

# On The Way To Language Martin Heidegger

*On the Way to Language* Martin Heidegger 1982-02-24 In this volume Martin Heidegger confronts the philosophical problems of language and begins to unfold the meaning behind his famous and little understood phrase "Language is the House of Being." The "Dialogue on Language," between Heidegger and a Japanese friend, together with the four lectures that follow, present Heidegger's central ideas on the origin, nature, and significance of language. These essays reveal how one of the most profound philosophers of our century relates language to his earlier and continuing preoccupation with the nature of Being and human being. One the Way to Language enable readers to understand how central language became to Heidegger's analysis of the nature of Being. On the Way to Language demonstrates that an interest in the meaning of language is one of the strongest bonds between analytic philosophy and Heidegger. It is an ideal source for studying his sustained interest in the problems and possibilities of human language and brilliantly underscores the originality and range of his thinking.

**Language and the Ineffable** Louis S. Berger 2011-01-20 One's conception of language is central in fields such as linguistics, but less obviously so in fields studying matters other than language. In *Language and the Ineffable* Louis S. Berger demonstrates the flaws of the received view of language and the difficulties they raise in multiple disciplines. This breakthrough study sees past failures as inevitable, since reformers retained key detrimental features of the received view. Berger undertakes a new reform, grounded in an unconventional model of individual human development. A central radical and generative feature is the premise that the neonate's world is holistic, boundary-less, unimaginable, impossible to describe-in other words, ineffable-completely distinct from what Berger calls "adultocentrism." The study is a wholly original approach to epistemology, separate from the traditional interpretations offered by skepticism, idealism, and realism. The work rejects both the independence of the world and the possibility of true judgment-a startling shift in the traditional responses to the standard schema. *Language and the Ineffable* evolves a unique conception of language that challenges and unsettles sacrosanct beliefs, not only about language, but other disciplines as well. Berger demonstrates the framework's potential for elucidating a wide range of problems in such diverse fields as philosophy, logic, psychiatry, general-experimental psychology, psychotherapy, and arithmetic. The reconceptualization marks a revolutionary turn in language studies that reaches across academic boundaries.

*Heidegger's Tasks* Forrest A. Hartman 2003

**Kinesis** 2005

*Language as Articulate Contact* John Stewart 1995 This book critiques semiotic accounts of the nature of language and sets forth a dialogic alternative.

*Exile and Return as Poetics of Identity in Contemporary Anglo-Caribbean Literature* Eleonora Natalia Ravizza 2019-11-25 In contemporary Anglo-Caribbean literature, the dialectic interrelations of "exile" and "return" are essential for conveying meta-reflections on literature and language, as well as the role they play in the construction of personal and collective identities. While this volume focuses on the specificity of a cultural area whose history is marked by colonialism, diaspora, slavery and racial conflicts, it also raises epistemological questions surrounding the complexity of literature, and its function in a world which is ever more composite, hybrid and transcultural. By developing a new, systematic approach which combines post-colonial studies, theories of intertextuality and philosophy of language, it explores how contemporary literary texts reflect, elaborate and redefine the experiences of societies that are currently dealing with ever-growing global interdependencies and newly-formed cultural and semiotic context.

*Heidegger and the Language of the World* Peter J. McCormick 1976

*Silence, the Phenomenon and Its Ontological Significance* Bernard P. Dauenhauer 1980

*The End of Theology* Carl A. Raschke 2000 Publication of *The Alchemy of the Word* in 1979 brought the deconstructive philosophy of Jacques Derrida into the arena of theological discourse & marked the end of theology as it had been understood by many. This work, revised & reissued as *The End of Theology*, is an important contribution to understanding the possibilities of a creative postmodern secular theology. The first chapter examines the aims & the shortcomings of

language analysis as used in the examination of religious & theological statements. The second chapter investigates the broader spectrum of modern theories about the nature of language. The third chapter recapitulates the rudiments of Heidegger's thought. The fourth chapter moves out of Heidegger & toward a resolution of the problems of meaning & interpretation in proposing a "radical hermeneutics." The fifth chapter discusses the way in which a radical hermeneutics must undermine conventional theological procedures & secure a view of religious speech that is prior to "God-language" or to the "Word of God." Such a view is directed to what Heidegger takes as the "ordinary" logos that is both a pre-Christian & a post-Christian context of "revelation." The final chapter criticizes Heidegger's own "mystifications" about language & endeavors to take his thought one major step beyond. Carl Raschke is professor of religious studies at the University of Denver & senior editor of the *Journal for Cultural & Religious Theory*. His major books include *The End of Theology*, *Fire & Roses: Postmodernity & the Thought of the Body*, *The Engendering God*, *Painted Black & Theological Thinking*.

*On the Essence of Language* Martin Heidegger 2004-09-15 This important early Heidegger text sheds new light on his later focus on language.

**On the Way to Language. Translated by Peter D. Hertz** Martin Heidegger 1971

*Poetry, Language, Thought* Martin Heidegger 2001-11-06 Essential reading for students and anyone interested in the great philosophers, this book opened up appreciation of Martin Heidegger beyond the confines of philosophy to the reaches of poetry. In Heidegger's thinking, poetry is not a mere amusement or form of culture but a force that opens up the realm of truth and brings man to the measure of his being and his world.

*The Alchemy of the Word* Carl A. Raschke 1979

**New Horizons in Hermeneutics** Anthony C. Thiselton 1992 Dr. Anthony Thiselton's thorough approach to the growing discipline of hermeneutics takes account of a comprehensive range of theoretical models of reading and interpretation. He evaluates both the foundations on which they rest and their practical implications for Old and New Testament reading. Building on his earlier influential work, *The Two Horizons*, Dr. Thiselton examines theories of texts, semiotics and literature, the legacy of Patristic and Reformation hermeneutics, and the use of socio-critical theory, liberation theology, and Marxist, feminist, and black hermeneutics, and discusses every major hermeneutical theorist. This exhaustive and rigorous critique will prove valuable to anyone undertaking advanced research in hermeneutics, including teachers and students of theology and language or literary theory."

**Heidegger's Philosophy of Religion** Ben Vedder 2007 In various texts, Martin Heidegger speaks of god and the gods, but the question of how exactly Heidegger's thought relates to theology and religion in a broad sense--and to God in a specific sense--remains unclear and in need of careful, philosophical excavation. Ben Vedder provides the first book-length study on Heidegger's relation to the philosophy of religion, offering greater accessibility into an area that continues to fascinate philosophers, theologians, and all those interested in the philosophy of religion. Heidegger's *Philosophy of Religion: From God to the Gods* deals intimately with hotly debated topics such as Heidegger's interpretation of Saint Paul, Nietzsche and the death of God, ontotheology, and Heidegger's discussion of the "last god," taking into account the early, middle, and later texts of Heidegger. Significantly, Vedder draws heavily on Heidegger's *The Phenomenology of Religious Life*, long available in German, but only recently available to English readers. Vedder describes the tension between religion and philosophy, on the one hand, and religion and poetic expression, on the other. If we grasp religion completely from a philosophical point of view, we tend to neutralize it; but if we conceive it in a simply poetic way, we tend to be philosophically indifferent to it. Vedder demonstrates how Heidegger speaks a "poetry of religion," a description of humanity's relationship to the divine, and why Heidegger's thinking is ultimately a theological thinking. Clearly written and comprehensive in scope, Heidegger's *Philosophy of Religion: From God to the Gods* represents a major step forward in Heidegger scholarship.

**Heidegger's Language and Thinking** Robert Mugerauer 1988 The author tries to understand Heidegger's work in terms of Heidegger's

philosophy, dependent on the principle that all philosophical thinking is in itself poetic, yet is not poetry. In this manner the author looks at the philosopher's views on language and thought.

The Exalted Teacher Dawn Carol Riley 1994

**Rhetoric's Earthly Realm** Bernard Alan Miller 2011-05-07 Plato privileges the realm of absolute reality and truth above and beyond the world of language, discourse, and rhetoric. For Plato, earth harbors the façade of mere appearances and the evils of the bewitching powers of language. In RHETORIC'S EARTHLY REALM: HEIDEGGER, SOPHISTRY, AND THE GORGIAN KAIROS, Bernard Alan Miller counters this intellectual legacy with an innovative and thoroughly conceived theory of rhetoric, one concerned with "earth" in its Heideggerian aspect, complex and multifaceted, at the root of a phenomenology placing the focus on earth as the power of Being itself, whereby it is manifest purely as language.

**Being and Time** Martin Heidegger 1996-01-01 A new, definitive translation of Heidegger's most important work.

Language, Hermeneutic, and History James M. Robinson 2008-01-01

James M. Robinson, together with John B. Cobb, published a series of three volumes entitled *New Frontiers in Theology: The Later Heidegger and Theology* (1963), *The New Hermeneutic* (1964), and *Theology as History* (1967). Here they introduced the new directions that Continental theology was taking after the break caused by the Nazi period and World War II. In each volume it was Robinson's assignment to write an extensive introduction of the new direction: "The German Discussion of the Later Heidegger," "Hermeneutic since Barth," and "Revelation as Word and as History." Then others contributed essays. These three seminar introductions are here brought together in a single volume, which thus is the basic tool for getting into the Continental theology of the second half of the twentieth century.

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