

Beyond Interpretation The Meaning Of Hermeneutics For Philosophy

Beyond Suspicion Nissim Mizrahi 2024-06-18 A free ebook version of this title is available through Luminos, University of California Press's Open Access publishing program. Visit www.luminosoa.org to learn more. For more than four decades, socially disadvantaged Israeli Mizrahim—descendants of Jews from Middle Eastern and North African communities—have continuously supported right-wing political parties. Scholars, left-wing politicians, and activists tend to view Mizrahim as reacting against their structural exclusion, or more crudely as acting against their own interests, but Nissim Mizrahi locates the source of their so-called paradoxical behavior within the limitations of the liberal grammar by which their outlook and behavior are read. In *Beyond Suspicion*, Mizrahi turns the direction of inquiry back on itself, contrasting liberal grammar—which values autonomy, equality, and universal reason and morality as the only authentic human choice—with the grammar of rootedness, in which the self is experienced through a web of relational commitments, temporal ties, and codes of collective identity. Recognizing rootedness as a fundamental need and desire for belonging is necessary to understand both scholarly and political rifts in Israel and throughout the world.

The Routledge Companion to Hermeneutics Jeff Malpas 2014-11-20 Hermeneutics is a major theoretical and practical form of intellectual enquiry, central not only to philosophy but many other disciplines in the humanities and social sciences. With phenomenology and existentialism, it is also one of the twentieth century's most important philosophical movements and includes major thinkers such as Heidegger, Gadamer and Ricoeur. The *Routledge Companion to Hermeneutics* is an outstanding guide and reference source to the key philosophers, topics and themes in this exciting subject and is the first volume of its kind. Comprising over fifty chapters by a team of international contributors the Companion is divided into five parts: main figures in the hermeneutical tradition movement, including Heidegger, Gadamer and Ricoeur main topics in hermeneutics such as language, truth, relativism and history the engagement of hermeneutics with central disciplines such as literature, religion, race and gender, and art hermeneutics and world philosophies including Asian, Islamic and Judaic thought hermeneutic challenges and debates, such as critical theory, structuralism and phenomenology.

Beyond Interpretation Gianni Vattimo 1997 This book by one of Europe's foremost contemporary philosophers is a concise and lucidly argued account of the meaning of hermeneutics for philosophy today. Vattimo argues that hermeneutics, understood in a general sense, has had a pervasive influence on contemporary philosophy and social thought. But its very generality is also a symptom of its malaise, for it threatens to leave hermeneutics empty of significance and wedded to a shallow relativism. In response to this danger, Vattimo proposes a radicalization of the relation of hermeneutics to its own historical roots in modernity and a rethinking of the relation between hermeneutics and nihilism - which involves, in Vattimo's account, a weakening of the strong structures of being, reality, subjectivity and above all, truth. Vattimo develops a new interpretation of hermeneutics that dispenses with the traditional bias toward aesthetic experience. His radical interpretation breaks the link between hermeneutics and metaphysical humanism, challenges the traditional opposition of the natural and human sciences, and opens new perspectives on ethics, art and religion. *Beyond Interpretation* will be welcomed by students and researchers in philosophy and social theory.

The History of Continental Philosophy Alan D. Schrift 2011-01-01 From Kant to Kierkegaard, from Hegel to Heidegger, continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century. Although much has been written about these monumental thinkers, students and scholars lack a definitive guide to the entire scope of the continental tradition. The most comprehensive reference work to date, this eight-volume *History of Continental Philosophy* will both encapsulate the subject and reorient our understanding of it. Beginning with an overview of Kant's philosophy and its initial reception, the *History* traces the evolution of continental philosophy through major figures as well as movements such as existentialism, phenomenology, hermeneutics, and poststructuralism. The final volume

outlines the current state of the field, bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism, globalization, and the environment. Throughout, the volumes examine important philosophical figures and developments in their historical, political, and cultural contexts. The first reference of its kind, *A History of Continental Philosophy* has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers, texts, and movements in rigorous yet jargon-free essays suitable for both undergraduates and seasoned specialists. These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy, surveying the distinctive, sometimes overlapping characteristics and approaches of each tradition. Featuring helpful overviews of major topics and plotting road maps to their underlying contexts, *A History of Continental Philosophy* is destined to be the resource of first and last resort for students and scholars alike.

The Edinburgh Encyclopaedia of Modern Criticism and Theory Julian Wolfreys 2002 Edinburgh Encyclopaedia of Modern Criticism and Theory

Beyond Phenomenology Gavin Flood 1999-08-01 This book argues that the understanding and explanation of religion is always historically contingent. Grounded in the work of Bakhtin and Ricoeur, Flood positions the academic study of religion within contemporary debates in the social sciences and humanities concerning modernity and postmodernity, particularly contested issues regarding truth and knowledge. It challenges the view that religions are privileged, epistemic objects, argues for the importance of metatheory, and presents an argument for the dialogical nature of inquiry. The study of religion should begin with language and culture, and this shift in emphasis to the philosophy of the sign in hermeneutics and away from the philosophy of consciousness in phenomenology has far-reaching implications. It means a new ethic of practice which is sensitive to the power relationship in any epistemology; it opens the door to feminist and postcolonial critique, and it provides a methodology which allows for the interface between religious studies, theology, and the social sciences.

Strinberg's Encounter with Nietzsche Michael Jay Stern 2000

The Continuum Encyclopedia of Modern Criticism and Theory Julian Wolfreys 2002-04-10 "The Continuum Encyclopedia of Modern Criticism and Theory offers the student of literary and cultural studies a comprehensive, single-volume guide to the history and development of criticism in the humanities as the twenty-first century opens. While emphasizing the theory and practice of literary and cultural criticism, it provides extensive coverage of related and contextual discourses, as well as critical overviews of the work and reception of major figures responsible, directly or indirectly, for the development of those discourses in the now-related areas of philosophy, poetics, politics, aesthetics, linguistics and psychoanalysis."--From the "Foreword."

The Face of New Testament Studies Scot McKnight 2004 Since 1970 there have been far reaching changes in the way the New Testament is studied. This text provides detailed overviews on what has been happening in this area over the last 30 years.

Vattimo and Theology Thomas G. Guarino 2009-11 An examination of Vattimo's work asking to what extent his insights present new challenges to Christian thought.

Gadamer Ingrid Scheibler 2000-04-12 One of the first book-length studies to examine Gadamer's relation to Heidegger in depth, this important work looks at the ways in which Gadamer positively appropriates central elements of Heidegger's work as well as the way he extends Heidegger's critique of Western metaphysics, avoiding and tacitly challenging some of the most problematical aspects of Heidegger's work. By examining two of the central concepts in Gadamer's work, tradition and language, and by analyzing Gadamer's relation to his mentor, Martin Heidegger, Scheibler successfully shows that far from being the conservative both modernist and post-modernist critics have accused him of being, Gadamer anticipates a number of concerns central to post-modern or post-structuralist thought.

The Philosophical Review 1998

Recent Theological Debates in Europe Georges de Schrijver 2004

Trying to Think with Emily Dickinson Jed Deppman 2008 A bold exploration of Emily Dickinson as a major figure in the history of American ideas, this book presents Emily Dickinson as one of America's great thinkers and argues that she has even more to say to the 21st century than she did to the 19th.

Forthcoming Books Rose Arny 1998-04

Interdisciplinary Interpretation Kenneth A. Reynhout 2013-06-20 The past fifty years has seen the emergence of an energetic dialogue between religion and the natural sciences that has contributed to a growing desire for interdisciplinarity among many constructive theologians. However, some have also resisted this trend, in part because it seems that the price one must pay for such engagement is much too high. Interdisciplinary work appears overly abstract and methodologically restrictive, with little room for systematic theologians self-consciously operating within a particular historical tradition. In *Interdisciplinary Interpretation: Paul Ricoeur and the Hermeneutics of Theology and Science*, Kenneth A. Reynhout seeks to address this concern by constructing an alternative understanding of interdisciplinary theology based on the hermeneutical thought of Paul Ricoeur, generally recognized as one of the most interdisciplinary philosophers of the twentieth century. Appealing to Ricoeur's view of interpretation as the dialectical process of understanding through explanation, Reynhout argues that theology's engagement with the natural sciences is fundamentally hermeneutical in character. As such, interdisciplinary theologians can faithfully borrow meaning from the sciences through a process of "interdisciplinary interpretation," a process that can honestly attend to the legitimate challenges posed by the natural sciences without automatically requiring the evacuation of theological norms and convictions. Reynhout's creative appropriation of Ricoeur's hermeneutics succeeds in providing a novel interdisciplinary vision, not only for theology but also for interdisciplinary work in general.

Canadian Philosophical Reviews 1997

Comptes Rendus Philosophiques 1997

Naming and Thinking God in Europe Today 2007-01-01 Is there a new need and place for God-talk in Europe? The present volume both confirms this and opens up new questions for discussion. It shows how different traditions of naming and thinking God in Europe draw on various theoretical and philosophical foundations that are in competition with one another in many ways. Due to socio-cultural, historical and political divides between Eastern and Western Europe, these theological traditions often suffer from isolation and mutual misunderstanding. Can the inherent tensions and conflicts be understood more adequately? While exploring a variety of approaches in Europe on the topic, several authors also ask: How can God be named and thought in Europe, which finds itself in the midst of complex crosscultural and interreligious processes - particularly as immigration increases and peoples of non-Christian faith traditions name and think God in ways that differ from and sometimes conflict with Europe's dominant religion(s) and secular culture? What function and impact will traditional God-talk have in a globalizing Europe as religions such as Islam, Hinduism, and Buddhism move into the foreground? This volume not only reveals the broad spectrum of its topic but also documents the vivid seeking undertaken by a new generation of European theologians and scholars of religion who openly engage the question of how to live and believe in Europe today, facing complex global challenges.

Re-thinking Religious Pluralism Bindu Puri 2020-12-16 This book combines the mainstream liberal arguments for religious tolerance with arguments from religious traditions in India to offer insights into appropriate attitudes toward religious 'others' from the perspective of the devout. The respective chapters address the relationship between religions from a comparative perspective, helping readers understand the meaning of religion and the opportunities for interreligious dialogue in the works of contemporary Indian philosophers such as Gandhi and Ramakrishna Paramhansa. It also examines various religious traditions from a philosophical viewpoint in order to reassess religious discussions on how to respond to differing and different religious others. Given its comprehensive coverage, the book is of interest to scholars working in the areas of anthropology, philosophy, cultural and religious diversity, and history of religion.

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