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The Publishers Weekly 1903

British Books 1910

Publishers' Circular and Booksellers'

Record of British and Foreign Literature
1909

The Best Books William Swan Sonnenschein
1926

The Bookseller 1879

The Japan Daily Mail 1900

Mission News 1914

Bookseller 1879 Vols. for 1871-76, 1913-14
include an extra number, The Christmas
bookseller, separately paged and not included in
the consecutive numbering of the regular series.
*New York Times Saturday Review of Books and
Art* 1969

H, Natural science. H*, Medicine and surgery. I.

Arts and trades. 1926 William Swan
Sonnenschein 1926

**The Publishers' Circular and Booksellers'
Record** 1909

**The Best Books: H, Natural science. H*,
Medicine and surgery. I, Arts and trades**
William Swan Sonnenschein 1926

The Cumulative Book Index 1900 A world list of
books in the English language.

**Bookseller and the Stationery Trades'
Journal** 1879

**Supplementary Catalogue Being a Classified
List of the Books Added to the Library July
23, 1906-Dec.31,1924** Institute of Accountants
and Actuaries in Glasgow. Library 1925

Japan Weekly Mail 1900

A Cumulated Index to the Books of .. 1900

A Cumulated Index to the Books 1900

**The English Catalogue of Books ...:
1801-1836. Ed. and comp. by R.A. Peddie
and Q. Waddington. 1914** 1885 Vols. 1898-
include a directory of publishers.

Coleridge and Liberal Religious Thought Graham
Neville 2010-02-28 Few figures who were active
in the English Romantic Movement are as
fascinating as Samuel Taylor Coleridge
(1772-1834). Aside from his own visionary verse,
Coleridge is famous for his colourful friendships
with fellow-poets Wordsworth and Southey, and
above all for his well documented drug-taking
and creative use of opium. But it is less widely
appreciated that he was also a key figure in
Anglican thought, whose writings are continually
referred to by modern Anglican theologians.
Coleridge's journey from the Unitarianism of his
father towards a later commitment to Anglican
Trinitarianism of a type he had rejected in his
youth involved a rigorous philosophical process
of imaginative liberal thinking. Over the last 200
years, that thinking has provided Anglicanism

with many valedictory tools as well as a measure
of robust self-belief. Offering a major
contribution both to religious history and the
history of ideas, Graham Neville here charts the
particular liberal tradition in British religious
thought which stems directly from Coleridge. He
shows why Coleridge's thought remains so
significant, and traces the ways in which his
subject's theological ideas profoundly influenced
later British writers and scholars like F.D.
Maurice, F.J.A. Hort, F.W. Robertson, B.F.
Westcott, John Oman and Thomas Erskine (once
called the 'Scottish Coleridge'). Dr Neville
further relates the pioneering ideas of Coleridge
to current developments in theology and
scientific method.

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