

Genesis A Commentary Bruce K Waltke

A Severe Mercy Mark J. Boda 2009 The biblical-theological approach Boda takes in this work is canonical-thematic, tracing the presentation of the theology of sin and its remedy in the canonical form and shape of the Old Testament. The hermeneutical foundations for this enterprise have been laid by others in past decades, especially by Brevard Childs in his groundbreaking work. But *A Severe Mercy* also reflects recent approaches to integrating biblical understanding with other methodologies in addition to Childs's. Thus, it enters the imaginative space of the ancient canon of the Old Testament in order to highlight the "word views" and "literary shapes" of the "texts taken individually and as a whole collection." For the literary shape of the individual texts, it places the "word views" of the dominant expressions and images, as well as various passages, in the larger context of the biblical books in which they are found. For the literary shape of the texts as a collection, it identifies key subthemes and traces their development through the Old Testament canon. The breadth of Boda's study is both challenging and courageous, resulting in the first comprehensive examination of the topic in the 21st century.

The Debilitating Duo Roche Coleman 2023-10-02 Is it possible to violate God's moral law without experiencing guilt and shame? Can a person silence their conscience from the strange emotions that emerge when one sins? An examination of the original design of humanity in the *imago Dei* suggests one cannot sin and avoid the debilitating duo. Humanity is created to live within the moral structure established by God. Therefore, a violation of the divine laws, which is sin, leads to guilt and shame. The strange emotions were innate sensations imparted to humanity to stop rebellion against the moral laws and to compel an offender to acknowledge the offense through the confession of sin. Unconfessed sin debilitates the physical and mental functions of a person created in the image of God. Guilt and shame are the strange emotions that serve as mental guardians for an individual as well as for the society in general. The duo was given as silent deterrents to immoral behaviors.

Encountering the Book of Genesis Bill T. Arnold 1998 Arnold moves through Genesis section by section, exploring its main themes. Although his primary goal is to explain the book's central message, Arnold also sorts through the difficult interpretive issues and does not shy away from controversial matters, such as the nature of creation, the extent of the flood, and the history of Adam and Eve. Arnold discusses the central themes of Genesis: human sinfulness, God's grace, and covenant. Includes maps, charts, and photos. November '98 publication date.

Redeeming the Life of the Mind John M. Frame 2017-11-15 Vern Poythress, one of today's leading Reformed theologians, has made many vital contributions to evangelical scholarship— particularly a vision to glorify Christ as Lord over all areas of human life in order to redeem all realms of human thought. In honor of his many years of faithful thinking and writing, twenty evangelical scholars have come together to produce a set of essays on topics of importance throughout his ministry: biblical exegesis, the doctrine of the Trinity, worldview, history, and ethics.

GOT BIBLE QUESTIONS Edward D. Andrews 2022-12-03 VOLUME 3: Do you have a question about some Bible verses concerning God, Jesus, the Holy Spirit, the Bible, a Bible verse or passage, theology, Christian history, textual issues, Bible translation differences, interpretation concerns, or anything Bible or Christian-related? GOT BIBLE QUESTIONS is a new book series that will address these types of difficult Bible questions. The apostle Peter said that the apostle Paul's letters were "hard to understand, which the untaught and unstable distort, as they do also the rest of the Scriptures, to their own destruction." (2 Pet. 3:16) The Bible at times can be difficult, complex, or elusive. GOT BIBLE QUESTIONS will get at what the author meant by his words. See the Table of Content and discover what verses and Bible difficulties we have dealt with in volume 3.

Sexual Transgression in the Hebrew Bible Hilary B. Lipka 2006 The sex laws of the Hebrew Bible are well known, if not notorious. From them many have concluded that in ancient Israel adultery was a capital crime, that there was no conception of rape, that brides had to be virgins, and that women had no

autonomy whatsoever. But was that the reality? Not if we broaden our horizon beyond the laws, argues Lipka, who focusses here on sexual transgression, that is, the trespass against sexual boundaries. She finds three aspects of sexual transgression: it may be transgression against religious boundaries (sexual acts violating divine law), against communal boundaries (sexual acts violating the rights of another member of the community), or against personal boundaries (sexual acts imposed by force and/or violence).

Transgressive sex is complicated. But some conclusions are possible. (1) Though adultery was universally disapproved of, there was a wide variety of opinions on who was considered guilty, who was considered the offended party, who was punished, what the punishment was, and who should execute it. (2) There was indeed a conception of rape, with an understanding of its devastating emotional and psychological consequences for the victim. (3) Though virginity in brides was the norm, and young women were under a great deal of pressure to preserve their virginity, it was unrealistic for all men in ancient Israel to expect their wives to be virgins. (4) Women did not enjoy legal autonomy over their sexuality, yet they were not completely powerless; they had some degree of personal sexual autonomy, and some took the liberty of doing with their bodies as they pleased.

The Catholic Biblical Quarterly 2007 Includes various reports of the Association.

The Warrior Messiah in Scripture and Intertestamental Writings Sook-Young Kim 2010 The picture of the warrior Messiah depicted in the Old Testament as a future redeemer figure matches that of Jesus as the warrior in the New Testament, fighting against the cosmic evil power. The warrior's struggle takes place in a cosmic, heavenly dimension rather than earthly, utilizing the word from his mouth as the only weapon to defeat the demons and the evil hosts. Strong unity and continuity of the motif are detected within the Old and New Testaments, as well as between the Testaments.

The Characters of Creation Daniel Darling 2022-06-07 Most Christians are familiar with the opening words of Genesis: "In the beginning, God created the heavens and the earth." But push beyond those iconic words, and sometimes the details get a little hazy. And strange. God walked around in a garden? Eve was made from Adam's rib? A talking serpent? And what the in the world were the "Nephilim"? In *The Characters of Creation*, Daniel Darling re-introduces readers to the story they thought they knew. He explains the Bible's story of how we got here and how things got messed up, and gives fresh insights into the first people in God's unfolding plan of redemption—from Adam and Eve, The Serpent, Cain and Abel, and Noah.

TwentySomeone Craig Dunham 2003-12-16 Live Strategically The decade of your twenties is full of important, stressful, maddening questions: What will I do? Who will I love? Where will I live? But maybe there's a bigger question: Who am I? The fact is, the period of time between your teens and thirties will shape a lot of your character, your calling, and your view of the world. Authors Craig Dunham and Doug Serven (recent graduates of their twenties) explain that the difference between a twentysomething and TwentySomeone has to do with the questions we ask. Instead of asking, "What will I do?" twentysomeones need to ask "Who am I?"—the real question of the twenties. Full of personal experience and practical wisdom, *TwentySomeone* helps you make the most of your twenties while giving you the skills to handle common life experiences like singlehood, first jobs, getting married, having kids, and buying stuff. This is a guidebook that will help you discover who God is calling you to be.

Genesis Bruce K. Waltke 2016-11-22 This landmark commentary marshals the vast experience and brilliant insights of one of today's most revered Old Testament scholars. To those familiar with the work of Bruce K. Waltke, the significance and value of Genesis will be instantly apparent. Others who are unfamiliar with Waltke have only to read the first few chapters to understand why he has earned the reputation of a scholar's scholar, and why this masterful volume stands like a monolith among Old Testament commentaries. Exploring the first book of the Bible as "theological literature," Waltke illuminates its meanings and methods for the pastor, scholar, teacher, student, and Bible-lover. Genesis strikes an unusual balance by emphasizing the theology of the Scripture text while also paying particular attention to the flow

and development of the plot and literary techniques--inclusion, irony, chiasm, and concentric patterning--that shape the message of the "book of beginnings". Genesis Models the way to read and interpret the narratives of the book of Genesis Provides helpful exegetical notes that address key issues and debates surrounding the text Includes theological reflections on how the message addresses our contemporary theological and social issues, such as ecology, homosexuality, temperance, evil, prayer, and obedience Addresses critical interpretive issues, such as authenticity, date, and authorship For all the author's formidable intellect and meticulous research, Genesis is amazingly accessible. This is no mere study tool. Lucidly and eloquently written, it is a work of the heart that helps us not only to understand deeply God's Word in its context, but also to consider how it applies to us today.

Created and Creating William Edgar 2017-03-16 The gospel of Jesus Christ is always situated within a particular cultural context: but how should Christians approach the complex relationship between their faith and the surrounding culture? Should we simply retreat from culture? Should we embrace our cultural practices and mindset? How important is it for us to be engaged with our culture and mindset? How might we do that with discernment and faithfulness? William Edgar offers a biblical theology in the light of our contemporary culture that contends that Christians should -- and indeed, must -- engage with the surrounding culture. By exploring what Scripture has to say about the role of culture and glean insights from a variety of theologians -- including Abraham Kuyper, T. S. Eliot, H. Richard Niebuhr and C. S. Lewis -- Edgar contends that cultural engagement is a fundamental aspect of human existence. He does not shy away from those passages that emphasize the distinction between Christians and the world. Yet he finds, shining through the biblical witness, evidence that supports a robust defence of the cultural mandate to 'be fruitful and multiply, and fill the earth and subdue it' (Genesis 1:28). With clarity and wisdom, Edgar argues that we are most faithful to our calling as God's creatures when we participate in creating culture.

Introduction Part 1: Parameters of culture Part 2: Challenges from Scripture Part 3: The cultural mandate Epilogue

Science and the Spirit James K. A. Smith 2010 What might be described as a Pentecostal worldview has become a powerful cultural phenomenon, but it is often at odds with modernity and globalization. Science and the Spirit confronts questions of spirituality in the face of contemporary science. The essays in this volume illustrate how Pentecostalism can usefully engage with technology and scientific discovery and consider what might be distinctive about a Pentecostal dialogue with the sciences. The authors conclude that Pentecostals, with their unique perspectives on spirituality, can contribute new insights for a productive interaction between theology and science.

Journal of Biblical Literature 2007

Elenchus of Biblica Maria J. Schoenmaeckers 2004-12-20 Le 23 novembre 1964, jour de la promulgation de Lumen Gentium, la constitution dogmatique sur l'Eglise, marque un événement: c'est la première fois dans l'histoire de l'Eglise qu'une assemblée de la Sainte Eglise s'exprime solennellement sur la vie consacrée. Le sixième chapitre de la constitution traite de la signification et de l'essence de la vie religieuse, la reliant au mystère de l'Eglise, peuple de Dieu. Ce texte conciliaire présente la vie religieuse comme un état canonique, celui du chrétien qui tend, dans un institut de perfection, à la charité parfaite et consacre sa vie à Dieu et aux hommes par la profession des conseils évangéliques de chasteté, pauvreté et obéissance. De toute évidence, cette déclaration doctrinale est importante pour l'Eglise et pour le développement de la vie consacrée dans l'Eglise. En lisant Lumen Gentium, on est assez vite frappé par le début abrupt du sixième chapitre sur les religieux; car tous les autres chapitres s'ouvrent par une brève introduction. Cependant on ne peut détacher ce chapitre de ce qui a été dit précédemment sur la vocation universelle à la sainteté. En fait, l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres.

The Narration of Creation R.E. Franzen M.Div. BCC 2025-01-26 Imagine sitting at the feet of Jesus with Him telling you His very own story of how He created you. Who better to tell God's story about you than God Himself? How do we hear the purity of that story? The Narration of Creation shares a progression through God's revelation of the Genesis creation in a fresh inspirational way. It describes two lenses in which we interpret through, and the contrast between the two. God intended His story to unfold from His perspective—a top-down perspective rather than from the usual ground-up viewpoints. This study reveals the very person and nature of God Himself and, in doing so, offers new contributions to our understanding

of God's creation story. Hearing the purity of the creation narrative allows you to discover your true identity, find security and belonging, and feel valued and loved beyond measure. Uplifting and enlightening, this devotional-style study invites you to view the creation story through the lens of God's attributes and nature.

Kingdom through Covenant (Second Edition) Peter J. Gentry 2018-09-20 Kingdom through Covenant is a careful exposition of how the biblical covenants unfold and relate to one another—a widely debated topic, critical for understanding the narrative plot structure of the whole Bible. By incorporating the latest available research from the ancient Near East and examining implications of their work for Christology, ecclesiology, eschatology, and hermeneutics, scholars Peter J. Gentry and Stephen J. Wellum present a thoughtful and viable alternative to both covenant theology and dispensationalism. This second edition features updated and revised content, clarifying key material and integrating the latest findings into the discussion.

Genesis Bruce K. Waltke 2001 This landmark commentary marshals the vast experience and brilliant insights of one of today's most revered Old Testament scholars. To those familiar with the work of Bruce K. Waltke, the significance and value of Genesis will be instantly apparent. Others who are unfamiliar with Waltke have only to read the first few chapters to understand why he has earned the reputation of a scholar's scholar, and why this masterful volume stands like a monolith among Old Testament commentaries. Exploring the first book of the Bible as "theological literature," Waltke illuminates its meanings and methods for the pastor, scholar, teacher, student, and Bible-lover. Genesis strikes an unusual balance by emphasizing the theology of the Scripture text while also paying particular attention to the flow and development of the plot and literary techniques--inclusion, irony, chiasm, and concentric patterning--that shape the message of the "book of beginnings." Genesis Models the way to read and interpret the narratives of the book of Genesis Provides helpful exegetical notes that address key issues and debates surrounding the text Includes theological reflections on how the message addresses our contemporary theological and social issues, such as ecology, homosexuality, temperance, evil, prayer, and obedience Addresses critical interpretive issues, such as authenticity, date, and authorship For all the author's formidable intellect and meticulous research, Genesis is amazingly accessible. This is no mere study tool. Lucidly and eloquently written, it is a work of the heart that helps us not only to understand deeply God's Word in its context, but also to consider how it applies to us today."

Messiah in the Passover Darrell L. Bock 2017-05-12 Messiah in the Passover is for anyone who wants to explore the traditions of the Passover and deepen their understanding of the links between Passover, the Last Supper, and Communion. This Passover reference book discusses biblical and theological issues, Jewish and church history, and rabbinic tradition. It also includes a messianic family Haggadah (Passover guidebook) as well as Passover recipes and lessons for children. Additional resources and instructional videos for celebrating Passover in the home or congregation are available at messiahinthepassover.com. Passover has great meaning for followers of Jesus and provides a wonderful opportunity to teach both adults and children the powerful truths of redemption. Believers will be affirmed knowing they worship a God who keeps His promises and remains ever faithful.

The Story Within a Story in Biblical Hebrew Narrative David Alan Bosworth 2008 This book is a revision of a dissertation that studies three texts--Genesis 38; Samuel 25; and Kings 13:11-32+Kgs 12:15-20--in which the author finds examples of the literary device, mise-en-abyme ("placement of the abyss").

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