

Father Seraphim Rose

The Seraphinians C. J. S. Hayward 2021-11-04 The pioneering Ur-text about crazy convert syndrome, convertitis, convertodox, Orthobros, and their legendary central saint. About this book This book is written primarily to document a large-scale behavior problem. It is also meant to provide a preliminary analysis of what is going on. The movement is Protestant converts to Orthodoxy who are still fundamentalists and rally under the banner of Fr. Seraphim. In Fr. Seraphim's *The Place of the Blessed Augustine in the Orthodox Church*, Abbot Herman's preface reads: "FATHER SERAPHIM ROSE was by nature a warm-hearted man. Often he used to say, 'It is noble to defend the underdog.' He felt obliged to defend those who were considered by society to be somehow in the wrong. He believed that God was not necessarily on the side of those who are considered right, and that those who are dismissed and held in a negative light are in a position to be pitied. The latter, said Fr. Seraphim, are the ones whom Jesus Christ came to save; and therefore when he saw them being looked down upon, he took their side... "Our Lord Jesus Christ said: Judge not, that ye be not judged (Matt. 7:1). Psychologically, this means that in each act of judging another, the judge identifies the negative aspect in himself which he does not like, and thus projects it onto the other, thereby receiving gratification. He thinks that in this way he is getting rid of that negative aspect of himself, whereas in reality he is only breeding and nurturing it. "Our contemporary converts have a tendency to do likewise. They quickly [become] Orthodox, and then assume that by their conversion they have automatically become infallible. Thus they feel free to point out in others what in reality are their own faults, disguising this as righteous judgment. Instead of humbly seeing their own shortcomings, which are the outgrowth of preceding generations of Western apostasy, they often carry their Western legalism in the midst of the Orthodox Church, and as a result

they deform the ancient Orthodox tradition and substitute it with modernism. In Russia this sickness has been identified by the term "renovationism." If the course of contemporary converts will continue in the renovationist style, making Orthodoxy fit into their own mentality rather than vice versa, then their understanding of Orthodoxy will end up as a kind of "anti-Western" legalism, or to put it another way, Western legalism in an Eastern Orthodox guise. As Fr. Seraphim saw, this very legalism lies at the core of the "Eastern Orthodox" attacks on Blessed Augustine, and he wanted to avoid it at all costs." The opening quotes Fr. Seraphim as saying, "I myself fear the cold hearts of the 'intellectually correct' much more than any errors you might find in Augustine. I sense in these cold hearts a preparation for the work of Antichrist (whose imitation of Christ must also extend to correct theology); I feel in Augustine the love of Christ." The more the author reads of Fr. Seraphim, the more wondering there is if Fr. Seraphim might be appalled by those who were under the banner of "Blessed Seraphim Rose." The author has refrained from praying, "Fr. Seraphim of Platina, protect me from your followers!" but now wonders if Fr. Seraphim now stands before the throne of God and would welcome such prayers. "Our contemporary converts have a tendency to do likewise. They quickly [become] Orthodox, and then assume that by their conversion they have automatically become infallible," reasonably describes many of this book's reviews, and the amount of poison to be found in them leaves the author to wonder if Fr. Seraphim would see him as an underdog. *Not of this world : the life and teaching of Fr. Seraphim Rose, pathfinder to the heart of ancient Christianity* Monk Damascene Christensen 1993 *Father Seraphim Rose and the Dogma of Redemption* Filaret (Metropolitan of New York and East America) *Orthodoxy Collection - Fr. Seraphim (Rose)* hieromonk Seraphim (Rose) of Platina 2020-03-07 **DISCLAIMER** : This volume is devised to display

texts as circulated in the Russian language [due to the author's huge popularity in Russia] and not to 'better' the wording. /// Well, with all my due respect I cannot be even on a par with what hieromonk Seraphim (Rose) wrote. However, seeing the importance of his writings (looming up in Russia) I dared stitch up back-translations of his (into English) only to mark significant Orthodox insights that often slip our attention, and dared call it 'OrthodoxY Collection', visibly marking it is a translation from Russian... /// /// (Things may sound different in Russian, I can only too often slip the meaning - but not skip it! - in my poor efforts, but I do try [translating it]!) /// /// This translation is still being re-edited word-for-word. as my excuse. /// GREEN PRICE /// In case you like it, however, feel free to transfer in the Revolut app an amount to the tune of e10.00 to @djambov /// Alternatively - if you wish to - mail me at djambov@gmail.com /// and I will return a bank account... /// /// Vladimir Djambov, /// translator. /// Nov. 2020 - Jun. 2021

Seriphim Rose Cathy Scott 2000-09 For Orthodox Christians, Fr. Seraphim Rose is a voice crying in the wilderness. His words have rekindled the love of countless Orthodox for the Church of their fathers. Orthodox all over the world regard him as a saintly prophet and spiritual giant. Cathy Scott, Fr. Seraphim's niece, has collected 140 of his private letters, never published before and incorporated them in this magnificent new biography that traces Fr. Seraphim's intellectual journey, chronicling the deep spiritual search that led him to the Orthodox Faith. Containing 36 color photographs. Seraphim Rose: The True Story and Private Letters is the moving account of a spiritual passage from secular behavior and philosophy to vibrant faith and saintly monastic asceticism. Cathy shares the memories of the family of Fr. Seraphim -- or, as they knew him, Eugene. The book includes over 30 color and black and white photographs. In Seraphim Rose we share in one of the most inspiring spiritual pilgrimages of our time.

Letters from Father Seraphim Hieromonk Seraphim (Rose) 2015-04 В своих книгах, о. Серафим (Роуз) живо раскрывал Истину, Христа. Не того подслащенного, которого проповедуют протестанты, а Христа Живого, обитающего в среде своего избранного народа, Святой

Церкви. И в Америке, и в России, и по всему миру многие, ищущие истинного Христа, насшли его именно после знакомства с книгами и личностью о. Серафима. На самом деле, Иеромонах Серафим стал символом нашего времени, символом того, как от лжедуховности и безбожия можно обратиться к истине. Читая его уникальные письма своим крестным родителям и духовным чадам, нашим глазам представляется живой образ ревностного христианина, ищущего ответы на самые сложные и тернистые вопросы современности в свете Истинны--Христа и его Церкви.

Between Heaven and Russia Sarah Riccardi-Swartz 2022-04-05 How is religious conversion transforming American democracy? In one corner of Appalachia, a group of American citizens has embraced the Russian Orthodox Church and through it Putin's New Russia. Historically a minority immigrant faith in the United States, Russian Orthodoxy is attracting Americans who look to Russian religion and politics for answers to Western secularism and the loss of traditional family values in the face of accelerating progressivism. This ethnography highlights an intentional community of converts who are exemplary of much broader networks of Russian Orthodox converts in the United States. These converts sought and found a conservatism more authentic than Christian American Republicanism and a nationalism unburdened by the broken promises of American exceptionalism. Ultimately, both converts and the Church that welcomes them deploy the subversive act of adopting the ideals and faith of a foreign power for larger, transnational political ends. Offering insights into this rarely considered religious world, including its far-right political roots that nourish the embrace of Putin's Russia, this ethnography shows how religious conversion is tied to larger issues of social politics, allegiance, (anti)democracy, and citizenship. These conversions offer us a window onto both global politics and foreign affairs, while also allowing us to see how particular U.S. communities are grappling with social transformations in the twenty-first century. With broad implications for our understanding of both conservative Christianity and right-wing politics, as well as contemporary Russian-American relations, this book provides insight in the growing

constellations of far-right conservatism. While Russian Orthodox converts are more likely to form the moral minority rather than the moral majority, they are an important gauge for understanding the powerful philosophical shifts occurring in the current political climate in the United States and what they might mean for the future of American values, ideals, and democracy.

Mystery and Meaning Gebre Menfes Kidus 2011-08-05 "MYSTERY and MEANING" is a compilation of inspirational quotes, mystical prose, philosophical polemics, and poetic verse from the mind and heart of GEBRE MENFES KIDUS ("Servant of the Holy Spirit"). The authors words provide a unique and valuable perspective on many of the vital religious, social, and moral issues of our time. Gebre Menfes Kidus balances contemplative reflections with impassioned argument, leaving the reader both challenged and inspired. These essays and aphorisms provide edification for the philosopher, the theologian, the spiritual seeker, and the lay Christian. The author addresses a variety of topics, such as: + Orthodox Theology + Spiritual Warfare + Mysticism + Social Justice + Metaphysics + Christian Pacifism + Biblical Commentary + Human Rights + The Teachings of the Ethiopian Orthodox Church This book was written with the permission and blessing of the author's Priest, Tsebate YemaneBrhane Asrat GebreMariam. All opinions and views contained within are subject to the scrutiny and correction of the Ethiopian Orthodox Tewahedo Church.

Ultimate Things Dennis Eugene Engleman 1995 An Eastern Orthodox Christian perspective on eschatology. Various Christian groups continue to scream that the end is near. Read a thoroughly Orthodox perspective on the End Times. Finally, a book that doesn't sensationalize these times, or rewrite traditional Christian teachings to fit in with the spirit of our age.

Voice in the Wilderness Robert John Hammond 2025-03-23 A seeker, a scholar, a monk, a prophet-Father Seraphim Rose remains one of the most compelling figures in modern Orthodoxy. In *Voice in the Wilderness*, Robert John Hammond embarks on a deeply personal and revelatory journey into the life, teachings, and spiritual legacy of Father

Seraphim, weaving together history, theology, and lived experience to illuminate the profound impact of this remarkable ascetic. From the rugged hills of Platina, California, to the hearts of countless seekers worldwide, Father Seraphim's writings and example have transformed lives, offering clarity in an age of confusion. This book explores his prophetic critiques of modernity, his unwavering commitment to Orthodox tradition, and the miraculous stories surrounding his legacy. Through firsthand pilgrimage accounts, reflections from spiritual children, and deep theological insights, *Voice in the Wilderness* unveils the timeless relevance of Father Seraphim's message for those navigating the spiritual battleground of the modern world. The final volume in a trilogy that began with *American Orthodox: Finding the Ancient Faith in the Modern World* and continued with *Light Journey: Encountering Saints, Miracles, and Sacred Places*, this book stands on its own as a testament to one man's quest for divine truth-and the lives he changed along the way. Whether you are new to Orthodoxy or have walked this path for years, *Voice in the Wilderness* is a call to spiritual awakening, a challenge to seek the narrow way, and an invitation to discover, as Father Seraphim did, that the greatest truth is found not in ideas but in the living presence of Christ. It is later than you think. Hasten, therefore, to do the work of God.

[The American Benedictine Review](#) 2002

Letters from Father Seraphim Seraphim Rose 2001-01-01

[Not of this World](#) Damascene Christensen 1994-03-01 Any Russian who knows his ancestral faith -- Orthodox Christianity -- knows the name of Father Seraphim Rose. His writings, the people say, change lives. During the Communist era, they were banned -- today millions of copies are sold in bookstores all over Russia. This comprehensive biography traces the spiritual odyssey of Father Seraphim, setting forth his message and offering a glimpse into the soul of a man whose life showed the meaning of being "in the world but not of it". An inspiring introduction to a towering spiritual figure.

[The Orthodox Word](#) 1991

Father Seraphim Rose and the Dogma of Redemption. A Study in

Neo-Nestorianism Metropolitan of New York Filaret (et al)

Father Seraphim Rose Damascene (Hieromonk) 2003

To Whom Does Christianity Belong? Dyron B. Daughrity 2015-07-01 To Whom Does Christianity Belong? is a question that is asked throughout the world today. In this exciting volume, an anchor to the Understanding World Christianity series, Dyron B. Daughrity helps readers map out the major changes that have taken place in recent years in the world's largest religion. By comparing trends, analyzing global Christian movements, and tracing the impact of Pentecostalism, interreligious dialogue, global missions, sexuality, birth rates, women, secularization, and migratory trends, Daughrity sketches a picture of a changing religion and gives the tools needed to understand it.

Modern Age Russell Kirk 1997

God's Gift, World's Deception Christos Retoulas 2022-01-04 Situating former Harvard neurosurgeon Dr. Eben Alexander's Near-Death Experience within the ontological landscape of Romanity, or, the 'Byzantine'-Ottoman Continuum of Roman Ecumenicity, namely: Judaism, Christianity, and Islam, *God's Gift, World's Deception* is a unique exploration of this unique NDE, attesting to its vital and organic ties to those experiences of the New Testament Fathers of the 'Byzantine' Apostolic Catholic Orthodox Church (? ??? ?????? ??????, the unity of all being/existents), which came to them via theosis. The book claims that Dr. Alexander's experience is indeed a continuation and completion of the theophanic visions of the Old Testament Prophets, and is linked to the imaginal divine becomings of the Koranic Ottoman vahdet-i vücud tasavvuf Masters ('the unity-of-Being' Sufism, in both Sunni and Alevi traditions); but also highlights the distorting effects of the interpretive resources available in the predominantly neo-Gnostic-cratie West (religious and secular), as well as its Globalist agenda, creating an unfit backdrop for an exegetical attempt at the Proof of Heaven Experience. Ultimately, *God's Gift, World's Deception* reconfirms the engendered existence of the Divine-human Ecumene as a historically spiritual-somatic reflection of the Divine Realm, and, above all, it shows the Theanthropic Lord Jesus Christ as the True Om, the Real Hakikat-

Muhammediyye, and the Eternal Tao. Dr. Christos Retoulas (DPhil (Oxon)) is a member of the Scientific Board of the Dimitri Kitsikis Foundation (Athens).

The Seraphinians Christos Jonathan Hayward 2015-08-15 Devotees of Fr. Cherubim (Jones) Demand his Immediate Canonization and Full Recognition as "Equal to the Heirophants" Adamant devotees of Fr. Cherubim (Jones) demand immediate canonization and full recognition as "Equal to the Heirophants". They have stepped beside their usual tactics of demanding canonization whether or not Fr. Cherubim should be canonized, and demanding that any problems be swept under the carpet, to insist that he be called, "Equal to the Heirophants." Much of the work in his wake was consolidated in the book, *Christ the Eternal Doubt*. Our devotee explained, "Blessed Cherubim Jones saw more than anything the spiritual toxicity of postmodernism. And he sensed, perhaps even more than he realized, that the proper rebuttal to postmodernism is to reconstruct modernism: indeed, there are powerful modernist currents in his thought even when he seems to condemn all Western trends. The great grandfather of modernism was René DesCartes, and Blessed Cherubim Jones uncovered layer after layer of this philosopher whose very name means 'Born Again' and whose Meditations put doubt on a pedestal and said, in essence, 'Doubt what you can; what remains after doubt is unshakable.' And Λογος or Logos is interchangeable, one might almost say homoousios, with logic and with doubt." And to quench the ills of the postmodern world, Blessed Cherubim Jones mined a vein that would come together in the classic *Christ the Eternal Doubt*. Fr. Cherubim has left a considerable wake; the tip of the iceberg is in his contribution to a wave of committed Evangelicals deciding that being Orthodox is an indispensable aid to pursuing their cottage industry of reconstructing the ancient Church. The sycophant excitedly commented, "Yes; there was an article on this phenomenon in *The Onion* Dome. It was a bit like that article in *The Onion*, um, what was it... there was a woman, a strong woman, who overcame years of childhood abuse to become a successful porn star. And this is nothing next to what happened when he was the only fashionable Orthodoxy the communist East could listen to."

Fr. Cherubim was indeed very concerned that his version of the Fathers be adhered to. He pointed out that many Church Fathers, in giving the theology of the created world, absolutely denied that matter was made from atoms and molecules, but insisted that science properly interpreted proves that matter was made from the four elements: "earth, air, fire, and water." And he drew a line in the sand here, and most of his Cherubinian devotees are extraordinarily suspicious about whether you can be Orthodox and believe anything like modern atheistic chemistry. There is some slight controversy surrounding Fr. Cherubim's teaching on the phantom tollbooth. His position, as carried forth by others, is that practically every major element of The Phantom Tollbooth is already in the Fathers and is attested in quite ancient liturgy. Consequently, many argue, the book *The Phantom Tollbooth* is no mere imaginative children's tale, but an entirely literal factual account describing life beyond the mundane. But as much as Fr. Cherubim tried to break free of Western tendencies, the concensus among non-Cherubinians that part of his spiritual ambiance and a legacy among Cherubinians is, in the words of one striking television commercial, "wacky wild, Kool-Aid style!"

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