

Reflections On Man And The Human Condition

Journal of the Transactions of the Victoria Institute, Or Philosophical Society of Great Britain 1913

Persuasion, Reflection, Judgment Rodolphe Gasché 2017-04-03 Gasché expounds on Aristotle, Heidegger, and Arendt in "a major interpretative achievement that underscores what is at stake in political thought" (Notre Dame Philosophical Reviews). As one of the most respected voices of Continental philosophy today, Rodolphe Gasché pulls together Aristotle's conception of rhetoric, Martin Heidegger's debate with theory, and Hannah Arendt's conception of judgment in a single work on the centrality of these themes as fundamental to human flourishing in public and political life. Gasché's readings address the distinctively human space of the public square and the actions that occur there, and his valorization of persuasion, reflection, and judgment reveals new insight into how the philosophical tradition distinguishes thinking from other faculties of the human mind. "Here Rodolphe Gasché is at his best: rigorous, scholarly, creative, forceful, laser focused on the issues at stake, learned, thoughtful, and original. He demands much of his readers, but reading his work is rewarding in ways that can be profoundly affecting." —Dennis J. Schmidt, author of *Between Word and Image* "Rodolphe Gasché has long been one of the most meticulous readers of texts on the philosophical scene and here he once again offers a master class in how to do philosophy through interpretation." —Robert Bernasconi, author of *How to Read Sartre*

Reflections on the Human Condition Eric Hoffer 1973 This collection of aphorisms and philosophical comment represents Eric Hoffer at his best. It offers stunning insights that strike home with startling frequency, often most uncomfortably; it has a fine unity, a well-defined theme. That some of the statements invite argument and questioning is inevitable and stimulating. Here is a book of the "wry epigram and the icy aphorism" which made his earlier books so appealing and gained for him a wide

audience.--Publisher description.

Essays. 1st series Ralph Waldo Emerson 1903
A Critical Reflection on Automated Science Marta Bertolaso 2020-02-05 This book provides a critical reflection on automated science and addresses the question whether the computational tools we developed in last decades are changing the way we humans do science. More concretely: Can machines replace scientists in crucial aspects of scientific practice? The contributors to this book re-think and refine some of the main concepts by which science is understood, drawing a fascinating picture of the developments we expect over the next decades of human-machine co-evolution. The volume covers examples from various fields and areas, such as molecular biology, climate modeling, clinical medicine, and artificial intelligence. The explosion of technological tools and drivers for scientific research calls for a renewed understanding of the human character of science. This book aims precisely to contribute to such a renewed understanding of science.

The Prose Works of Ralph Waldo Emerson

Ralph Waldo Emerson 1875

Emerson's Complete Works Ralph Waldo Emerson 1883

The Complete Works of Ralph Waldo Emerson Ralph Waldo Emerson 1876

Kierkegaard's International Reception Jon Stewart 2009 As Kierkegaard's reputation grew, he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world. This volume features the three tomes that attempt to record the history of this reception according to national and linguistic categories.

Reflections on Man and the Human Condition John Bourman 1995-12

Essays Ralph Waldo Emerson 1905

Meditations on the Human Condition in an Imperial Age Irina V. Boca 2012-10-12

The concept of empire contains features that are both irreducibly spectral and terrifyingly real. With much of both aspects prevailing at subliminal levels, it is nearly impossible for the

casual observer to think through the maze of contradictions and constitutive forces inherent in the imperial system. In her latest work of nonfiction, *Meditations on the Human Condition in an Imperial Age*, author and political philosopher Irina V. Boca uses her expertise and research to help readers analyze the presence of empire as an indelible contemporary political force. This intricate work unravels the Gordian knot of imperial politics and allows the reader to consider overlapping concepts from multiple perspectives, finally making it possible for the general audience to get all the facts. From post-Hegelian philosophy to political science and popular culture, the author has identified the intricately woven forces of imperial politics and invites readers to reconsider any easy location of power and any clear-cut path to resistance or liberation.

To Relieve the Human Condition Gerald P. McKenny 1997-01-01 Argues that standard forms of bioethics support the technological utopianism of medicine. Puts forth an alternative agenda arguing that the task of bioethics is to explore the moral significance of the body as it is expressed in the discourse and practice of moral and religious traditions.

Psychological Review 1895

Nature, addresses, and lectures. Letters and social aims Ralph Waldo Emerson 1929

Centenary Edition Ralph Waldo Emerson 1903

Robinson Jeffers and the American Sublime

Robert Zaller 2012-01-25 Robinson Jeffers and the American Sublime is the most comprehensive and most substantial critical work ever devoted to the major American poet Robinson Jeffers (1887–1962). Jeffers, the best known poet of California and the American West, particularly valorized the Big Sur region, making it his own as Frost did New England and Faulkner, Mississippi, and connecting it to the wider tradition of the American sublime in Emerson, Thoreau, and John Muir. The book also links Jeffers to a Puritan sublime in early American verse and explores his response to the Darwinian and Freudian revolutions and his engagement with modern astronomy. This discussion leads to a broad consideration of Jeffers' focus on the figure of Christ as emblematic of the human aspiration toward God—a God whom Jeffers defines not in

Christian terms but in those of an older materialist pantheism and of modern science. The later sections of the book develop a conspectus of the democratic sublime that addresses American exceptionalism through the prism of Jeffers' Jeffersonian ethos. A final chapter places Jeffers' poetic thought in the larger cosmological perspective he sought in his late works.

Psychological Review James Mark Baldwin 1895 Issues for 1894-1903 include the section: Psychological literature.

Reflections on George F. Kennan F. Joseph Dresen 2008

Reminiscences of Friedrich Froebel Bertha Maria freifrau von Marenholtz-Bülow 1892

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