

Postcolonialism An Historical Introduction By Robert Young

The Dark Webs Toyin Falola
2005 This book is an intellectual history of colonialism in Africa. The book focuses on ideas espoused by historians and creative writers on various aspects of colonial rule; the sources of the ideas; the vision of a post-colonial society that they created; and a critique of those ideas. Some essays focus on the works of notable scholars such as Ruth First and Ade Ajayi, while some chapters review themes of broad historiographical significance. In the first part of the book, eight scholars provide various examinations of the context to understand the colonial period, with emphasis on the historical linkages between the colonial era and the post-colonial, nationalism, pan-Africanism, new identities, and new agencies of control. The second part analyzes a number of key

literary texts, drawing from the writings on apartheid in South Africa, the works of Ngugi Wa Thiong'o, Micere Mugo, and V.Y. Mudimbe. In the third part, seven essays examine the ideas of Kenneth Dike, Betwell Ogot, Adu Boahen, Ruth First, Ade Ajayi, Cheikh Anta Diop, and Robert Mugabe. In all, the book moves us in new directions in the study of colonial Africa. It provides the basis to understand the views of leading African scholars, and offers fresh insights on the nature of colonial power and the African encounter with imperialism. "Well-crafted... Summing Up: Recommended." -- CHOICE Magazine, 2005 "Toyin Falola has created a most remarkable and illuminating volume. This is intellectual history of colonialism in Africa at its very best. It is informative, powerful, prophetic and perhaps most striking of all,

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lyric. Altogether, Falola has produced a brilliant and timely volume which will contribute greatly to a much-improved understanding of Africa's encounter with colonialism, viewed from the inside-out. Arguably more important, it will serve to point the new generation of students of Africa -- and most importantly African students -- in the directions from which restoration and change must come." -- Journal of African History "Editor of the recently published five-volume Africa series from Carolina Academic Press, two volumes of which directly consider colonialism, Falola has produced a separate work here using new scholarship that takes this difficult topic in challenging directions." --

African Studies Review

Paragraph 2004

Civilizing Ireland Stiofán Ó Cadhla 2007 A unique contemporary analysis of the huge imperial mapping project of the British Government in nineteenth century Ireland, which describes as well as re-interprets the value of science

and modernity as practiced by the British empire. The book raises questions about representation and academic discourses and highlights and interprets colonial techniques of observation and description. The nature of "evidence" within colonial archive is also questioned. Focussing on the main aspects of the survey from a contemporary theoretical perspective it both enlivens the original documents and serves as a sensitive critique of it. The main themes are ethnographic description, translation and cartography and the relationship between them in the nineteenth century. Central to this is the emerging 'view' of Ireland and the Irish and the idea of the project as representative of early Irish ethnography. The book contains new findings in relation to renowned scholars such as John O'Donovan and re-engages with the Friel vs Andrews debate on 'Translation and Irish Culture' The book should be of wide interest to folklorists, cultural

sociologists, geographers, historians, ethnologists, cultural studies, Irish language scholars and the general reader with an interest in Ireland.

Postcolonialism Robert J. C. Young 2016-10-12 This seminal work—now available in a 15th anniversary edition with a new preface—is a thorough introduction to the historical and theoretical origins of postcolonial theory. Provides a clearly written and wide-ranging account of postcolonialism, empire, imperialism, and colonialism, written by one of the leading scholars on the topic Details the history of anti-colonial movements and their leaders around the world, from Europe and Latin America to Africa and Asia Analyzes the ways in which freedom struggles contributed to postcolonial discourse by producing fundamental ideas about the relationship between non-western and western societies and cultures Offers an engaging yet accessible style that will appeal to scholars as

well as introductory students
Matatu 1987

The Oxford Encyclopedia of African Thought Abiola Irele 2010 From St. Augustine and early Ethiopian philosophers to the anti-colonialist movements of Pan-Africanism and Negritude, this encyclopedia offers a comprehensive view of African thought, covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe. The term "African thought" has been interpreted in the broadest sense to embrace all those forms of discourse - philosophy, political thought, religion, literature, important social movements - that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience. The Encyclopedia is a large-scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements, producing a collection that is an essential

resource for teaching, an invaluable companion to independent research, and a solid guide for further study.

From Historical to Critical Post-Colonial Theology

Robert S Heaney 2016-05-26
What is post-colonial theology? How does it relate to theology that emerged in historically colonial situations? These are two questions that get to the heart of Robert S. Heaney's work as he considers the extent to which theologians predating the emergence of post-colonial theology might be considered as precursors to this theological movement. Heaney argues that the work of innovative theologians John S. Mbiti and Jesse N.K. Mugambi, important in their own right, must now also be considered in relation to the continued emergence of post-colonial theology. When this is done, fresh perspectives on both the nature of post-colonial theology and contextual theology emerge. Through a sympathetic and critical reading of Mbiti and Mugambi, Heaney offers a series of

constructive moves that counter the ongoing temptation toward acontextualism that continues to haunt theology both in the North and in the South.

Postcolonialism Robert Young 2003-06-26 An innovative and lively account of both the history and key debates in postcolonialism. Robert Young situates it in a wide cultural context, discussing its importance as an historical condition, and as a means of changing the way that we think about the world.

War, Demobilization and Memory

Alan Forrest 2016-04-08 This volume examines the impact of the wars in the Atlantic world between 1770 and 1830, focusing both on the military, economic, political, social and cultural demobilization that occurred immediately at their end, and their long-term legacy and memory.

An Anthology of Colonial and Postcolonial Short

Fiction Dean R. Baldwin 2007 Focusing on short stories from both the former British

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colonies and Great Britain itself, *An Anthology of Colonial and Postcolonial Short Fiction* presents a fascinating cross-section of writing in English, a literature politicized by the experience of colonization. Great short stories from Ireland, Canada, the Caribbean, India, Pakistan, Africa, Australia, and New Zealand demonstrate the diversity of the postcolonial experience around the world from the late nineteenth century to the present. Also including rich background materials and thorough explanatory footnotes to help students read these stories with an informed eye, this anthology is a must for any student interested in world literature in general and postcolonial literature in particular. Book jacket.

Postcolonialism: An Historical Introduction Robert Young 2001-07-24 This introductory text explains the historical and theoretical origins of post-colonial theory. The author analyses the concepts and issues involved, explains the

meaning of key terms, and interprets the work of some of the major writers concerned.

Art as Existence Gabriele Guercio 2006 Is the artist's monograph an endangered species or a timeless genre? This critical history traces the formal and conceptual trajectories of art history's favorite form, from Vasari onward, and reconsiders the validity of the life-and-work model for the twenty-first century. The narrative of the artist's life and work is one of the oldest models in the Western literature of the visual arts. In *Art as Existence*, Gabriele Guercio investigates the metamorphosis of the artist's monograph, tracing its formal and conceptual trajectories from Vasari's sixteenth-century *Lives of the Painters, Sculptors, and Architects* (which provided the model and source for the genre) through its apogee in the nineteenth century and decline in the twentieth. He looks at the legacy of the life-and-work model and considers its prospects in an intellectual

universe of deconstructionism, psychoanalysis, feminism, and postcolonialism. Since Vasari, the monograph has been notable for its fluidity and variety; it can be scrupulous and exact, probing and revelatory, poetic and imaginative, or any combination of these. In the nineteenth century, the monograph combined art-historical, biographical, and critical methods, and even added elements of fiction. Guercio explores some significant books that illustrate key phases in the model's evolution, including works by Gustav Friedrich Waagen, A. C. Quatremère de Quincy, Johann David Passavant, Bernard Berenson, and others. The hidden project of the artist's monograph, Guercio claims, comes from a utopian impulse; by commuting biography into art and art into biography, the life-and-work model equates art and existence, construing otherwise distinct works of an artist as chapters of a life story. Guercio calls for a contemporary reconsideration

of the life-and-work model, arguing that the ultimate legacy of the artist's monograph does not lie in its established modes of writing but in its greater project and in the intimate portrait that we gain of the nature of creativity.

International African Bibliography 2001

Europe and America Britta Waldschmidt-Nelson 2006 This volume grew out of the conference "Europe and America: cultures in translation," held in Tutzing, Bavaria, October 2005.

ALA Bulletin 2003

Rebuilding Religious

Experience Linh Ngoc Hoang 2007 Vietnamese Catholic refugees enter into a process in the United States of culture negotiation that brings together their history as a colonized people in Vietnam, the experience of refugee resettlement, and a unique appropriation of the Christian doctrine of the Trinity. This latter theological perspective helps the Vietnamese American Catholic community mediate their Confucianbased

relationships and the new relationships into which they must enter in the United States. This appropriation also balances apparent internal inconsistencies in the doctrine that become evident in new cultural settings--in this instance, the encounter between Eastern and Western cultures. As Vietnamese Catholics remain and grow in America, they continue this cultural negotiation between their previous home and their new one. In doing so, they make a unique contribution both to a multicultural American Catholic Church and to our wider understanding of how refugees rebuild their worlds.

Writing Resistance Usha Bande 2006 Based on 20th century Indian English novels.

Globalization and the Great

Exhibition Paul Young 2009-01-29 This title foregrounds a capitalists vision of peace and progress which took hold of British society in 1851, emphasizing that this Victorian understanding of global order legitimized

imperial ambition.

Critique and Utopia in Postcolonial Historical Fiction

Greg Forter 2019 This volume explores how postcolonial historical fiction can be a valuable resource for thinking about the prehistory of our present. It examines how novels from, and about, the Atlantic and Indian Ocean worlds present specific historical and oceanic instances of colonialism and highlights the continuities between the colonial era and our own.

Postcolonial Literature

Justin D. Edwards 2008-06-26 This Guide analyzes the criticism of English-language literature from the major regions and countries of the postcolonial world. Criticism on works by key writers, such as Jean Rhys, V.S. Naipaul, Salman Rushdie and Jamaica Kincaid, is discussed throughout the volume to illustrate the themes and concepts that are essential to an understanding of postcolonial literature and the development of criticism in the

field. Criticism and theoretical approaches are discussed in relation to analyses of literary works from South Africa, Nigeria, Jamaica, Antigua, Canada, Australia, New Zealand, India and Sri Lanka. Criticism on Native American writing, African American literature, as well as Irish, Scottish and Welsh liberationist texts are also mentioned throughout. The book concludes with a discussion of the theoretical debates surrounding neocolonialism, globalization and what has been referred to as and the rise of a "new world" economic empire in the West that has accelerated since the dismantling of the Soviet Union.

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