

Introduction To Sociology Siu

American Book Publishing Record 2006

The Study of Change James Reardon-Anderson 1991 When Western missionaries introduced modern chemistry to China in the 1860s, they called this discipline hua-hsueh, literally, 'the study of change'. In this first full-length work on science in modern China, James Reardon-Anderson describes the introduction and development of chemistry in China in the late nineteenth and early twentieth centuries, and examines the impact of the science on language reform, education, industry, research, culture, society, and politics. Throughout the book, Professor Reardon-Anderson sets the advance of chemistry in the broader context of the development of science in China and the social and political changes of this era. His thesis is that science fared

well at times when a balance was struck between political authority and free social development. Based on Chinese and English sources, the narrative moves from detailed descriptions of particular chemical processes and innovations to more general discussions of intellectual and social history, and provides a fascinating account of an important episode in the intellectual history of modern China. *National Union Catalog* 1980 Includes entries for maps and atlases.

The Economics of Science: A Critical Realist Overview

David Tyfield 2012-06-12 Dramatic and controversial changes in the funding of science over the past two decades, towards its increasing commercialization, have stimulated a huge literature trying to set out an "economics of science". Whether broadly in favour or against these

changes, the vast majority of these frameworks employ ahistorical analyses that cannot conceptualise, let alone address, the questions of "why have these changes occurred?" and "why now?" Nor, therefore, can they offer much insight into the crucial question of future trends. Given the growing importance of science and innovation in an age of both a globalizing knowledge-based economy (itself in crisis) and enormous challenges that demand scientific and technological responses, these are significant gaps in our understanding of important contemporary social processes. This book argues that the fundamental underlying problem in all cases is the ontological shallowness of these theories, which can only be remedied by attention to ontological presuppositions. Conversely, a critical realist approach affords the integration of a realist political economy into the analysis of the economics of science that does afford explicit attention to these crucial questions; a

'cultural political economy of research and innovation' (CPERI). Accordingly, the book sets out an introduction to the existing literature on the economics of science together with novel discussion of the field from a critical realist perspective. In arguing thus across levels of abstraction, however, the book also explores how concerted engagement with substantive social enquiry and theoretical debate develops and strengthens critical realism as a philosophical project, rather than simply 'applying' it. While the first of these two volumes argues how mainstream economics is inadequate to the task of an explanatory and critical 'economics of science', the challenge in this second volume is to examine the strengths and weaknesses of disciplines offering more promising starting points. Two social scientific disciplines are particularly promising candidates, starting from 'economy' or 'science', namely heterodox political economy and science & technology

studies respectively. Synthesising these into an 'economics of science', however, still encounters considerable hurdles, in that there remain some fundamental and mutual philosophical incompatibilities. Formulating an 'economics of science' thus demands that both 'economics' and 'science' be redefined. The book explores how a critical realist approach affords some common ground upon which this productive synthesis may be pursued, in the form of a cultural political economy of research and innovation (CPERI).

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Chinese America, History and Perspectives 1987
Sociological Abstracts Leo P. Chall 2000 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences. The database provides abstracts of journal articles and citations to book reviews drawn from over 1,800+ serials publications,

and also provides abstracts of books, book chapters, dissertations, and conference papers.

Visual Sociology Diana Papademas 2002

Subject Catalog, 1979

Library of Congress 1979

Journal of Correctional Education 1969

Subject Catalog Library of Congress 1979

Chinese America: History and Perspectives 1987

Press Summary - Illinois Information Service Illinois Information Service 1992

Bibliographic Index 1991

The History and Immigration of Asian

Americans Franklin Ng 1998

This volume traces the modern critical and performance history of this play, one of Shakespeare's most-loved and most-performed comedies. The essay focus on such modern concerns as feminism, deconstruction, textual theory, and queer theory.

American Scientist 1942

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The Sense of Dissonance David Stark 2011-08-01 What counts?

In work, as in other areas of life, it is not always clear what standards we are being judged by or how our worth is being determined. This can be disorienting and disconcerting. Because of this, many organizations devote considerable resources to limiting and clarifying the logics used for evaluating worth. But as David Stark argues, firms would often be better off, especially in managing change, if they allowed multiple logics of worth and did not necessarily discourage uncertainty. In fact, in many cases multiple orders of worth are unavoidable, so organizations and firms should learn to harness the benefits of such "heterarchy" rather than seeking to purge it. Stark makes this argument with ethnographic case studies of three companies attempting to cope with rapid change: a machine-tool company in late and postcommunist Hungary, a new-media startup in New York during and after the collapse of the Internet bubble, and a Wall Street investment bank whose

trading room was destroyed on 9/11. In each case, the friction of competing criteria of worth promoted an organizational reflexivity that made it easier for the company to change and deal with market uncertainty. Drawing on John Dewey's notion that "perplexing situations" provide opportunities for innovative inquiry, Stark argues that the dissonance of diverse principles can lead to discovery.

Chinese Americans in the Heartland

Huping Ling
2022-09-16 Introduction:

Defining the Asian American heartland and its significance -- Transnational migration and businesses in Chinese Chicago, 1870s-1930s -- Building "hop alley" : myth and reality of Chinatown in St. Louis, 1860s-1930s -- Intellectual tradition of heartland : Chicago School and beyond -- Family and marriage in heartland, 1880s-1940s -- Living heartland : 1860s-1950s -- Governing heartland : on Leong Chinese Merchants and Laborers Association, 1906-1966 -- The

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1965 Immigration and Nationality Act and the formation of cultural community in St. Louis -- The tripartite community in Chicago -- Conclusion: Convergences and divergences.
Introductory Sociology
Robert Lee Sutherland 1956

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