how racial atrocities during World War II and the Cold War inspired local blacks to transform their counties into revolutionary battlefields of the movement. Their electrifying campaigns captured global attention, forced federal intervention, produced landmark trials, and chartered a significant post-civil rights crusade. By examining the

interactions of black and white locals, state and federal actors, and visiting activists from settlement to contemporary times, Boyett presents a comprehensive portrait of one of the South's most tortured and transformative landscapes.

Western Christian Advocate 1898

**God's Long Summer** Charles Marsh

2024-08-06 In the summer of 1964, the turmoil of the civil rights movement reached its peak in Mississippi, with activists across the political spectrum claiming that God was on their side in the struggle over racial justice. This was the summer when violence against blacks increased at an alarming rate and when the murder of three civil rights workers in Mississippi resulted in national media attention. Charles Marsh takes us back to this place and time, when the lives of activists on all sides of the civil rights issue converged and their images of God clashed. He weaves their voices into a gripping narrative: a Ku Klux Klansman, for example, borrows fiery language from the Bible to link attacks on blacks to his "priestly calling"; a middle-aged woman describes how the Gospel inspired her to rally other African Americans to fight peacefully for their dignity; a SNCC worker tells of harrowing encounters with angry white mobs and his pilgrimage toward a new racial spirituality called Black Power. Through these emotionally charged stories, Marsh invites us to consider the civil rights movement anew, in terms of religion as a powerful yet protean force driving social action. The book's central figures are Fannie Lou Hamer, who "worked for Jesus" in civil rights activism; Sam Bowers, the Imperial Wizard of the White Knights of the Ku Klux Klan of Mississippi; William Douglas Hudgins, an influential white Baptist pastor and unofficial theologian of the "closed society"; Ed King, a white Methodist minister and Mississippi native who campaigned to integrate Protestant congregations; and Cleveland Sellers, a SNCC staff member turned black militant. Marsh focuses on the events and religious convictions that led each person into the political upheaval of 1964. He presents an unforgettable American social landscape, one that is by turns shameful and inspiring. In conclusion, Marsh suggests that it may be possible to sift among these narratives and lay the groundwork for a new

thinking about racial reconciliation and the beloved community. He maintains that the person who embraces faith's life-affirming energies will leave behind a most powerful legacy of social activism and compassion.

Littell's Living Age 1886

## Gods Long Summer

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