

Among The Believers An Islamic Journey Vs Naipaul

Pakistan David Taylor 1996

The Dhaka University Studies 2010-12-02

The Myth of Muslim Barbarism and Its Aims Salah Eddine Al-Djazairi

2007 In this book, S. E. Al-Djazairi complements his substantial works on Islamic Civilisation by detailing the nature of the myth of Muslim Barbarism, how it was built through the ages and what forms it takes today. He demonstrates the fallacies at the heart of each of its aspects including the charges of intolerance, and oppression of women.

Dictionary of Literary Biography Yearbook 2001

Among the Believers Vidiadhar Surajprasad Naipaul 1981 The author focuses on the role of religion, as he sees it, in affecting the creative and intellectual resources needed by nations to develop on their own. The author describes a six-month journey across the Asian continent. V.S. Naipaul explores the culture and the explosive situation in countries where Islamic fundamentalism was growing. His travels start with Iran, on to Pakistan, Malaysia and end in Indonesia, with a short stop in Pakistan and Iran on the return to the UK. (Book content).

U.S. Foreign Policy in the Middle East Janice Terry 2005-06-20 Exposes the power of pro-Israeli lobby groups in US politics.

Indian Journal of Social Science 1988

Asian Gothic Andrew Hock Soon Ng 2008-02-04 The essays in this collection acknowledge the rich Gothic tradition in Asian narratives that deal with themes of the fantastic, the macabre, and the spectral. Through close analyses of Asian works using the theoretical framework outlined by Gothic criticism, these essays seek to expand the notion of the Gothic to include several popular Asian works. Broadly divided into essays on postcolonial Asian Gothic, Asian-American Gothic, and the Gothic writings of specific Asian nations, this volume covers a wide variety of Asian texts. The essays of Part One demonstrate the flexibility of Postcolonial Gothic literature in adopting divergent or even contradictory ideologies. Part Two evokes the Gothic as the theoretical framework from which to interrogate the writings of Asian-American authors Maxine Hong Kingston, Sky Lee, Lê thi diem thuy and David Henry Hwang. Part Three studies the Gothic tradition in the national literatures of China, Japan, Korea, and Turkey.

Pakistan Iftikhar Haider Malik 2010 As the Fall-Out of the us-led "War on Terror" Continues to destabilize the countries of the Indian subcontinent, Pakistan and its fate are rarely out of the headlines. How did this predominantly Muslim country of 175 million reach this critical state? And what does the future hold in the face of such political and social upheaval? This clear, comprehensive book synthesizes the complex issues facing Pakistan today while remaining cautiously optimistic about the future of a pluralistic nation caught between civic and military imperatives. Professor Malik examines the country's strategic geopolitical position; the main characters who have shaped the nation; the legacy of Partition and the role of civil society as a force for change; and the parts played by Political Islam and jihadi extremism, and by the West in its use of Pakistan as a buffer state. Book jacket.

Indonesia in the Wake of Islam, 1965-1985 Nasir Tamara 1986

The Bajan and South Caribbean 1982

Writing Muslim Identity Geoffrey Nash 2012-01-26 The relationship between Islam and the West is one of the most urgent and hotly debated issues of our time. This book is the first to offer a comprehensive overview of the way in which Muslims are represented within modern English writing, ranging from the novel, through memoir and travel writing to journalism. Covering a wide range of texts and authors, it scrutinises the identity 'Muslim' by looking at its inscription in recent and contemporary literary writing within the context of significant events like the Rushdie Affair and 9/11. Examining the wide range of writing internationally that takes Islam or Islamic cultures as its focus, the author discusses the representation of Muslim identity in writing by non-Muslim writers, former Muslim 'native informants', and practising Muslims.

Among The Believers V. S. Naipaul 2011-12-14 Naipaul's controversial account of his travels through the Islamic world, hailed by The New Republic as "the most notable work on contemporary Islam to have appeared in a very long time."

Among the Believers V. S. Naipaul 2002-01-25 Naipaul's controversial account of his travels through the Islamic world was hailed by The New Republic as "the most notable work on contemporary Islam to have

appeared in a very long time." "From the Trade Paperback edition."

Toward Islamization of Disciplines International Institute of Islamic Thought 1989 This book, *Toward Islamization of Disciplines*, is a compilation of selected papers presented at the Third International Conference on Islamization of Knowledge, sponsored by the International Institute of Islamic Thought, in cooperation with the Ministry of Youth and Culture of Malaysia, July 26-31 1984 A.C. / 27th Shawwal -2nd Dhu al Qiddah 1404 A.H. This Conference, which attracted major leaders, educators and scholars from around the world, confirmed the growing appeal of the concept of "Islamization" among Muslim scholars; moreover it indicated that this concept has spread beyond the bounds of academia and has become the concern of peoples, institutions and governments. The selected papers, reproduced in this book, aptly reflect this historic trend. Some of the highlights offered in this book include a keynote address by Malaysia's Prime Minister, Dr. Mahathir Muhammad; a pioneering critique on Western Anthropology, *Toward Islamic Anthropology*, by Akbar Ahmad; a revealing exegesis of Western philosophy, *The Balance Sheet of Western Philosophy in This Century*, by Roger Garoudy; and 'AbdulHamid AbuSulayman's *Concepts of Reconstruction: Methodology in Contemporary Muslim Thought* (in Arabic). Both Muslim and non-Muslim scholars and researchers will find a wealth of thought-provoking ideas and concepts among these works.

V. S. Naipaul's Journeys Sanjay Krishnan 2020-02-04 The author of more than thirty books of fiction and nonfiction and winner of the Nobel Prize in Literature, V. S. Naipaul (1932-2018) is one of the most acclaimed authors of the twentieth century. He is also one of the most controversial. Before settling in England, Naipaul grew up in Trinidad in an Indian immigrant community, and his depiction of colonized peoples has often been harshly judged by critics as unsympathetic, misguided, racist, and sexist. Yet other readers praise his work as containing uncommonly perceptive historical and psychological insight. In *V. S. Naipaul's Journeys*, Sanjay Krishnan offers new perspectives on the distinctiveness and power of Naipaul's writing, as well as his shortcomings, trajectory, and complicated legacy. While recognizing the flaws and prejudices that shaped and limited Naipaul's life and art, this book challenges the binaries that have dominated discussions of his writing. Krishnan reads Naipaul as self-subverting and self-critical, engaged in describing his own implication in what he saw as the malaise of the postcolonial world. Krishnan brings together close readings of major novels with considerations of Naipaul's work as a united project, as well as nuanced assessments of Naipaul's political commentary on ethnic nationalism and religious fundamentalism. Krishnan provides a Naipaul for contemporary times, illustrating how his life and work shed light on debates regarding migration, diversity, sectarianism, displacement, and other global challenges.

V. S. Naipaul of Trinidad Nivedita Misra 2024-01-09 The book is about V. S. Naipaul who was born in Trinidad in 1932. At the age of 18, Naipaul left Trinidad on a scholarship to study literature at Oxford. He never returned to live in Trinidad. His first book was published in 1956, and by the time Trinidad achieved political independence in 1962, he had published four books and was firmly established as a writer in England. By the time Trinidad became a republic in 1976, Naipaul had written 13 books and had travelled through much of the postcolonial world. This book highlights how Trinidad and Naipaul were bound in a love-hate relationship where Naipaul continued to pass Trinidad off as a cynical island where "nothing was created" while Trinidad had its share by laying back a claim on him and his writing. It is generally perceived that Naipaul shunned his place of birth as he called his birth in Trinidad a "mistake," Trinidad an "unimportant, uncreative, cynical" place and the Caribbean as the "Third World's Third World." His refusal to acknowledge Trinidad in his initial response to receiving the Nobel Prize added insult to injury. Yet, he was deeply bound to the island of Trinidad and his roots in the Indo-Trinidadian community. This book makes Naipaul's connection to Trinidad more than evident and as such adds to the present body of knowledge.

V.S. Naipaul's Narrative Art Kamal Mehta 2007 Vidiadhar Surajprasad Naipaul, b. 1932, Trinidadian writer of Indian origin and Nobel Prize winner.

V.S. Naipaul Purabi Panwar 2003 This Volume Brings Together Some Of The Most Recent Revaluations Of The Multifaceted Oeuvre Of V.S. Naipaul, Comprising His Novels, Short Stories, Travel Writing, Historical

Accounts, And Varied Essays. Focussed On The Author'S Creative Anxieties And Strategies As Much As On His Provocative Discourses On Diverse Nations, Cultures, Histories And Communities Across The Globe, It Closely Critiques Most Of His Major Texts. The Anthology Also Explores The Extent Of Fixities And Ambivalences In Naipaul'S Much Talked About Eurocentrism, His Insights Into And Distortions Of The Past, And His Assimilations/Appropriations Through The Deployment Of The Telling Detail And The Brilliant Prose. At Once Exciting And Instructive, The Volume Richly Investigates The Author'S Ceaseless Endeavour To Come To Terms With The Modern Man'S Predicament In Today'S Highly Tangled Scenario.

The Atlantic Literary Review 2002

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