

Chapter 11 Section 4 British Imperialism In India Answers

The Modern Review 1949

Woman's Missionary Friend 1923

The Statist 1883

Private Investment in India, 1900-1939 Amiya Kumar Bagchi 2000

First published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

The New York Times Index 1926

The Law Students' Journal John Indermaur 1915

United Services and Empire Review 1924

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The Law Reports of British India M. Subramaniam 1915

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The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University Hoover Institution on War, Revolution, and Peace 1969

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The Teachers' Aid 1901

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British Medical Journal 1891

Smashing the Liquor Machine Mark Lawrence Schrad 2021 When most people think of the prohibition era, they think of speakeasies, gin runners, and backwoods fundamentalists railing about the ills of strong drink. In other words, in the popular imagination, it is a peculiarly American event. Yet, as Mark Lawrence Schrad shows in *Smashing the Liquor Machine*, the conventional scholarship on prohibition is extremely misleading for a simple reason: American prohibition was just one piece of a global wave of prohibition laws that occurred around the same time. Schrad's counterintuitive global history of prohibition looks at the anti-alcohol movement around the globe through the experiences of temperance leaders like Thomas Masaryk, founder of Czechoslovakia, Vladimir Lenin, Leo Tolstoy, and anti-colonial activists in India. Schrad argues that temperance wasn't "American exceptionalism" at all, but rather one of the most broad-based and successful transnational social movements of the modern era. In fact, Schrad offers a fundamental re-appraisal of this colorful era to reveal that temperance forces frequently aligned with progressivism, social justice, liberal self-determination, democratic socialism, labor rights, women's rights, and indigenous rights. By placing the temperance movement in a deep global context, he forces us to fundamentally rethink all that we think we know about the movement. Rather than a motley collection of puritanical American evangelicals, the global temperance movement advocated communal self-protection against the corrupt and predatory "liquor machine" that had become exceedingly rich off the misery and addictions of the poor around the world, from the slums of South Asia to central Europe to the Indian reservations of the American west. Unlike many traditional "dry" histories, *Smashing the Liquor Machine* gives voice to minority and subaltern figures who resisted the global liquor industry, and further highlights that the impulses that led to the temperance movement were

far more progressive and variegated than American readers have been led to believe.

Athenaeum and Literary Chronicle James Silk Buckingham 1914

Gas World 1914

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