

Approaches To The Study Of Religion By Peter Connolly

AAR/SBL Annual Meeting Program American Academy of Religion.
Meeting 1999

A Passion for Purity Sue Morgan 1999

Daniel's Mysticism of Resistance in Its Seleucid Context Timothy L. Seals
2022-10-03 In *Daniel's Mysticism of Resistance in Its Seleucid Context*, Timothy L. Seals proffers a postcolonial interpretation of the book of Daniel, investigating certain texts that constitute Daniel's mystical way or practice. Daniel uses mysticism to resist the repressive script of Antiochus IV outlawing the Jewish religion in 167 BCE. In his use of non-violence to resist the imperial power of the Seleucids, Daniel stands in the non-violent, passive-resistant tradition of both Mahatma Gandhi and Martin Luther King, Jr. Daniel uses mysticism both to resist imperial intrusions into his humanity and to decolonize his mind in the aftermath of colonization. In this endeavor, mysticism proves to be world-affirming.

International Bibliography of Book Reviews of Scholarly Literature
Chiefly in the Fields of Arts and Humanities and the Social Sciences 1999

What is Religion? Robert Crawford 2003-09-02 We all know what religion is - or do we? Confronted with religious pluralism and cultural diversity, it manifests itself in many forms. *What is Religion?* serves not only as an introduction to the different belief systems flourishing throughout the modern world, but asks us to consider how the very boundaries of faith might be drawn now and in the future. How might religion interact with political ends, or permeate culture, society and everyday life? Is the post-secular world in thrall to 'religions' of its own kind - materialism, humanism, medicine, science? And what logic separates 'common-sense' or academic knowledge from the immutable but unstable boundaries of faith? Which is the more certain? What does it mean to believe?

Combining clear accounts of contemporary global religious practice with an incisive philosophical interrogation of the dynamics and aims of belief,

What is Religion? offers a fresh and wide-ranging introduction to the perennial human questions of ritual, faith, ethics and salvation.

Studying Religion Russell McCutcheon 2018-11-12 Widely used as a primer, a class text, or just a provocation to critical thinking, *Studying Religion* clearly explains the methods and theories employed in the academic study of religion by tackling the problem of how we define religion. Written for newcomers to the field, its chapters explore the three main ways in which religion is defined and, along the way, also considers a range of related topics, from the history and functions of religion to public discourse on religion, religion in the courts, and the classification of religions. The works of classic and contemporary scholars—from Karl Marx and Sigmund Freud to Bruce Lincoln and Wendy Doniger—are analyzed and explored in its readable chapters and detailed supporting materials. *Studying Religion* represents a shift away from the traditional world religions approach and, instead, invites readers to consider how they divide up, name, and come to know the world around them. Thoroughly revised throughout, this second edition now includes a significantly expanded glossary, summaries of technical terms and global case studies at the end of each chapter, and additional biographies of key scholars mentioned. This book will be invaluable to all students of religious studies—whether in the introductory class or as an example of an alternative way of approaching the field.

Muslims as Actors Jacques Waardenburg 2012-02-13 This book deals with Islamic studies and with the question how the scholarly study of religion can contribute to the study of Islam. The author advocates studying Islamic phenomena as signs and symbols interpreted and applied in diverse ways in existing traditions. He stresses the role of Muslims as actors in the ongoing debate about the articulation of Islamic ways of life and construction of Islam as a religion. A careful study of this debate should steer clear of political, religious, and ideological interests.

Research in this area by Muslims and non-Muslim scholars alike should address the question of what Muslims have made of their Islam in specific circumstances. Current political contexts have created an unhealthy climate for pursuing an “open” approach to Islam based on reading, observing, listening and reflecting. Yet, precisely nowadays we need to look anew at ways of Muslim thinking and acting that refer to Islam and to avoid certain schemes of interpreting Muslim realities that are no longer adequate for present-day Muslim life situations. Muslim recourse to Islam can be studied as human constructions of value and meaning, and relations between Muslims and others can be seen in terms of human interaction, without blame always falling on Islam as such.

What is Religion? Robert George Crawford 2002 What is Religion? serves not only as an introduction to the different belief systems flourishing throughout the modern world, but asks us to consider how the very boundaries of faith might be drawn now and in the future.

Approaches to the Study of Religion Peter Connolly 2006

Book Review Index 2003 Vols. 8-10 of the 1965-1984 master cumulation constitute a title index.

Encyclopedia of Religion 2005

The Dynamics of Muslim Minorities in Finding the Way for Peace

Ahmad Suaedy 2015

Aspects of Religion Ninian Smart 1994 Ninian Smart, Professor of Religious Studies at the University of California, Santa Barbara, and Honorary Professor of Religious Studies at the University of Lancaster, is one of the world's foremost authorities on the comparative study of religions. His early work involved an innovative and fruitful application of philosophy to the historical and comparative study of religious traditions and he has subsequently made major contributions to the fields of philosophy of religion, education and methodology. In this volume, eighteen professors in the field of religious studies have chosen to honour him by contributing original essays on a wide range of topics related to his work and on themes that have value and significance to the field in general. Also included in the volume is a brief account of Smart's career as an introduction to both Ninian Smart's thought and work and,

more generally, the academic study of religion.

What Is Religion? Nigel Ajay Kumar 2013-09-11 What Is Religion? is one of those questions rarely asked by Christian theologians who engage in interreligious discourse. Nigel Kumar makes the case, however, that to answer the question is critical for Christian scholars attempting to negotiate multiple religious identities, as well as for those who want a clearer understanding of their own faith as religion. Kumar takes a historical approach to answering the question. He traces the development of the concept of religion and then formulates a theological answer, not only by looking at an Indian theologian, Chenchiah, but also by listening to other secular and theological voices.

The British National Bibliography Arthur James Wells 2009

Elenchus of Biblica Maria J. Schoenmaeckers 2004-12-20 Le 23 novembre 1964, jour de la promulgation de Lumen Gentium, la constitution dogmatique sur l'Eglise, marque un evenement: c'est la premiere fois dans l'histoire de l'Eglise qu'une assemblee de la Sainte Eglise s'exprime solennellement sur la vie consacree. Le sixieme chapitre de la constitution traite de la signification et de l'essence de la vie religieuse, la reliant au mystere de l'Eglise, peuple de Dieu. Ce texte conciliaire presente la vie religieuse comme un etat canonique, celui du chretien qui tend, dans un institut de perfection, a la charite parfaite et consacre sa vie a Dieu et aux hommes ppar la profession des conseils evangeliques de chastete, pauvreté et obeissance. De toute evidence, cette declaration doctrinale est importante pour l'Eglise et pour le developpement de la vie consacree dans l'Eglise. En lisant Lumen Gentium, on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux; car tous les autres chapitres s'ouvrent par une breve introduction. Cepedant on ne peut deracher ce chapitre de ce que a ete dit precedemment sur la vocation universelle a la saintete. En fait, l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres.

Subject Guide to Books in Print 1993

Selected Readings in the Anthropology of Religion Stephen D. Glazier 2003-12-30 Brings together in one volume a number of key theoretical and methodological advances in the anthropological study of religion.

Chapters cover important topics not ordinarily included in books dealing with the anthropology of religion (e.g., bipedalism, the study of alcohol, film and video images, notions of religious agency). In addition, this collection is intended to build bridges between anthropologists of religion and religious studies scholars. Over the last four decades, anthropologists have grappled with the dialectical relationship between the examination of cultures from the emic, or insider, perspective, and the etic, or outsider, perspective. Nowhere is this creative tension more evident than in the anthropological study of religion. In this volume, anthropologists and religious studies scholars come to terms not only with a landscape that has shifted fundamentally, but a landscape that is still shifting. Essays in this collection raise new and important issues for the anthropological study of religion in new and important ways. In intensely personal essays, a number of contributors address two fundamental concerns in the study of religion: (1) how should anthropologists deal with the beliefs and practices of others?, and (2) how should anthropologists deal with their own religious backgrounds and beliefs as these may affect their understanding of the beliefs and practices of others? A partial resolution to both questions is necessary before the anthropological study of religion can advance to a higher level.

Guide to the Study of Religion Willi Braun 2000 What is religion? Can it be defined at all? Or is it too easily defined in far too many ways so as to make a "religion" a drifting signifier or whatever one's pleasure is? Does the study of religion require special, perhaps religious, tools of analysis and explanation? What is the difference between a knowledge of religion derived from practicing it and a knowledge about religion derived from nonreligious modes of inquiry? Sooner or later, any serious student of religion must face these questions if religious practices are to be investigated in the light of the terms and aims of the social and human sciences in the modern university. "The Guide to the Study of Religion" provides a map of the key concepts and thought-structures for imagining and studying religion as a class of everyday social practices that lend themselves to no more or less difficult explanation than any other class

of social phenomena.

Approaches to the Study of Religion Peter Connolly 1999-01-01 It has been argued that religious studies is a polymethodic discipline, and that the student of religion should be familiar with the approaches of the major disciplines concerned with understanding the nature of religion, not least because the approach adopted has profound influence on the phenomena chosen for investigation and the conclusions reached. This book is the first textbook, specifically designed for undergraduate students, that provides the essential background on methods of the major relevant disciplines. Presenting each of the significant approaches to religion in an informed manner, the book brings together experienced researchers from feminism, anthropology, sociology, phenomenology, psychology, philosophy, and theology. It presents a consistent approach throughout, with each chapter dealing with the same themes: the historical development of the approach, the characteristics of the approach, and the surrounding issues and debates.

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