

Handbook Of Literary Rhetoric A Foundation For Literary

Transactions of the American Philological Association American Philological Association 2003

Dante Studies, with the Annual Report of the Dante Society Dante Society of America 2006

Semiotica 2000 *Semiotica*, the Journal of the International Association for Semiotic Studies, features articles reporting results of research in all branches of semiotic studies and in-depth reviews of selected current literature in the field.

A Guide to Classical Rhetoric Philip B. Rollinson 1998 This book provides comprehensive information about ancient rhetorical theory in the form of highly detailed, descriptive summaries of all the important authorities and works from Greek and Latin antiquity, including works as yet untranslated into English. These comprehensive summaries are not intended to replace the originals but rather to make them more accessible and useful. --Pahe vii.

Early Christianity and Classical Culture Abraham J. Malherbe 2003 This volume contains 28 essays in honor of Abraham J. Malherbe, whose work has been especially influential in exploring modes of cultural interaction between early Jews and Christians and their Graeco-Roman neighbours. Following an introductory essay on the problems inherent to such comparative studies in the history of New Testament scholarship, the essays are grouped into five topic areas: Graphos -- semantics and writing, Ethos -- ethics and moral characterization, Logos -- rhetoric and literary expression, Ethnos -- self-definition and acculturation, and Nomos -- law and normative values. Some key examples are studies dealing with The Greek Idea of "Divine Nature" and its relation to the "Divine Man" tradition; Compilation of Letters in Cicero's collection; Radical Altruism in Paul; Greek Ideas of Concord and Cosmic Harmony in 1 Clement; The Rhetorical Use of Friendship Motifs in Galatians in comparison with Second Sophistic Orators; Wills and Testaments in Graeco-Roman perspective.

Paul, Politics, and New Creation Najeeb T. Haddad 2020-12-10 Paul, Politics, and New Creation: Reconsidering Paul and Empire nuances Paul's relationship with the Roman Empire. Using rhetorical, sociohistorical, and theological methods, Najeeb T. Haddad reevaluates claims of Paul's anti-imperialism by situating him in his proper Hellenistic Jewish and Greco-Roman contexts.

Handbook of Literary Rhetoric Heinrich Lausberg 1998

How to legislate with wisdom and eloquence Luís Marchili 2016-04-16 The art of legislation, that had got lost, is reborn in this book from the classic tradition, which conceives the laws like wise and eloquent civic speeches, and the rhetoric as its basic method, of a such way, that the return to the ancient will be a true progress.

Historical Englishes in Varieties of Texts and Contexts Masachiyo Amano 2008 This volume is a selection of papers read at the second international conference of the Society of Historical English Language and Linguistics (SHELL) held at Nagoya University, Japan, in September 2007, under the auspices of the Graduate School of Letters, Nagoya University, and the Center of Excellence (COE) Program called «Hermeneutic Study and Education of Textual Configuration». Papers discuss current issues in Old English, Middle English, Modern English and the history of English.

Syllecta Classica 2004

The Cumulative Book Index 1930

Linguistic Descriptions of the Greek New Testament Stanley E. Porter 2023-08-10 Stanley E. Porter provides descriptions of various important topics in Greek linguistics from a Systemic Functional Linguistics (SFL) perspective; an approach that has been foundational to Porter's long and influential career in the field of New Testament Greek. Deep insights into Porter's understanding of SFL are displayed throughout, based either upon how he positions SFL in relation to other linguistic models, or how he utilizes it to describe topics within Greek and New Testament studies. Porter reflects on his core approach to the Greek New Testament by exploring subjects such as metaphor, rhetoric, cognition, orality and textuality, as well as studies on linguistic schools of thought and traditional grammar.

The Catholic Epistles and Apostolic Tradition Karl-Wilhelm Niebuhr 2009 Nienhuis (Seattle Pacific University), and John Painter (Charles Sturt University).--Pieter J. Lalleman "Journal for the Study of the New Testament"

The Oxford Handbook of Quintilian Marc van der Poel 2021-12-03 M. Fabius Quintilianus was a prominent orator, declaimer, and teacher of eloquence in the first century CE. After his retirement, he wrote the *Institutio oratoria*, a unique treatise in antiquity because it is both a handbook of rhetoric and an educational treatise. Quintilian's fame and influence are not only based on the *Institutio*, but also on the two collections of *Declamations* which were later attributed to him. The *Oxford Handbook of Quintilian* aims to present Quintilian's *Institutio* as a key treatise in the history of Greco-Roman rhetoric and to trace its influence on the theory and practice of rhetoric and education up to the present day. Topics include Quintilian's educational programme, his concepts and classifications of rhetoric, his discussion of the five canons of rhetoric, his style, his views on literary criticism, declamation, and the relationship between rhetoric and law, and the importance of the visual and performing arts in his work. His legacy is presented in successive chapters devoted to Quintilian in late antiquity, the Middle Ages, the Italian Renaissance, Northern Europe during the Renaissance, Europe from the eighteenth to the twentieth century, and the United States of America. Other chapters examine the biographical tradition, the history of printed editions, and modern assessments of Quintilian. The contributors represent a wide range of expertise and scholarly traditions, offering a unique, multidisciplinary perspective.

Le cabinet du curieux Witold Konstanty Pietrzak 2013 Dédicé à Jean-Paul Pittion, cet ouvrage représente la uarietas de ses travaux consacrés à la littérature et ses relations avec la sociologie, la philosophie et la médecine; les témoignages anciens de l'intérêt suscité par la condition physique de l'homme; l'histoire du livre et l'histoire du protestantisme.

"A Wise and Discerning Mind" Burke O. Long 2000

A Companion to Greek Rhetoric Ian Worthington 2010-01-11 This complete guide to ancient Greek rhetoric is exceptional both in its chronological range and the breadth of topics it covers. Traces the rise of rhetoric and its uses from Homer to Byzantium Covers wider-ranging topics such as rhetoric's relationship to knowledge, ethics, religion, law, and emotion Incorporates new material giving us fresh insights into how the Greeks saw and used rhetoric Discusses the idea of rhetoric and examines the status of rhetoric studies, present and future All quotations from ancient sources are translated into English

Handbook of Literary Rhetoric Heinrich Lausberg 1997-12-31 Lausberg's "Handbook of Literary Rhetoric" is an internationally acclaimed, standard reference work on rhetorical techniques in classical literature, ancient and modern. This translation makes it available for the first time to the English-speaking world.

Rhetorical Economy in Augustine's Theology Brian Gronewoller 2021-04-02 The past two decades have seen increased attention to Augustine of Hippo's (AD 354-430) use of rhetorical concepts. In *Rhetorical Economy in Augustine's Theology*, Brian Gronewoller explores Augustine's use of the rhetorical concept of economy in his theologies of creation, history, and evil. He shows that rhetorical economy was the logic by which Augustine explained tensions within, and answered challenges to, these three fundamental areas of his thought and others with which they intersect, such as providence, divine activity, and divine order.

Invention and Method Hermogenes 2005 This volume contains the Greek text, textual apparatus, and first published English translation of two treatises on rhetoric, with introductory material and notes. Once attributed to Hermogenes of Tarsus, these treatises are now believed to be by unknown authors writing in the second or third century C.E. or later. The first treatise, entitled "On Invention," is a handbook for students providing formulas to aid them in the composition of declamations on assigned themes. The second treatise, "On the Method of Forcefulness," discusses prose style with special attention to figures of speech. Extensive notes interpret the often-difficult content and relate it to other writing on rhetoric. The Greek text is that of Hugo Rabe (1913). Paperback edition is available from the Society of Biblical Literature (www.sbl-site.org)

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