

Bioethics Lewis Vaughn

The British National

Bibliography Arthur James Wells 2009

Love and Politics Jeffery L.

Nicholas 2021-06-07 In, Love and Politics Jeffery L. Nicholas argues that Eros is the final rejection of an alienated life, in which humans are prevented from developing their human powers; Eros, in contrast, is an overflowing of acting into new realities and new beauties, a world in which human beings extend their powers and senses. Nicholas uniquely interprets Alasdair MacIntyre's Revolutionary Aristotelianism as a response to alienation defined as the divorce of fact from value. However, this account cannot address alienation in the form of the oppression of women or people of color. Importantly, it fails to acknowledge the domination of nature that blackens the heart of alienated life. Alienation must be seen as a separation of

the human from nature.

Nicholas turns to Aristotle, first, to uncover the way his philosophy embodies a divorce of human from nature, then to reconstruct the essential elements of Aristotle's metaphysics to defend a philosophical anthropology based on Eros. Love and Politics: Persistent Human Desires as a Foundation for Liberation presents a critical theory that synthesizes MacIntyre's Revolutionary Aristotelianism, Frankfurt School Critical Theory, and Social Reproduction Theory. It will be of great interest to political theorists and philosophers.

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Encyclopedia of Bioethics

Stephen Garrard Post 2003

Bioethics Lewis Vaughn 2025

Bioethics: Principles, Issues,

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ethics, bioethics, and moral reasoning, it then covers influential moral theories and the criteria for evaluating them. Integrating eighty-nine readings, numerous classic bioethical cases, and abundant pedagogical tools, this text addresses the most provocative and controversial topics in bioethics.

The Cumulative Book Index

1997 A world list of books in the English language.

Studyguide for Bioethics:

Principles, Issues, and Cases

by Vaughn, Lewis, ISBN

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Autonomy and the Situated

Self Rachel Haliburton

2013-11-26 Bioethics tells a heroic story about its origins and purpose. The impetus for its contemporary development can be traced to concern about widespread paternalism in medicine, mistreatment of research subjects used in medical experimentation, and questions about the implication of technological developments in medical practice. Bioethics, then, began as a defender of the interests of patients and the rights of research participants, and understood itself to play an important role as a critic of powerful interests in medicine and medical practice. Autonomy and the Situated Self argues that, as bioethics has become

successful, it no longer clearly lives up to these founding ideals, and it offers a critique of the way in which contemporary bioethics has been co-opted by the very institutions it once sought (with good reason) to criticize and transform. In the process, it has become mainstream, moved from occupying the perspective of a critical outsider to enjoying the status of a respected insider, whose primary role is to defend existing institutional arrangements and its own privileged position. The mainstreaming of bioethics has resulted in its domestication: it is at home in the institutions it would once have viewed with skepticism, and a central part of practices it would once have challenged. Contemporary bioethics is increasingly dominated by a conception of autonomy that detaches the value of choice from the value of the things chosen, and the central role occupied by this conception makes it difficult for the bioethicist to make ethical judgments.

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Consequently, despite its very public successes, contemporary bioethics is largely failing to offer the ethical guidance it purports to be able to provide. In addition to providing a critique, this book offers an alternative framework that is designed to allow bioethicists to address the concerns that led to the creation of bioethics in the first place. This alternative framework is oriented around a conception of autonomy that works within the ethical guidelines provided by a contemporary form of virtue ethics, and which connects the value of autonomous choice to a conception of human flourishing.

Informed Consent in Predictive Genetic Testing Jessica Minor
2015-06-15 This important book proposes revising the current informed consent protocol for predictive genetic testing to reflect the trend toward patient-centered medicine. Emphasizing the predictive aspect of testing, the author analyzes the state of informed consent procedure in

terms of three components: comprehension of risk assessment, disclosure to select appropriate treatment, and voluntariness. The book's revised model revisits these cornerstones, restructuring the consent process to allow for expanded comprehension time, enhanced patient safety, greater patient involvement and autonomy, and reduced chance of coercion by family or others. A comparison of the current and revised versions and case studies showing the new model in real-world applications add extra usefulness to this resource. Included in the coverage: The science behind PGT. Understanding genetic risks and probability. The history of informed consent. Revised model of informed consent: comprehension, disclosure, voluntariness, patient safety. Applications of the model in DTC and pleiotropic genetic testing. Implementation of the revised model, and assessing its effectiveness. A milestone in the bioethics literature,

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Genetic Testing will be of considerable interest to genetic counselors, medical and bioethicists, and public health professionals.

Faith's Defenders Dr. Octavian Caius Obeada 2024-07-28

"Faith's Defenders: The Christian Apologetic Mission" offers a comprehensive exploration of the crucial role of apologetics in the Christian Church. It examines the foundational beliefs, historical challenges, and modern-day threats to Christianity, while providing a detailed overview of apologetics from early Christianity to the present. The book emphasizes the need for respectful and intellectually rigorous strategies to engage with contemporary culture, address doubts, and reinvigorate faith. Drawing on insights from renowned defenders of the faith, it highlights the importance of apologetics in strengthening the Church's witness and fostering meaningful dialogue, making a compelling call for the Church to present the gospel with confidence, clarity,

and compassion. You can find the PAPERBACK version on Amazon::

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Bioethics MR Lewis Vaughn 2019-07 *Bioethics: Principles, Issues, and Cases* explores the philosophical, medical, social, and legal aspects of key bioethical issues. Opening with a thorough introduction to ethics, bioethics, and moral reasoning, it then covers influential moral theories and the criteria for evaluating them. Integrating eighty-nine readings--twelve of them new to this edition--numerous classic bioethical cases, and abundant pedagogical tools, this text addresses the most provocative and controversial topics in bioethics. What is especially appreciated by instructors and students is that

in the main issues chapters (chapters 3 - 11), Vaughn opens each chapter with a very substantive introduction to the issue before diving into the readings. No other text provides the wide array of pedagogical features that help engage students and bring the material to life: a variety of boxes that offer interesting facts, legal issues, etc.; sections on applying major theories; lists of key terms; chapter summaries; and a variety of cases (many of them real cases taken from the news) and questions on those cases.

Campus Conflicts Lewis Vaughn 2021-12-17 *The Ethics of Campus Conflicts* is a Contemporary Moral Problems textbook that focuses on controversial issues relevant to college campuses. It is a hybrid of running text elucidated by passages from relevant readings--readings taken from books and essays by commentators who have studied, and sometimes been party to, the campus controversies featured in the

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