

Terjemahan Kitab Al Mughni

Refleksi atas persoalan keislaman Ahmad Azhar Basyir 1993 Islamic teaching on philosophy, law, politics, and economy.

Menuju Keluarga Sakinah Mawaddah Warahmah

Asman 2025-11-15 Buku Menuju Keluarga Sakinah Mawaddah Warahmah merupakan panduan komprehensif bagi siapa pun yang mendambakan keluarga Islami yang penuh ketenangan, cinta, dan kasih sayang. Disusun oleh para akademisi dan praktisi pendidikan keluarga, buku ini memadukan nilai-nilai Al-Qur'an, hadis, serta kearifan sosial dalam menjawab tantangan kehidupan rumah tangga modern. Pembaca diajak memahami fondasi konseptual pernikahan, dinamika cinta dan ekonomi keluarga, strategi komunikasi dan penyelesaian konflik, hingga pentingnya

pendidikan anak dalam menjaga ketahanan keluarga. Buku ini menekankan bahwa sakinah, mawaddah, dan rahmah bukanlah keadaan yang hadir begitu saja, tetapi hasil dari kesadaran, kesabaran, dan komitmen spiritual antara suami, istri, serta seluruh anggota keluarga.

Islam dan Barat (Terjemahan Kitab "al-Islam wa al-Gharb") Syeikh Sa'id Ramadhan al-Buthi 2026-05-01 Buku ini membahas realitas Islam di negara-negara Barat, di mana penulis memaparkan masalah-masalah terpenting yang memicu perdebatan antara masyarakat Islam dan Barat. Penulis membagi bukunya menjadi dua bagian: Bagian Pertama: Berjudul "Peran Pengetahuan setelah Sains di Masyarakat Barat", memuat empat artikel, yaitu: "Pengetahuan dan Keyakinan: Antara Visi Islam dan Visi Barat", "Refleksi Masa Depan Barat dan

Dunia Islam”, “Aliran-Aliran Keagamaan dan Filosofis Yang Dialami oleh Manusia Peradaban Barat Hari Ini”, serta “Lima Pertanyaan Yang Menyebabkan Pikiran Kalangan Islamis dan Sekularis Secara Bersamaan”. Bagian Kedua: Berjudul "Masalah dan Kesalahan yang Memerlukan Solusi dan Koreksi", memuat sebelas artikel, yakni: “Titik Kerancuan antara Syura Islam dan Demokrasi Barat”, “Hubungan Institusi Keagamaan di Barat Antar Sesama dan dengan Pihak Lain”, “Kita dan Barat: Dalam Perlakuannya terhadap Muslim dan Perlakuan Kita terhadap Non-Muslim”, “Fatwa-Fatwa yang Secara Lahiriah Islami, namun Secara Hakiki Melayani Barat”, “Apakah Islam yang Satu di Masa Lalu, Kini Telah Terpecah Menjadi Serpihan-Serpihan Islam Hari Ini?”, “Syari'at dan Barat Melalui Empat Poin Utama”, “Tidak Ada Sekularisme Jika Kebebasan Tidak Menjadi Sandarannya”, “Dalam Islam Tidak Ada Minoritas dan Mayoritas”, “Nasihatku kepada Orang-Orang Barat yang Khawatir terhadap

Islam”, “Masa Depan Eksistensi Islam Perancis di Perancis”, serta “Muhammad Al-Basyir Al-Ibrahimi Dalam Pandangannya terhadap Barat dan Nasihatnya untuk Timur”. Buku ini merupakan kumpulan ceramah dan artikel yang terfokus pada topik pandangan orang-orang Barat terhadap Islam saat ini, serta perkembangan terbaru dalam isu sensitif dan kontroversial yang kian hari kian nyata dan jelas ini.

Pendidikan moral dan spiritual dalam membangun karakter bangsa Nury Firdausia 2012 Criticism on Nashoihul'ibad, a thought of Nawawi Banten, an Indonesian ulama, on Islamic moral and spiritual education. Untold Islamic History Abdul Syukur al-Azizi 2018-01-26 Kontribusi Ilmuan Muslim bagi Peradaban Dunia Al-Biruni adalah ilmuwan pertama yang melakukan eksperimen untuk memahami fenomena astronomis. Al-Uqlidisi dan Al-Khawarizmi telah memberikan kombinasi baru dalam teknik hitung aritmatika. Jabir bin

Hayyan adalah ilmuwan pertama yang menggunakan metode ilmiah dalam kegiatan penelitian bidang alkemi (alkimia). Al-Razi (dikenal dengan nama Razhes) adalah dokter yang pertama kali mendefinisikan penyakit cacar. Al-Kindi (kitabnya Al-Falsafa al-Ula) telah mengungkapkan tentang dasar-dasar teori relativitas. Al-Jahiz (Kitab al-Hayawan) menjelaskan secara detail tentang anatomi binatang, makanan, dan manfaat hewan ternak. * Rangkaian inovasi yang diusung oleh ilmuwan muslim pada abad pertengahan telah mengundang decak kagum dan mendapat pengakuan dari para sejarawan dan ilmuwan pada masa berikutnya. Menurut Bertrand Russell, pencapaian teknik pada era Islam seolah melampaui zamannya. Energi intelektual yang membuncah membuat tradisi inovasi berkembang pesat. Pada masa itu, sains Islam juga turut memelihara ilmu pengetahuan masa lampau dan mentransfernya ke seluruh dunia. Lebih lengkapnya, dapatkan informasi akurat,

data valid, dan referensi terpercaya tentang kontribusi Islam bagi dunia di dalam buku terbaik ini!

Hadis daif dan palsu Faisal Ahmad Shah 2017 On false hadith and its interpretation in Malaysia.

Pribadi Rasulullah SAW Ahmad Lutfi Fathullah 2005 On Prophet Muhammad and his religious life ; transliteration of an Betawi manuscript in Jawi script.

Ma'rifah 2001 On Islamic studies.

Ahkam 2012 Islamic studies in Indonesia.

Kitab Fikih Sehari-Hari Mazhab Syafi'i A.R Shohibul Ulum 2023-09-17 Buku pedoman yang membawa pembaca dalam memahami fikih-fikih di agama Islam dan mengaplikasikannya dalam kehidupan sehari-hari. Kaidah-kaidah dalam Islam yang berlaku saat situasi praktis juga diajarkan dalam buku ini. Didukung dengan hadis-hadis Nabi Muhammad saw. semakin membuat pembaca dapat meyakini secara hukum syarak aktivitas sehari-hari. Selain hadis,

buku ini juga disertai dengan referensi dari kitab-kitab fikih yang sahih. Buku ini menjadi panduan praktis yang memudahkan pembaca untuk menjalankan ibadah dan berperilaku sesuai dengan ajaran Islam. Buku ini secara ringkas dan jelas membahas persoalan tentang: 1. Thaharah 2. Shahibul Jabair (Orang yang Memakai Perban & Pembalut) 3. Wudhu dan Tata Caranya 4. Shalat Fardhu dan Tata Caranya 5. Shalat Sunnah dan Tata Caranya 6. Shalat Jumat dan Tata Caranya 7. Hukum Seputar Jenazah 8. Zakat 9. Puasa Wajib dan Sunnah 10. Haji & Umrah

"Membumikan" Al-Quran M. Quraish Shihab 1992

Rahasia-Rahasia Zakat, Puasa dan Haji: Seri Ringkasan Ihya' Ulumuddin Abu Hamid Muhammad bin Muhammad Al-Ghazali ; Muhammad Ahsan bin Usman (Penerjemah) ; Azfa Rasyad (Editor) 2021-05-01 Buku digital ini berjudul "TRahasia-Rahasia Zakat, Puasa dan Haji", merupakan buku yang berisi tentang

"filosofi dalam islam" yang dapat memberikan tambahan wawasan pengetahuan dan pencerahan bagi pembaca. Semangat untuk berbagi terutama dalam literasi khazanah pengetahuan agama islam yang mendasari penerbit menghadirkan konten-konten di buku digital ini. Penerbit berdoa semoga buku digital yang diterbitkan ini bisa bermanfaat dan menjadi bahan pembelajaran serta panduan bagi siapapun juga. Selamat membaca!

Teks undang-undang Melayu pertengahan abad kelapan belas Mohamad Jajuli A. Rahman 1994 Commentary, transliteration and translation of the Jawi manuscript in the British Library's Sloane Collection, Ms 2393.

Risalah 2011-04

Takhrîj dan Metode Memahami Hadis Dr. H. Abdul Majid Khon, M.Ag. 2022-08-05 Masalah yang dihadapi para pembelajar hadis cukup beragam, seperti banyak hadis yang tidak disebutkan sanad dan periwayatnya, penyebutan matan tanpa dijelaskan kualitasnya, atau

kandungan makna yang secara lahiriah tampak kontradiktif. Oleh sebab itu, buku ini hadir untuk menjawab berbagai permasalahan tersebut. Sementara itu, ada dua subjek dalam pembahasan buku ini, yaitu kajian hadis secara internal dan eksternal. Kajian internal adalah kajian matan, sedangkan kajian eksternal adalah kajian sanad. Kajian internal bertujuan mengamalkan sunnah, sedangkan kajian eksternal bertujuan menjaga orisinitas hadis. Buku ini akan mengantarkan para pelajar, santri, dan mahasiswa memahami hadis secara benar sebagaimana yang ditunjukkan ulama. Hal itu penting karena disiplin ilmu hadis memerlukan para pemikir baru untuk menggali produk-produk hukum yang sesuai dengan perkembangan zaman dan memecahkan berbagai persoalan yang dihadapi masyarakat.

Khazanah intelektual pesantren 2009

Developing intellectual habits in Islamic religious schools in Indonesia; collection of articles.

Problematika Autentitas Hadis Nabi Dari

Klasik Hingga Kontemporer Prof. Dr. H. Idri. M.Ag. 2020-07-01 Al-Qur'an dan Hadis, di samping sama-sama sebagai sumber ajaran Islam, keduanya mempunyai perbedaan yang sangat menonjol terutama dilihat dari segi keautentikannya. Seluruh ayat Al-Qur'an dipastikan berasal dari Allah berbeda dengan Hadis Nabi yang sebagiannya dipastikan berasal dari Nabi tetapi ada pula yang diragukan bahkan sebagian dipastikan tidak berasal darinya. Kepastian Al-Qur'an berasal dari Allah karena seluruh ayat-ayatnya telah ditulis semenjak diturunkannya kepada Nabi Muhammad, terjaga baik secara hafalan maupun catatan atau tulisan di kalangan para sahabat dan kemudian dibukukan dalam satu mushaf pada masa Abū Bakar al-Siddīq serta digandakan pada masa 'Utsmān ibn 'Affān dalam bentuk mushaf 'Utsmānī. Adapun Hadis Nabi, pada masa Rasulullah hanya sebagian yang ditulis karena khawatir tercampur dengan Al-Qur'an. Mayoritas Hadis saat itu terekam dalam hafalan

para sahabat Nabi yang diriwayatkan secara lisan dan hanya sedikit yang terekam dalam bentuk tulisan. Periwiyatan Hadis secara lisan ini memakan waktu yang cukup lama sejak masa Rasulullah hingga masa-masa sesudahnya. Hadis-hadis baru dibukukan secara lengkap pada abad kedua dan ketiga Hijriyah. Karena itu, periwiyatan Hadis memerlukan waktu ratusan tahun yang melibatkan beberapa generasi, yakni generasi sahabat, *tābi'īn*, *tābi' al-tābi'īn* yang kemudian Hadis-hadis itu dibukukan oleh para mukharrij (kolektor) Hadis. Periwiyatan Hadis dalam jangka waktu yang relatif panjang inilah antara lain yang menyebabkan terjadinya perbedaan kualitas Hadis; ada yang sahih, hasan, a'if bahkan palsu. Dapat dikatakan bahwa tidak semua hadis benar-benar dari Rasulullah, berbeda dengan Al-Qur'an yang dipastikan berasal dari Allah

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Kitab kuning, pesantren, dan tarekat Martin van Bruinessen 1995 Kitab kuning dikenal sebagai

salah satu cirri utama dunia pesantren, khazanah intelektual klasik yang ditulis sejak abad pertengahan dan dipelajari hingga kini. Seseorang disebut 'kiai' atau tamat dari belajar di pesantren jika, di antaranya, telah dianggap menguasai sejumlah literatur kitab kuning ini, mulai fikih, tauhid, hingga tasawuf. Itulah sebabnya orang harus menghabiskan masa bertahun-tahun dari satu pesantren ke pesantren lain untuk mempelajari. Apa yang dianggap sebagai 'subkultur' pesantren diyakini turun dari ajaran-ajaran yang termaktub dalam kitab kuning, yang bertemu dengan tradisi-tradisi lokal. Sebagai contoh, sebutan 'Gus' sebagai penghormatan terhadap anak kiai adalah ajaran etika yang termaktub dalam suatu kitab kecil yang bertemu dengan tradisi lokal 'Jawa' untuk menghormati anak seorang guru/petinggi. Melalui buku ini, Martin van Bruinessen mengungkapkan kitab-kitab kuning apa saja yang diajarkan di pesantren-pesantren di Nusantara, bagaimana dia diajarkan,

bagaimana penafsirannya, apa materinya, dan sebagainya. Di lain pihak, Martin menghubungkan kitab kuning ini dengan dunia pesantren itu sendiri dan dunia tarekat. Buku Kitab Kuning, Pesantren dan Tarekat ini adalah revisi dari buku yang terbit pertama sekitar 20 tahun lalu dan telah mengalami cetak ulang berkali-kali. Dalam edisi ini, Martin menambahkan sejumlah data dan telaah terbaru. Buku yang telah menjadi klasik di bidangnya ini merupakan buah minat dan ketekunan Martin selama hampir 20 tahun sebagai pengajar dan peneliti sosial, khususnya dunia pesantren, di membicarakan hubungan antara kitab kuning, pesantren dan tarekat di Indonesia.

Kebijakan fiskal dan moneter dalam ekonomi Islami Muhammad 2002

Karya ilmiah penelitian agama dan masyarakat seri: Ketakwaan kepada Tuhan Yang Maha Esa dalam berbagai sistem sosial budaya masyarakat di Indonesia 2007

Terjemahan Kitab Al Mughni

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