

God As Political Philosopher By Kancha Ilaiah

Religion and Society 2004

Treading the Beaten Path Dr Fazal Ghafoor 2021-04-21 Treading the Beaten Path is a rereading of history through the review and critical analysis of fifty books. It is an in-depth analysis of major events that shaped the history of contemporary India. Amongst authors are B R Ambedkar, Rajdeep Sardesai, Jai Ram Ramesh, Ramachandra Guha, Kuldip Nayyar, Zoya Hassan and a host of others. Major epochs in history like the Mughal period, Partition of India, the Emergency, Operation Blue Star etc. are included. The biographies of Sheik Abdulla, Feroze Gandhi and critical studies on S C Bose, Nehru and Gandhi form a part. Epochs of history include the partition of Bengal and Andhra Pradesh. A look at the two-part defense of Hinduism by Shashi Tharoor is a highlight. An evaluation of the Communist, Hindutva and Mandal movements is undertaken. On a lighter vein the biographies of Mohamed Rafi, Kishore Kumar and Sahir Ludhianvi are explored. The reviews have a personal touch as the author has thought out of the box to add his opinion to many a contentious issue at hand. In that sense it is not a review but a critical narrative with the book acting only as a template with the discussion many a time spilling beyond the confines of it.

Dalit Studies in Higher Education Arun Kumar 2005 Contributed articles on study and teaching of Dalit literature in India.

Guide to Indian Periodical Literature 2005

Satya Nilayam 2004

God as Political Philosopher Kancha Ilaiah 2001 It Is A Thought Provoking Work That Propounds A View Of Gautama Buddha And His Sangha That Will Change The Way We Think Of Both. The Authors Restore Buddha To His Positions As India`S Social Revolutionary.

The Philosophy of Vivekananda Rekha Jhanji 2007 Contributed articles on the philosophy of Swami Vivekananda, 1863-1902, philosopher from India; some articles were presented as papers during seminars organised by the Centre for Vivekananda Studies in Panjab University, in

Chandigarh, India.

God as Political Philosopher Kancha Ilaiah Shepherd 2019-01-17 In this provocative and scholarly book, Kancha Ilaiah Shepherd propounds a view of Gautama Buddha as India's first social revolutionary. Buddha did his best to give the principles of tribal democracy and egalitarianism a sanctuary in his own sangha. In so doing, he foreshadowed modern India's experiment with parliamentary democracy. Critical of the caste system, Buddha inducted low caste members into the sangha and made them his trusted advisers. He gave women an honoured place in the sangha. Dissent was indeed permitted, and even Buddha was not above the law. Pre-dating Socrates and Plato by some years, Buddha also foreshadowed key elements of their philosophy.

Samyukta 2002

Dalit Studies Mahitosh Mandal 2026-03-25 Dalit Studies: Key Terms and Concepts undertakes a critical engagement with nearly fifty foundational terms and concepts that have shaped—and continue to shape—the field of Dalit Studies. The entries in the volume: • Are lucid, accessible, and interdisciplinary—detailed in information, comprehensive in perspective, and critical in argumentation. • Integrate quantitative and qualitative research methods by interfacing facts, data, and information with critical, textual, historical, and discourse analysis. • Discuss the genealogy of each term or concept; provide relevant literary, cultural, and socio-political examples and references; and examine its contemporary significance. A key text for an evolving field, this book foregrounds the fundamentals—the critical nuances and far-reaching implications of concepts central to Dalit Studies that are frequently invoked but rarely examined in depth. This volume will be essential reading for students and researchers of literary and critical theory, social and cultural theory, discrimination and ethnic studies, and South Asian studies.

The Moral Democracy Michał Lubina

2019-03-12 Aung San Suu Kyi spoke passionately about non-violence, she wrote

involved articles about compatibility of democracy with Buddhism and she won the hearts and minds of so many with her call for the freedom from fear (...) It seemed – for more than two decades – that Suu Kyi was a perfect, non-Western propagator of democracy, human rights, rule of law (...) Yet a deeper analysis reveals that Suu Kyi intellectually, indeed, has been a democrat all along, but a Burmese democrat (...) Suu Kyi understands democracy in a Buddhist way and she reasons about politics using Buddhist ideas, idioms and concepts (...) This Buddhist dominance of her political thought had several consequences, the most important one being that her approach to politics has first and foremost been a moral one (...) her vision of democracy (and of politics in general) is a moral vision. It is something I propose to call “the moral democracy.” The same reason that made her famous and admired worldwide, now contributed to her fall from grace. For too many outside Burma/Myanmar it is impossible to understand how Suu Kyi – yesterday’s global personification of good and morality – can now silently endorse crimes against humanity conducted in her country and accept forced relocation of 700 thousand people. A cynic would quote Bertrand Russell’s words (“we have two kinds of morality side by side: one which we preach but do not practice and another which we practice but seldom preach”) and add a commentary that it applies especially to politicians. One, however, may offer a more favourable explanation: that Suu Kyi represents a tragic clash of ideas, including moral ideas, with political reality. Whatever the case, it was morality that made her famous, it was the same moralistic attitude that contributed to her removal from international Olympus and it is this moral understanding of politics that is the hallmark of her political thought, which is here to stay for longer, as political ideas last longer than changing political circumstances and fashions. From the Preface The dramatic fall from grace of Burma's human rights icon Aung San Suu Kyi shocked the world. Michał Lubina's magisterial account of Aung San Suu Kyi's political education demystifies the behavior in power of this otherwise enigmatic leader. This is the indispensable book for anyone who wants to understand the mind of one of the world's most

controversial women. Prof. Salvatore Babones, University of Sydney Dr. Michał Lubina, known in Poland for portraying Aung San Suu Kyi not as a human rights activist, but as a realist politician in the very footsteps of her father, now comes out with his research to the international audience. Following the example of Mahbubani's *Can Asian Think?* Lubina shows the intellectual and philosophical tradition of Myanmar through the case study of Suu Kyi's political thought. It's a unique undertaking that presents Suu Kyi from an unexpected angle: as a theoretician and political thinker or sage. Both the scope of research done and the material presented are very impressive and rather unique, even on international scene. Prof. Bogdan Góralczyk, University of Warsaw, Former Ambassador to Myanmar This book is a well-documented and well-constructed, multilayered, complex, analytical work based on very rich research, interviews with Suu Kyi and personal observations of the Author, who displays unquestioned analytical skills. As such the book represents a pioneer work in Burmese studies. Prof. Agnieszka Kuszewska, Jagiellonian University in Cracow None of the numerous books and articles that I have read about Daw Aung San Suu Kyi dissects her political thoughts and background as thoroughly as the book written by Dr. Michał Lubina. He shows the political construction of her character, her struggle, her idealism, her sources of inspiration and her weaknesses. It is a necessary publication to read in order to understand historical and contemporary policymaking in today's Burma. Dr. Marion Sabrié, University of Rouen Normandy

India and Civilizational Futures Vinay Lal
2019-07-10 This second volume based on the deliberations of the Backwaters Collective puts into serious question the most familiar categories that have informed humanistic inquiry and social science research until now. The contributors probe how the intellectual and cultural resources of Indic civilization might be deployed to introduce greater plurality into the world of modern knowledge systems and reinitiate metaphysics into the discourses of politics, with the hope that similar inquiries will in future be extended across the Global South. The chapters offer newer perspectives on India's

past and intellectual traditions and suggest how we might liberate ourselves from the straightjackets of history, development, normal politics, the nation-state, and what globally passes for 'common sense' in various spheres of life and thought. While some contributors engage with a few figures who have been critical in shaping India's intellectual life, such as Kabir, Narayana Guru, Ambedkar, Tagore, and Gandhi, others bring into the limelight equally compelling if somewhat neglected figures such as Rahul Sankrityayan, Ranade, and T.R.V. Murti. Conceptual papers on intercommunalism, South Asian ideas of hospitality, and mnemonic modes of learning complete the volume.

The Political Sociology of Dalit Assertion Prakash Louis 2003 The book attempts to identify the factors, which respond against the age-old bondage of diverse and varied discriminations and exploitations and build the Dalit Assertion for emancipation and determine the path for liberation.

Economic and Political Weekly 2006
Turning the Pot, Tilling the Land Kancha Ilaiah 2007

Buddhism and the Contemporary World Bhalchandra Mungekar 2007 A selection of papers delivered at the first international Buddhist conference in Bombay in April 2005, along with an essay.

Insights and Interventions Kumkum Roy 2011 Uma Chakravarti, feminist historian, teacher, and democratic rights' activist, has inspired generations of teachers, students and friends. This volume, including contributions from a handful of those who share her concerns, is a tribute to her energy, commitment and perseverance in pursuing her ideas and dreams. Is it possible to extend interventions from the classroom to the community? How do we strive towards a more integrated vision and praxis without falling into the trap of uniformity? Delving into texts ranging from the Rigveda to contemporary Dalit literature, and using diverse analytical strategies to understand present-day situations and experiences, the contributors offer insights, share concerns, and uncertainties through their essays and narratives. The themes addressed include issues of caste, nationalism, gendered identities, communalization,

sexualities, socio-political relationships in all their complexities and the modes of transmission of ancient texts. The contributors include scholars/teachers who, like Uma, attempt to bridge the worlds of academics and activism, as well as young researchers who share her enthusiasm for ancient Indian history.

The Book Review 2002

A Cultural Hermeneusis on Caste Culture, Its Discontents and Politics of Culture

Joseph Chittooparampil 2005 In Indian context. **Home Truths** Deepti Priya Mehrotra 2003 A Sensitive Study Of The Lives Of Single Mothers Home Truths, The First Book Of Its Kind, Focuses On Single Mothers And Explores Their Lives, With Their Attendant Dilemmas And Challenges. The Author Details A Phenomenon That Is Fast Becoming Common. Deftly Using A Free-Flowing Narrative, She Raises Questions About Marriage, Children And Relationships. In The Vast Canvas That The Author Explores Are The Stories Of Seventeen Single Mothers Women Rearing Their Children Outside The Normal Structure Of Marriage Who May Be Divorced, Widowed, Separated Or Unmarried. Through Their Radically Different Personal Histories, Which Are Usually Unheard, They Challenge Received Knowledge And Subvert Entrenched Patriarchies, And Emerge As Quintessential Survivors. Being Ordinary Women With Extraordinary Courage, They Challenge The Dichotomy Between Home And World, Women And Men, Emotion And Rationality. Lucid And Forthright, This Seminal Work Draws Attention To `Truths That Usually Lie Buried In The Rubble Of Daily Life And Conventional Social Sciences. It Gives Insight Into Silence And Dissent, Sexuality, Motherhood, Rights And Responsibilities. A Must For Those Interested In Gender Issues, Family And Women S Studies, Home Truths Is Refreshingly Unusual, With Truths Relevant To All Of Us Mothers Or Not, Single Or Not, Women Or Not.

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