

Dhammapada Sinhala

The Bodleian Library Record
1991

The Middle Way 1998

Catalogue of Books Ceylon.

Office of the Registrar of Books
and Newspapers 1962

Jewels of the Doctrine

Dharmasēna 1991-01-22 This is a translation of the first fifteen stories of the thirteenth century Sinhala work, the Saddharma Ratnāvaliya written by the monk Dharmasēna. The Saddharma Ratnāvaliya is in turn an expanded version of the fifth century Pali work, the Dhammapadattakata. The stories are lively and entertaining, of interest to the general reader and the specialist. A skilled teacher, and raconteur, the author probes the depths of Buddhist philosophical doctrine and makes it meaningful for his lay audiences. Generations of Sri Lankans have read, heard and enjoyed the stories. They deal with the vicissitudes of the

human condition and so, like all good literature have a timeless relevance and appeal. *Locations of Buddhism* Anne M. Blackburn 2010-04-15 Modernizing and colonizing forces brought nineteenth-century Sri Lankan Buddhists both challenges and opportunities. How did Buddhists deal with social and economic change; new forms of political, religious, and educational discourse; and Christianity? And how did Sri Lankan Buddhists, collaborating with other Asian Buddhists, respond to colonial rule? To answer these questions, Anne M. Blackburn focuses on the life of leading monk and educator Hikkaduve Sumangala (1827-1911) to examine more broadly Buddhist life under foreign rule. In *Locations of Buddhism*, Blackburn reveals that during Sri Lanka's crucial decades of deepening colonial control and modernization, there was a

surprising stability in the central religious activities of Hikkaduve and the Buddhists among whom he worked. At the same time, they developed new institutions and forms of association, drawing on pre-colonial intellectual heritage as well as colonial-period technologies and discourse. Advocating a new way of studying the impact of colonialism on colonized societies, Blackburn is particularly attuned here to human experience, paying attention to the habits of thought and modes of affiliation that characterized individuals and smaller scale groups. Locations of Buddhism is a wholly original contribution to the study of Sri Lanka and the history of Buddhism more generally.

Eleventh IAHA Conference
1988

Buddhist Text Information
1991

A Dictionary of the Sinhalese Language Sir Don Baron

Jayatillaka 2009

Vidyodaya Journal of Arts, Science, and Letters 1984

Sinhala Language and Culture

Martin Wickramasinghe 1975

Women in Early Indian Buddhism Alice Collett

2013-10-18 This volume is a

broad-ranging comparative study with translations of texts,

sections of texts and textual

fragments that are concerned

with women in early Indian

Buddhism, including study of

texts in Gandhari, Sanskrit,

Pali, Chinese, Tibetan and

Sinhala.

Narrative Methods of Sinhala

Prose Wasantha A. Liyanage

2004

Lanka, the Land of Kings

Jayaratna Banda Disanayaka

2007

The Dhammapada 1998 The

Dhammapada, the Pali version

of one of the most popular

texts of the Buddhist canon,

also ranks among the classics

of the world's religious

literature. This book presents

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the first comprehensive edition of the Dhammapada and its commentary in English, allowing readers a unique appreciation of the text itself as well as its impact within the Buddhist heritage through the centuries.

Encyclopaedia of Buddhism

Gunapala Piyasena
Malalasekera 1989

Vidyodaya 1984

*Encyclopaedia of Buddhism:
fasc. 1. Causality* Gunapala
Piyasena Malalasekera 1961

Buddhism and Literature

Rabindra Panth 2006

Contributed articles presented at the International Seminar on "Buddhism and Literature" organised by Nava Nalanda Mahavihara from February 12 to 14, 2002.

Book of Public Welfare

Vidāgama Maitreya 2007

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